

# THE BOOKE OF PSALMES.

Collected into English Meeter by  
THOMAS STERNHOLD, JOHN HOPKINS  
and others, conferred with the Hebrews,  
with apt Notes to Sing them withall.

Set forth and allowed to be Sung in all Churches, of all the People together before and after Morning and Evening prayer: as also before and after Sermons, and moreover in private Houses, for their godly solace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of Youth.

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JAMES. V.

*If any be afflicted let him Pray, if any be merrie let him sing Psalmes.*

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you, in all Wisdoms, teaching and exhorting one another in Psalmes, Hymnes and spirituall Songs, and Sing vnto the Lord in your hearts.*

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LONDON

Printed for the Companie of Stationers. 1608.

*Cum Priuilegio.*

# BOOK OF

PSALMS

Collected and Printed in the Year

1704

By the Author

And Sold by the Booksellers

in London

Printed by J. Sturges

at the Sign of the Crown

in the Strand

1704

Printed by J. Sturges

at the Sign of the Crown

in the Strand

1704

Printed by J. Sturges

at the Sign of the Crown

in the Strand

1704

Printed by J. Sturges

at the Sign of the Crown

in the Strand



## Veni Creator.

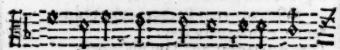


One holy Ghost eternall

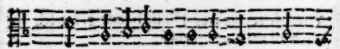
God, proceeding from aboue



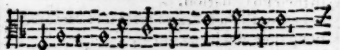
both from the Father and the Sonne,



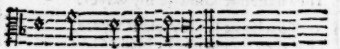
the God of peace and loue. Visite our



mindes, and into vs thy heauenly grace



inspire, that in all truth and godlinesse



we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heauenly gift of God most hie,  
which no tongue can expresse.  
The fountaine and the lively spring  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vnion spirituall.

Thou in thy gifts art manifold,  
whereby Christes Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe, the praise of God  
may stand in euery place.

O holy Ghost into our mindes,  
send downe thy heauenly light:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weakenes,  
so feeble and so fraile.  
That neither flesh, the world nor deuill,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant O Lord that thou being,  
our leader and our guide,  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs shew the way of thy grace,  
O Lord grant we thee pray.  
That thou mayest be our comforter,  
at the last dreadfull day.  
Of all strife and dissension.

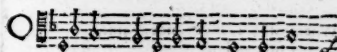
## The humble sute of a Sinner.

O Lord dissolve the bands  
And make the knots of peace and loue,  
throughout all Christian lands.

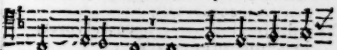
Grant vs (O Lord) through thee to know,  
the Father most of might:  
That of his deere beloved sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that thy onely Sonne,  
vouchsafe his spirit to send:  
To all that doe profess: his name,  
vnto the worlds end.

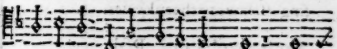
## The humble sute of a Sinner.



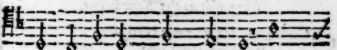
Lord of whome I doe depend, behold



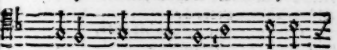
my carefull heart, And when thy will and



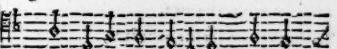
pleasure is, release me of my smart, Thou



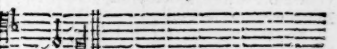
feelt my sorrowes what they are, my



griefe is knowne to thee: And there is



none that can remoue, or take the same



from me.

But onely thou whole aide I craue,  
whole mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou feelt my restless eyes,  
my teares and gricuous yonges:  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For with so enclosed me,  
and compass me about:  
That I am now remediless,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine:  
But euen thy Christ my Lord and God  
which for my sinne was slaine.

Whole bloody wounds are yet to see,

A 2 though

though not with mortall eyes  
Yet doe the Saintes behold them all,  
and so I trust shall I.  
Though sinne doth kinder me a while,  
when thou shalt seee in good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thy Angels and thy Saintes,  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But while I live here in this vale,  
where sinners doe frequent,  
Asist me euer with thy grace,  
my sinnes fill to lament.

Left that I tread in sinners trace,  
and giue them my consent:  
To dwell with them in wickednes,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my sute and my request,  
To grant me pardon for my sinnes,  
that in thee may rest.  
Then shall my heart, my tongue and voyce,  
be instruments of praise,  
And in the Church and house of Saints  
sing Psalmes to thee alwaies.

Venite exultemus, Psal. xcvi.

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes  
And that with diligence.

To thanke him for his benefices,  
Alway distributing,  
Wherefore to him right toyfully,  
In Psalmes now let vs sing  
And that because that God alone,

Is Lord magnificēt,  
And eke aloue all other Gods,  
A King omnipotent,

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the cossts  
Of all the world to wide.

And with his louing countenance  
He looketh euer where,  
and doth behold the tops of all,  
The mountaines farre and neere.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall,  
And let vs kneele before the Lord,  
The which hath made vs all.

Hail our God, our Lord and King,  
And we his people are  
His flocke and sheepe of his pasture,  
On whome he taketh care.

This day if ye will heare his voice,  
Yet hearken not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time,  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tried me euery way:  
They proued me and saw my works  
What I could doe or say.

These forty yeares I haue bene grieved,  
With all this generation,  
And euermore I said they erred  
In their imagination.  
Wherewith their hearts were fore ambred  
Long time and many dayes,  
Wherefore I know assuredly,  
They haue not knowne my wayes.

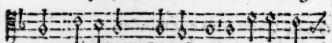
To whome [in my anger] swore,  
That they should not be blest,  
Nor see my toy celestiall,  
Nor enter in my rest.

*Gloria patri.*

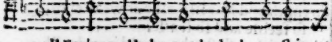
All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.  
As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be euermore.

The song of S. Ambrose called  
*Te Deum.*

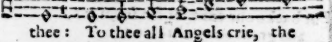
**W**   
E praye thee God, we know ledge



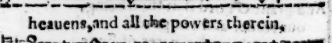
thee, the onely Lord to be, and as eter-



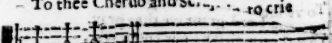
all Father, all the earth doth worship



thee: To thee all Angels crie, the



heauens, and all the powers therein,



To thee Cherub and Seraphim crie



they doe not lye.

O holy

# Te Deum.

O holy, holy, holy Eord,  
 of Saboth Lord the God :  
 Through heauen & earth thy praise is spread,  
 and glory all abroad.  
 The Apostles glorious company  
 yeld prayes vnto thee,  
 The Prophets goodly fellowship  
 praise thee continually.

The noble and victorious hoast  
 of Martyrs found thy praise :  
 The holy Church throughout the world,  
 doth knowledg thee alwaies.  
 Father of endlesse Maiefty  
 they doe acknowledge thee,  
 Thy Christ, thine honourable true,  
 and onely sonne to be.

The holy Ghost the comforter,  
 of glory thou art King.  
 O Christ and of the father art,  
 the sonne euerlasting.  
 When sinnefull mans decay in hand,  
 thou tookest to restore,  
 To be enclosed in virgins wombe,  
 thou diddest not abhorre.

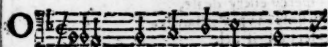
When thou hadst overcome of death,  
 the sharpe and cruell might :  
 Thou heauens kingdome didst let ope,  
 to each beleeuing wight.  
 In glory of the Father thou  
 doest sit on Gods right hand :  
 We trust that thou shalt come our iudge  
 our cause to vnderstand.

Lord helpe thy seruants, whom thou hast,  
 bought with thy pretious blood,  
 And in eternall glory set,  
 them with thy Saints to good,  
 O Lord doe thy people saue,  
 blesse thine inheritance,  
 Lord gouerne them, and Lord doe thou,  
 for euer them aduance.

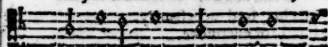
We magnifie thee day by day,  
 and world withouten end :  
 Adore thy holy name, O Lord,  
 vouchsafe vs to defend.  
 From sinne this day, haue mercy Lord,  
 haue mercy on vs all,  
 And on vs as we trust in thee,  
 Lord let thy mercy fall.

O Lord I haue reposed all,  
 my confidence in thee,  
 But to confounding shame therefore,  
 Lord let me neuer be.

The song of the three children, pray-  
 sing God, prouoking all Creatures  
 to doe the same.



All yee workes of God the Lord,



blesse ye the Lord, praise him and

# The song of the three children.

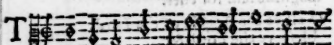


magnifie him for euer.

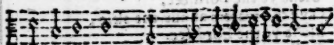
- 2 O all ye the Angels of the Lord,  
blesse ye the Lord, &c.
- 3 O ye the starry heauens hie,  
blesse ye the Lord, &c.
- 4 O ye the waters aboue the skie,  
blesse ye the Lord, &c.
- 5 O all ye the powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glittering stars of heauen,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming beate,  
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye the darknes and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O ler the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,  
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the foulds,  
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying foules of the aire  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and foules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- And Misael blesse thou the Lord,  
blesse thou the Lord, &c.

## Benedictus.

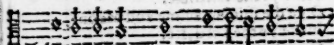
The song of Zacharias, called  
*Benedictus.*



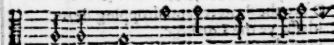
He onely Lord of Israel be praised



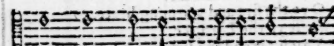
euermore, for through his visitation and



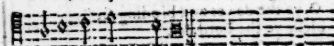
mercy kept in store, His people now he



hath redeemed, that long hath beene in



thrall, and spread abroad his sauing health



vpon his seruants all.

In Dauid's house his seruant true,  
According to his mind,  
And also his anointed king  
As we in scripture find.

As by his holy Prophets all,  
Of times he did declare,  
The which were since the world began,  
His waies for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies and from the hands,  
Of all that doe vs hate.

The mercies which he promised  
Our fathers to fulfill,  
And thinke vpon his couenant made  
According to his will.

And also to performe his oath  
Which he before had sworne,  
To Abraham our Father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly king.

And that without all manner feare,  
And eke in righteousness,  
And also for to lead our liues,  
In steadfast holiness.

And thou O child which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the highest,  
His waie for to direct.

For thou shalt goe before his face,  
For to prepare his waies,  
And also for to teach his will  
And pleasure all the dayes.

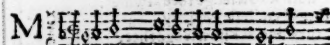
To giue them knowledge how that their  
Saluation is neere,  
And that remission of their sinnes,  
Is through his mercy neere.

## Magnificat.

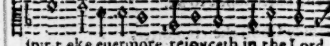
Whereby the day spring from on high  
Is come vs fur to visite,  
And those for to illuminate,  
Which doe in darkenes sit.

To lighten those that shadowed be  
With death and eke eprest,  
And also for to guide their feet,  
The way to peace and rest.

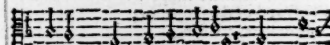
The Song of blessed Mary  
called *Magnificat.*



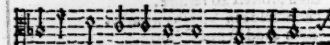
Y loue doth magnifie the Lord my



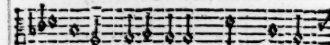
spirit eke euermore, reioyceth in the Lord



my God, which is my Saviour. And why?



because he did regard, and gaue respect



vnto to base estate of his handmaid, and



let the mighty goe.

For now behold all nations  
And generations all,  
From this time forth for euermore,  
Shall magnifie blessed call.

Because he hath me magnified,  
Which is the Lord of might,  
Whose name be euer sanctified,  
And prayed day and night.

For with his mercy and his grace,  
All men he doth encrease,  
Throughout all generations,  
To such as feare his name.

He thewed strength with his great arme,  
And made the proud to start,  
With all imaginations,  
That they beare in their heart.

He hath put downe the mighty ones,  
From their supernall seat,  
And did exalt the mecke in heart,  
As he hath thought it meet.

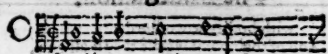
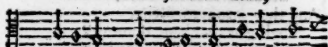
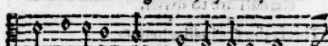
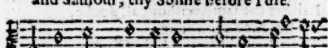
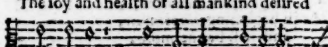
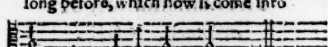
The hungry he replenished,  
With all things that were good,  
And through his power, he made the rich  
Of times to want their food.

And calling to remembrance,  
His mercy euery deale,  
Hath holpen vp assidually,  
His seruants to aile.

According to his promise made,  
To Abraham before,  
And to his seed successuely,  
To stand for euermore.

The Song of Simeon, called  
*Nunc Dimittis.*

## The Song of Simeon.

  
Lord because my hearts desire,  
  
Hath wished long to see, My onely Lord  
  
and Saviour, thy Sonne before I die:  
  
The joy and health of all mankind desired  
  
long before, which now is come into  
  
the world, of mercy bringing store.

Thou sufferest thy servant now,  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart,  
Because mine eyes which thou hast made,  
To give my body light:  
Hence now behold thy saviour health  
Which is the Lord of might.

Whome thou mercifully hast set,  
Of thine abundant grace;  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan overquell,  
And eke to be the glory of  
Thy people Israel,

## The Symbole or Creed of Athanasius, called *Quicunque vult*.

  
That man soever he be, that salu-  
  
tion will attaine, the Catholike belife  
  
he must before all thing, receive, Which  
  
faith vntilse he holy keepe & vndefiledly  
  
Without all doubt eternally, he shall be  
  
sure to die.

The Catholike belife is this,  
that God we worship one  
In Trinity, and Trinity  
in vnty alone,  
So as we neither doe confound,  
the persons of the three,

## *Quicunque vult*.

Nor yet the substance whole of one,  
in sunder parted be.

One person of the father is,  
another of the sonne:  
Another person proper of  
the holy Ghost alone.  
Of father, sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Maiesty likewise.

Such as the father is such is  
the sonne in each degree:  
And (such also we doe believe,  
the holy Ghost to be,  
Vncreate is the father and  
vncreate is the sonne,  
The holy Ghost vncreate so,  
vncreate is each one.

Incomprehensible father is,  
incomprehensible sonnet  
And comprehensible also is,  
the holy Ghost of none.  
The father is eternall, and  
the sonne eternall so,  
And in like sort eternall is,  
the holy Ghost also.

And yet though we believe that each  
of these eternall be,  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensi: le we  
ne yet vncreate threeth  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the sonne almighty so t  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be,  
Yet there but one almighty is,  
and not almighties three.

The father God is, God the sonne  
God holy Ghost also,  
Yet there are not three Gods in all,  
but one God and no more.  
So likewise Lord the father is,  
and Lord also the sonne,  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compelde to grant  
by Christian verity:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the father is, ne made,  
ne create nor begot,  
The sonne is of the father, not  
create, ne made, but got.  
The holy Ghost is of them both  
the father and the sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.



## Quicunque vult.

So we one Father hold not three,  
one Sonne also not three:  
One holy Ghost alone and not  
three holy Ghosts to be,  
None in this Trinity before,  
nor after other is,  
Ne greater any then the rest,  
ne lesser is likewise.

But euery one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequall be,  
So vnity in trinity,  
as said it is before,  
And trinity in vnity,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This taich touching the trinity,  
of force he must retaine,  
And needfull to eternall life,  
it is that euery wight:  
Of the incarnating of Christ,  
our Lord beleue aright,

For this the right faith is, that we  
beleue and eke doe know,  
That Christ our Lord the sonne of God,  
is God and man also:  
God of his fathers full stande got,  
before the world began,  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead equall with,  
his father God is he,  
Touching his manhood lower then,  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one,  
But onely by the vnity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty Father there,  
From thence to iudge the quicke and dead,  
again he shall retire.

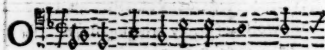
As whose retourne all men shall rise,

## The Lamentation.

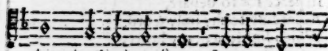
with bodies new restored:  
And of their owne worke they shall giue,  
account vnto the Lord.  
And they into eternall life,  
(shall goe that haue done well,  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully,  
Belieue the same, without all doubt,  
he saued cannot be.  
To Father, Sonne and holy Ghost  
all glory be therefore,  
As in beginning, was is now,  
and shall be euermore.

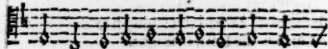
## The Lamentation of a Sinner. M.



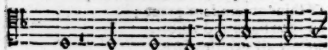
Lord turne not away thy face, from



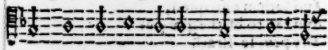
him that lieth prostrate, Lamenting



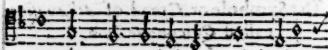
for his sinfull life, before thy mercy



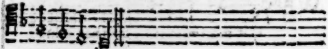
gate, which gate thou openest wide



to those that doe lament their sinne, Shut



not that gate against me Lord, but let



me enter in.

And call me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past  
And eke the things that be,  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to entreat;



## The Lords Prayer.

Euen as the child that hath done euill,  
And seareth to be beat.

So come I to any mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To haue my deadly wound.  
O Lord I neede not to reapeate,  
What I doe beg or craue,  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

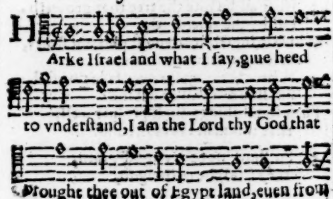
## The Lords Prayer, or Pater noster.



Ye Father which in heauen art, Lord  
hallowed be thy name, thy Kingdome  
come, thy will be done in earth, euen as  
the same in heauen is, 1. Giue vs O Lord  
our dayly bread this day. As we forgieue  
our debtors, so forgieue our debts we  
pray. Into temptation lead vs not, from  
euill make vs free. For kingdome, power  
and glory thine, both now and euer be.

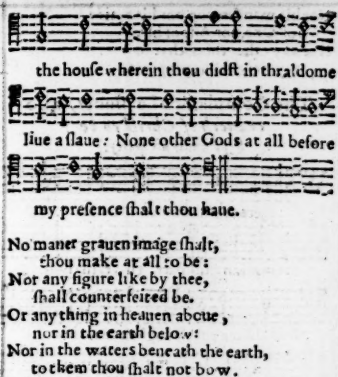
## The x. Commandements.

*Audi Israel. Exod. 20.*



Heare Israel and what I say, giue heed  
to vnderstand, I am the Lord thy God that  
brought thee out of Egypt land, euen from

## The x. Commandements.



the house wherein thou didst in thraldome  
lie a slaue: None other Gods at all before  
my preface shalt thou haue.  
No maner graven image shalt,  
thou make at all: to be:  
Nor any figure like by thee,  
shall counterfeited be.  
Or any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,  
a iealous God am I:  
That punish parents faults vnto,  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display:  
To thousands of such as me loue,  
and my precepts obey.

The name thou of thy Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe dayes thou labour shalt and doe,  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.  
Thy daughter, seruant, nor handmaid,  
thine Ox, nor yet thine Asse:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did,  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents that,  
prolonge thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder, thou shalt not  
commit adultery:  
Thou shalt not steale, nor witnes false  
against thy neighbor be.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to doe him wrong.

Not

## The Complaint of a Sinner.

Nor his man seruante, nor his maide,  
nor Oxe, nor Ass of his,  
Nor say eather thing that to  
thy neighbour proper is.

The Complaint of a sinner, who  
*craueth of Christ to be*  
*kept under his mercy.*

WITNESSE  
Here righteousnes doth say, Lord  
for my sinfull parr. In wrath thou  
shouldest me pay, Vengeance for my de-  
sert, I can it not deny, but needes I must  
confesse, how that continually, thy lawes  
I do transgresse, thy lawes I do transgreine.

But it is be thy will,  
With sinners to contend,  
Then all thy stocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He finnes not in thy sight,  
Full oft and euery day.

The Scripture plaine tels me,  
The righteous man offendeth,  
Seven times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,  
Dorth walke in no such path,  
But he falleth now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Faltch oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vniust,  
And righteousnes none haue,  
Whereon then shall I trust,  
My sinfull soule to saue.

But truly to that poist,  
Whereto I cleaue and shall,  
Which is thy mercy most,  
I ord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all.  
The price of this thy blood  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare,  
To shed each drop for me,  
Now let these drops most sweete,

## Psalm j.

So moist my heart to drie,  
That I with sinne repeate,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me;  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy groweth.  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

FINIS.

## THE PSALMES of DAVID.

Peatus vir. Psal. I. T. S.

This Psalm is first as a Preface to exhort all  
godly men to study and meditate the heavenly  
wisdom; for they are blessed that so die, but  
the wicked contemners thereof as length shall  
come to misery.

THE  
He man is blest that hath not  
bent to wicked read his care, Nor led  
his life as sinners doe, nor late in scor-  
ners chaire, 2. But in the law of God  
the Lord doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

3 He shall be like the tree that groweth,  
fast by the river side:  
Which bringeth forth most pleasant fruits,  
in her due time and tide.  
4 Who's leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.  
5 So shall not the vngodly men,  
they shall be nothing so.

Psalmc. ij. iij. iiij.

But as the dust which from the earth;  
the winds drives to and fro,  
5 Therefore shall not the wicked men,  
in iudgement stand upright:  
Nor yet the sinners with the iust,  
shall come in place or light.

6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be euertrowne.

Quare fremuerunt. Psal. iij. T. S.

David reioyeth, that altho enemies and worldly  
power rage, God will aduance his Kingdome  
euent to the farthest end of the world. Therefore  
be exhorteth princes humbly to submit them-  
selves in vnder for same. Herein is signified Christ  
and his kingdome.

Sing this as the 1. psalme.

Why did the Gentiles tumults raise?  
what rage was in their braine?

Why did the lewish people mule?  
seeing all is but vaine?

2 The Kings and Rulers of the earth,  
conspire and are all bent,

Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them say they,  
let all their bonds be breke:

And of their doctrine and thir law,  
let vs reiekt the yoke.

4 But he that in the heauen dwelleth,  
their doings will deride:

And make them all as mocking flocket,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:

And in his fury trouble them,  
and then the Lord will say.

6 I haue annoynted him my king,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord him selfe,  
did say to me I wot:

Thou art my deare and only sonne,  
to day I thee begot:

8 All people I will giue to thee,  
as heires at thy request:

The ends and coasts of all the earth,  
by thee shall be posselt.

9 Thou shalt them bruse euen with a mace,  
as men vnder foot trod:

And as the potters sheards shall breake,  
them with an yron rod;

10 Now yee O Kings and rulers all,  
be wise therefore and leamd.

By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:

See that with reuerence yee reioyce,  
to him in like maner.

12 See that yekisse and eke embrace,  
his blessed sonne I say:

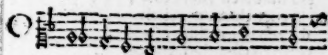
Least in his wrath ye suddayly

perish in the midway.

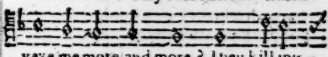
13 If once his wrath neuer so small,  
shall kinde in his brest:  
Oh then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iij. T. S.

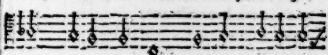
David driven out of his kingdome by his son Abs-  
lon, was greatly troubled in his minde for his  
sinne. Therefore he calleth vpon God, and re-  
bols in his promises, against the terrors both  
of enemies and presnt death. Then he reioyeth  
for the victory giuento him & the Church, ouer  
their enemies.



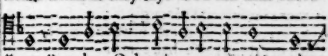
Lord how are my foes encreast which



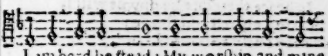
vesse me mote and more? they kill my



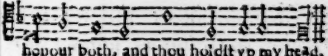
heart when as they say. God can him not re-



more: But thou O Lord art my Ieremie, when



I am hard bestead: My worship and mine



honour both, and thou holdst vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:

And he out of his holy hill,  
did heare me by and by.

5 I hid me downe and quietly,  
I slept and rote againe:

For why? I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had bennd me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Saviour and my aide;

7 Rise vp therefore laue me my God,  
for now to thee I call:

For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Saluation only doth belong,  
to thee O Lord aboue:

Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T. S.

David persecuted by Saule calleth vpon God with  
assured trust, reprooth his enemies for resisting  
his domination and preffereth the sauiour of God  
before all treasure.

Sing this as the 1. psalme.

O God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at liberty,

When

- when I was bound and charrall.  
 2 Haue mercy Lord therefore on me,  
 and grant me my request;  
 For vnto thee vnceffantly,  
 to crie I will nor rest.  
 3 O mortall men how long will yee,  
 my glory thus despise?  
 Why wander yee in vanity,  
 and follow after lies?  
 4 Know yee that good and godly men,  
 the Lord death take and chuse;  
 And when to him I make my plaint,  
 he doth me not refuse.  
 5 Sinne not but stand in awe therefore,  
 examine well your heart;  
 And in your chamber quietly  
 see you your selues conuert.  
 6 Offer to God the sacrifice,  
 of righteousness I say;  
 And looke that in the liuing Lord,  
 you put your trust alway.  
 7 The greater sort craue worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy countenance  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart,  
 more ioyfull and more gladd;  
 Then they which of their corne and wine,  
 full great increase haue had.  
 9 In peace therefore lie downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me O Lord,  
 alone in safety keepe.

## Verba mea auribus. Psal. v. T. S.

*David persecuted by Doeg and Achitophel Saule  
 flatterers, calleth vpon God to punish their malice.  
 Then assured of success, he receiued comfort.*

*Sing this as the 3. Psalm.*

- Incline thine eare vnto my word  
 O Lord my plaint consider:  
 2 And heare my voyce, my King my God,  
 to thee I make my prayer.  
 3 Heare me betime, Lord tarry not,  
 for I will haue respect:  
 My prayer earely in the morne  
 to thee for do direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not please with wickednes,  
 and ill with thee dwells none.  
 5 And in thy sight shall neuer stand  
 these furious fooles O Lord,  
 Vaine workers of iniquity,  
 thou hast alwaies abhord.  
 6 The lyars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the bloud thirsty,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thy holy place.  
 8 Lord lead me in thy righteousness,

- for to confound my foes:  
 And eke the waies that I shall walke,  
 before my face disclose.  
 9 For in their mouthes there is no truth  
 their hearts are foule and vaine,  
 Their throats an open sepulchre,  
 their tongues do glose and faine.  
 10 Destroy theyr false conspiracies  
 that they may come thought:  
 Subuert them in their heapes of sinne  
 which haue rebellion wrought.  
 11 But those that put their trust in thee,  
 let them be glad alwaies:  
 And render thanks for thy defence  
 and giue thy name the praise.  
 12 For thou with fauour wilt increase,  
 the iust and righteous still,  
 And with thy grace as with a shield,  
 defend him from all ill.

## Domine ne in furore. Psal. vi. T. S.

*David for his finnes sile Gods hand, & conceiveth  
 the horror of everlasting death. Therefore he desireth  
 forgiveness, & not to die in Gods indignation:  
 Then suddenly feeling Gods mercy, he rebu-  
 keth his enemies, who reioiced at his affliction.*

*Sing this as the 1. Psalm.*

- Lord in thy wrath reprove me not  
 though I deserve thine ire:  
 Ne yet correct me in thy rage,  
 O Lord I thee desire.  
 2 For I am weake therefore O Lord,  
 of mercy me forbear,  
 And heale me Lord, for why? thou knowest,  
 my bones do quake for feare.  
 3 My soule is troubled very sore,  
 and vexed vehemently,  
 But Lord how long wilt thou delay  
 to cure my misery.  
 4 Lord turne thee to thy wonted grace,  
 my silly soule vp take:  
 Oh saue me nor for my deserts,  
 but for thy mercies sake.  
 5 For why? no man among the dead,  
 remembreth thee one whit:  
 Or who shall worship thee, O Lord,  
 in the infernall pit?  
 6 So grievous is my plaint and moene,  
 that I waxe wondrous faint:  
 All the night long I wail my bed,  
 with teares of my complaint.  
 7 My sight is dim and waxeth old  
 with anguish of my heart:  
 For feare of those that be my foes,  
 and would my soule subuert.  
 8 But now away from me all yee,  
 that worke in iniquity:  
 For why? the Lord hath heard the voyce,  
 of my complaint and cry.  
 9 He heard not onely the request,  
 and prayer of mine heart,  
 But it receiued at my hand,  
 and tooke it in good part.  
 10 And now my foes that vexed me,  
 the Lord will soone defame,  
 And suddenly confound them all,  
 so their rebuke and shame.

*Domine*

Domine Deus meus. Psal. vij. T. S.

*David falsely accused by Chush Sauls kniſſians calleth God to be his defender. First for that his conscience did not accuse him of any evil toward Saul. Next that it toucheth Gods glory toward sentence against the wicked. And for upon Gods mercies and promises he waxeth bold, threatening that if shall fall upon their neckes, that which his enemies purposed for others.*

*Sing this as 3. Psalme.*

O Lord my God I put my trust,  
and confidence in thee:  
Sawe me from them that me pursue,  
and eke deliuer me.

2 Least like a Lyon they me teare,  
and rent in peeces small:  
Whilest there is none to succour me,  
and rid me out of thrall.

3 O Lord my God if I haue done,  
the thing that is not right:

Or else if I be found in fault,  
or guilty in thy fight.

4 Or to my friend rewarded ill,  
or Iest him in distresse:

Which me pursue most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soules,  
and eke my life downe thrust:

Vnto the earth, and also lay,  
mine honour in the dust.

6 Start up O Lord now in thy wrath,  
and put my foes to paine.

Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them,  
thy seife as Lord and King.

8 And thou that art of all men iudge,  
O Lord now iudge thou mee:

According to thy righteousness,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

By whom the secrets of all hearts,  
are searched and descride.

10 I take my helpe to come of God,  
in all my grieve and smart:

That doth preferre all those that be,  
of pure and perfect heart.

11 The iust man and the wicked both,  
God iudgeth by his power:

So that he feedeth his mighty hand,  
euen every day and hower.

12 Except he change his minde I die,  
for euen as he would smite:

He whets his sword his bow he bends,  
ayming where he may hit.

13 And doth prepare his mortall darts,  
his arrowes keene and sharpe:

Whiles he doth wink and sleepe,  
and his bowe draweth out.

14 But loe, though he intreatell be,  
of his duell he forecauall be:

And of this mischief once concluded,

yet brings forth nought at last,

15 He digs a ditch and delues it deepe,  
in hope to hurt his brother,  
But he shall fall into the pit,  
that he digd up for other.

16 Thus wrong returneth to the hurt,  
of him in whom it bred.  
And all the mischief that he wrought,  
shall fall vpon his head.

17 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with a song will praise the name,  
of him that is most hie.

Domine Deus noster Psal. viii. T. S.

*The Prophet considering the excellent liberalitie, and fatherlie prouidence of God toward his man, whom he made as it were a God over all his works giueth thanks, and is astonished with the admiration of the same.*

*Sing this as the 3. Psalme.*

O God our Lord how wonderfull,  
are thy workes every where:

Whose fame surmounts in dignity,  
above the heauens cleare.

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes,  
For in these babes thy might is seene,  
they grace thy disciole.

3 And when I see the heauens high,  
the workes of thine owne hand.

The sunne, the moone, and all the starres,  
in order as they stand.

4 What thing is man Lord thinke I then,  
that thou dost him remember?

Or what is mans posterity,  
that thou dost him consider.

5 For thou hast made him little lesse,  
then Angels in degree,

And thou hast crowned him also,  
with glory and dignity.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder,

And at his feete hast set all things,  
that he should keepe them vnder.

7 As sleepe and reare and all beasts else,  
that in the fields doe feede,

8 Fowles of the ayre, fish in the sea,  
and all that therein breed,

9 Therefore must I say once againe,  
O God that art our Lord,

How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

*David giuing thanks for his manifold victories, receiued, describeth the same wanted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.*

*Sing this as the 3. Psalme.*

With heart and mouth vnto the Lord,  
I will sing laud and praise,

And speake of all his wondrous workes,  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most hie,

about the hie and lowe.



3 For that my foes are deuē backe,  
and turned vnto flight.  
They fall downe flat and are destrōide,  
by thy great force and might.  
4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause.  
most like a righteous iudge.  
5 Thou dost rebuke the heathen folke,  
and wicked to confound:  
That afterward the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch  
and all their townes destrōide:  
Thou hast their fame with them defaced,  
through all the world so wide.  
7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seate of equity,  
true iudgement will maintaine.  
8 With iustice he will keepe and guide,  
the world and euery wight:  
And so will yeeld with equity,  
to euery man his right.  
9 He is protector of the poore,  
what time they be oppressd,  
He is in all aduersity,  
their refuge and their rest.  
10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their iuce,  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwelleth in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the poore,  
of those that be oppressd:  
Forgetting not the afflicted heart,  
that seekes to him for rest.  
13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.  
14 In Sion that I may set forth  
thy prayse in heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.  
15 The heathen sticke fast in the pit,  
that they themselves prepare:  
And in the net that they did set,  
their owne feet fast are inarde.  
16 God shewes his iudgements which are  
for euery man to marke: (good,  
When as you see the wicked man,  
lie trap in his owne warke.  
17 The wicked and the sinfull men,  
go downe to hell for euer:  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget,  
the poore mans griefe and paine.  
19 O Lord what shall I praye,  
for helpe of God in my pteuall,

that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.  
20 Lord strike such terror, feare and dread,  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

*Vt quid Domine. psal. x. T. S.*

*Hee complaineth of all the wrongs which worldly men vse because of their prosperity, who therefore without all feare of God, thinke they may doe all things vncontrolled. Hee calleth for remedie against such, and is comforted with the hope thereof.*

*Sing this as the 3. psalme.*

What is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?  
2 The poore doe perish by the proud,  
and wicked mens desire;  
Let them be taken in the craft,  
that they themselves conspire.  
3 For in the lust of their owne heart,  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud that right and wrong,  
he setteth all apart.  
May say, there is no God saith he,  
for thus he thinkes in hart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against,  
such as would him correct.  
6 Tush, tush, saith he, I haue no dread,  
least mine estate should change.  
And why? for all aduersity,  
to him is very strange.  
7 His mouth is full of cursednes,  
of fraud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.  
8 He lieth hid in waies and holes,  
to slay the innocent,  
Against the poore that passe him by,  
his cruell eyes are bent.  
9 And like a Lyon priuily,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full craftily,  
he croucheeth downe I say,  
11 So are great heapes of poore men made,  
by his strong power his pray.

*The second part.*

12 Tush, God, forgetteth this saith he,  
therefore I may be bold:  
His countenance is cast aside  
he doth it not behold.  
13 Arise O Lord, O God in whom  
the poore mans hope doth rest,  
Lift vp thy hand, forget not Lord,  
the what blasphemy is this to thee,  
Lord dost thou not abhor it.



To heare the wicked in their heares  
say, truth thou carest not for it?

15 But thou seest all their wickednesse,  
and well doest vnderstand:

16 That friendlesse and poore fatherlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the power for euer,  
That they with their iniquity  
may perish altogether.

18 The Lord shall raigne for euermore,  
as king and God alone:

And he will chase the Heathen folke,  
out of his land each one.

19 Thou hearest, O Lord, the poore mans  
their prayers and request: (plaine)

Their hearts thou wilt conu'te. vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and healepe them to their right:

That they may be no more opprest,  
with men of worldly might.

In Domino. Psal. xi. T. S.

*This Psalme sheweth first what assaults of tempta-  
tion and anguish of soule he sustained in perse-  
cution. Next hee reioycest that God sent him  
succour in necessity, declaring his iustice as well  
in gouerning the good and wicked men, as the  
whole world.*

*Sing this as the 3. Psalme.*

Trust in God, how dare ye then.  
say thus my soule vntill:

Fly hence as fast as any foule.  
and hide you in your hill?

2 Behold the wicked bend their bowes,  
and make their arrowe prest:

To shoote in secret and to hurt,  
the found and harmlesse breast.

3 Of worldly hope all staires were thrunk,  
and clearly brought to nought:

Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his temple is,  
most holy and most hie:

And in the heauens hath his seate,  
of royall maiestie.

The poore and simple mans estate,  
considereth in his minde:

And searcheth out all narrowly,  
the manners of mankind.

5 And with a chearefull countenance,  
the righteous man will vie:

Eut in his heart he doeth abhorre,  
all such as mischiefc mule.

6 And on the sinners casteth snares.  
as thick as any raine:

Fire and brimstone and whirlwinds thick,  
appointed for their paine.

7 Ye see then how a righteous God,  
doeth righteousnesse embrace:

And to the iust and vpright man,  
sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

*The prophet seeing the miserable decay of all good  
order, desireth God speedely to send reformation.  
Then comforted with the assistance of Gods helpe.*

*and promises, concludeth, that when all orders  
are most corrupted, then God will deliuer his.  
Sing this as the 3. Psalme.*

Helpe Lord for good and godly men.  
doe perish and decay:

And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbor talke,  
his talke is all but vaine:

For euery man bethinketh how  
to flatter, lie and faine.

3 But flattering and deceitfull lips,  
and tongues that be so front:

To speake proud words & make great brags,  
the Lord soone cut them out.

4 For they say still we will preuaile,  
our tongues shall vs extoll:

Our tongues are ours we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry.  
of poore and men opprest:

Arise will I now faith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tried.

And hath no lesse then seuen times  
in fire beene purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then,

And saue vs now and euermore,  
from this ill kind of men.

8 For now the wicked world is full  
of mischiefes manifold:

When vanity with mortall men  
so highly is extold.

Vsque quo Domine. Psal. xiii. T. S.

*David as it were overcome with afflictions, fleeeth  
to God his onely refuge, and encouraged through  
Gods promises, he cometh with confidence against  
the extreme horrors of death.*

*Sing this as the 3. Psalme.*

How long wilt thou forget me Lord?  
tha' I neuer be remembered?

How long wilt thou thy visage hide,  
as though thou were offended?

2 In heart and minde how long shall I  
with care tormented be?

How long eke shall my deadly foe,  
thus triumph ouer me?

3 Behold me now O Lord my God,  
and heare me sore opprest:

Lighten my eyes least that I sleepe,  
as one by death posselt.

4 Least thus mine enemy say to me,  
behold, I doe preuaile:

Least they also that hate my soule,  
reioyce to see me qualle.

5 But from thy mercies and goodness,  
my hope shall neuer start.

In thy reliefe and sauing health.  
right glad shall be my heart.

I will giue thanks vnto the Lord,  
and prayes to him sing:

6 Because he hath heard my request,  
and granted my wishing.

## Dixit insipiens. Psal. xiii. T. S.

He describeth the wickednes of men so growne to such licentiousnes, that God was brought to utter contempt, for which, albeit he was greatly grieved, yet persuaded that God would redresse it, he is comforted.



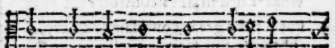
Here is no God as foolish men



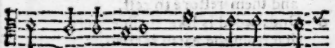
asirme in their mad mood: their



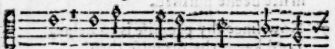
drifts are all corrupt and vaine, not one



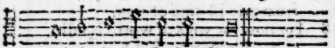
of them doth good: the Lord beheld



from heauen high the whole race of man-



kind: and saw not one that sought in-



deed, the liuing God to find.

3 They went all wide, and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost;  
that all worke mischief still;  
Eating my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men  
and will maintaine them all.

6 Ye mocke the doings of the poore  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health,  
and when wilt thou fulfill:  
The promise made to Israel,  
from out of Sion hill.

8 Euen when thou shalt restore againe,  
such as were captiue lad,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by liuing uprightly might witness that they were his special & holy people.

Sing this as the 3. Psalm

Lord within thy tabernacle,  
who shall inhabite still

Or whom wilt thou receiue to dwell,  
in thy most holy hill?

2 The man whole life is vncorrupt,  
whose workes are iust and straight:  
Whole heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods or name:

Nor willingly doth moue false tales,  
which might empaire the fame.

4 That in his heart regardeth not,  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:

Althoough he make his couenant so  
that he doth loose thereby,

6 That putteth not to viury,  
his money and his coyne,

Ne for to hurt the innocent,  
doth bribe or else payloone.

7 Who so doth all things as you see,  
that here is to be done:

Shall neuer perishe in this world,  
nor in the world to come.

## Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all idolatry, taking God only for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 1. Psalm.

Lord keepe me for I trust in thee,  
and doe confesse indeede:

Thou art my God, and of my goods,  
O Lord thou hast no neede.

2 I giue my goods vnto the Saints,  
that in the world doe dwell.

And namely to the faithfull stocke,  
in vertue that excell.

3 They shall heape sorrowes on thee; heales  
which runne as they were mad:

To offer to the idol Gods,  
alas it is too bad.

4 As for the bloody sacrifice,  
and offerings of that sort:

I will not touch, nor yet thereof,  
my lips shall make report,

5 For why? The Lord the portion is,  
of mine inheritance,

And thou art he that dost maintaine,  
my rent, my lot, my chance.

6 The place wherein my lor did fall,  
in beauty did excell:

Mine heritage as ginde to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:

For by his meanes my secret thoughts,  
doe teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:

For he doth stand on my right hand,  
therefore I shall not fall.

- 9 Wherefore may heart and tongue a so,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
(for Lord thou louest me):  
Nor yet wilt giue thy holy ones  
corruption for to see.  
11 But w<sup>t</sup> it teach me the way to life,  
for all treasure and store  
O perfect joy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here he complaineth to God of the cruell pride & arrogancy of Saul, who razed without any cause: therefore he desired God to reuenge his innocency, and deliuer him.*

*Sing this as the 3. Psalme.*

- O Lord giue care to my iust cause:  
attend when I complaine:  
And heare the prayer that I put forth  
with lips that doe not faigne.  
2 And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicity.  
3 Thou hast well tried me in the night  
and yet couldest nothing find:  
That I haue spoken w<sup>th</sup> my tongue  
that was not in my mind.  
4 As for the works of wicked men,  
and pathes peruerse and ill,  
For loue of thy most holy word,  
I haue refrained still.  
5 Then in the pathes that be most pure,  
stay me Lord and preserue,  
That from the way wherein I walke,  
my steps may neuer erre.  
6 For I doe call to thee O Lord,  
surely thou wilt me aide:  
Then heare my prayer, and weigh right well  
the words that I haue said.  
7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy naevely.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye.  
And vnder couert of thy wings  
defend me secretly.

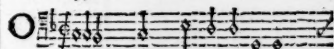
*The second part.*

- 9 From wicked men that trouble me,  
and dayly me annoy,  
And from my foes that goe about,  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they doe not spare  
to speake they care not what,  
11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mi chiefe in their hands  
to cast me to the ground.

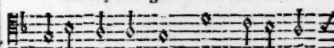
- 12 Much like a Lyon greedily,  
that would his pray embrace:  
Or lurking like a Lyons whelp,  
within some secret place.  
13 Vp Lord with haft preuent my foe  
and cast him at thy feet.  
Salue thou my soule from the ill man,  
and with the sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrants hand:  
Which now so long time rained haue  
and kept vs in their bands.  
15 I meane from worldly men to whom,  
all worldly goods are rife:  
That haue no hope or part of ioy:  
but in this present life.  
16 Thou of thy store their bellies fill,  
with pleasures to their mind:  
Their children haue enough and leaue  
to theirs the rest behind.  
17 But I shall with pure conscience,  
behold thy gracious face,  
So when I wake I shall be full,  
of thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

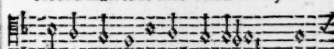
*David giueth thanks entering into his kingdome, extolling the maruaile graces of God in his preperation: here is the image of Christes kingdome, which shall conquere through Christ by the unspeakable loue of God, though all the world resist.*



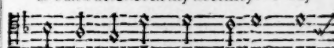
God my strength and fortitude, of



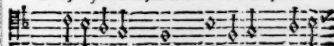
force I must loue thee: Thou art my ca-



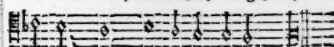
ble and defence in my necessity. 2. My



God, my rocke, in whome I trust, the



worker of my wealth, My refuge, buckler



and my shield, the horn of all my health.

- 3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preferred.  
4 The pang of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.  
5 The lie and subtile snares of hell,  
were round about me set:

And

- And for my death there was prepared  
a deadly trapping net:  
6 I thus beset with paine and griefe  
did pray to God for grace,  
And he forthwith did heare my plaint  
out of his holy place.  
7 Such is his power that in his wrath,  
he made the earth to quake  
Yea the foundation of the mount  
of Basan for to shake.  
8 And from his nose is came a smoake,  
when kindled was his ire,  
And from his mouth came kindled coales  
of fire consuming fire.  
9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast,  
the darknesse of the skie.  
10 On Cherubs and on Cherubins  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

- 11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke and ayrie clouds  
enuirohed he was.  
12 But when the presence of his face,  
in brightnesse shall appeare:  
Then cloudes consume and in their stead,  
come haile and coales of fire.  
13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.  
14 Lord at thy wrath and threatenings,  
and at thy chiding chaire:  
The springs and the foundations,  
of all the world appeare.  
15 And from aboue the Lord sent downe  
to fetch me from below.  
And plucked me out of waters great,  
that would me ouerflow.  
16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
to me to deale withall.  
17 They did preuent me to oppresse,  
in time of my great griete:  
But yet the Lord was my defence,  
my succour and reliefe.  
18 He brought me forth in open place  
whereas I might be free,  
And kept me safe because he had  
a fauour vnto me:  
19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.  
20 For that I walked in his wayes  
and in his pathes haue trod:  
And haue not wauered wickedly  
against the Lord my God.

*The third part.*

- 21 But euermore I haue respect,

to his law and decree:

- His statutes and commandements,  
I cast not out from me.  
22 But pure and cleane and vncorrupt,  
appeare before his face,  
And did refraine from wickednesse,  
and sinne in any case.  
23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands  
appearing in his sight.  
24 For Lord with him that holy is  
wilt thou be holy too:  
And with the good and vertuous men  
right vntoously wilt doo.  
25 And to the louing and elect,  
thy loue thou wilt reserue,  
And thou wilt vie the wicked men  
as wicked men deserue.  
26 For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full hie.  
27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darknesse to be light.  
28 For by thy helpe an host of men,  
discomfite Lord I shall:  
By thee I scale and ouersleape,  
the strength of any wall.  
29 Vnspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.  
30 For who is God except the Lord  
for other there is none:  
Orelse who is omnipotent,  
sauing our God alone?

*The fourth part.*

- 31 The God that girdeth me with strength  
is he that I doe meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.  
32 That made my feet like to the Harts,  
in swiftnesse of my pace,  
And for my surety brought me forth,  
into an open place.  
33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder bars of brasse  
he gaue mine arme the might.  
34 Thou teachest me thy saving health,  
thy right hand is my tower.  
Thy loue and familiarity,  
doth still increase my power.  
35 And vnder me thou makest plaine,  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take,  
my foes that me annoyde:  
And from the field doe not returne,  
till they be all destroyed.  
37 So I suppress and wound my foes,  
that they can rise no more:

For at my feet they fall downe flat,

I strike them all fo fore:

38 For thou dost gird me with thy strength  
to warre in such a wise:

That they be all scattered abroad,  
that vp against me rise.

39 Lord thou hast put into my hands,  
my mortall enemies yoke:

And all my foes thou dost deuide,  
in sunder with thy stroke,

40 They call for helpe, but none gaue eare;  
nor holpe them with reliefe:

Yea to the Lord they call for helpe,  
yet heard he not their grieve.

*The first part.*

41 And still like duff before the wind,  
I driue them vnder feet:

And sweepe them out like filthy clay,  
that sticke in the street.

42 Thou keepst mee from seditious folke  
that still in strife be led:

And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vknowne  
and yet they shall me serue:

And at the first they say word,  
what is true owne will serue.

44 I shall be reckoned to mine owne,  
they will not see my light:

But wander wide out of the way,  
and lide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praye:

That is my rocke and sauing health,  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenge for to be:

And with his holy word subdude  
the people vnto me.

47 And from my foe me deliuered,  
and set me higher then those:

That cruell and vngodly were,  
and vp against me rose,

48 And for this cause O Lord my God,  
to thee giue thanks I will:

And sing out prayes to thy name,  
among the Gentiles all.

49 Thou giuest great prosper ty,  
vnto the King I say:

To Dauid thine anointed king,  
and to his seed for aye.

*Coeli narrans. Psal. xix. T.S.*

He moueth the faithfull to glorifie God by the  
workmanship, proportion and ornaments of the  
heauens, and by the law wherein God is reucaled  
familiarily to his chosen people.

*Sing this as the 14. Psalm.*

**T**He heauens and the firmament,  
doe wondrously declare:

The glory of God omnipotent,  
his works and what they are.

3 The wondrous works of God appeare,  
by every dayes success:

Thenights likewise which their race run,  
theselfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd:

4 In them the Lord made for the Sunne,  
a place of great renowne:

Wholike a Bridegroom ready trimde  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prize:

With ioy doth haste to take in hand,  
some noble enterprife.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his heare,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure,

Conuerting soules and making wise  
the simple and obscure.

8 Iust are the Lords commandements  
and glad both heart and mind:

His precepts pure and giue light  
to eyes, that be full blind

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embraced alwayes,  
then fined gold if say,

The honey and the hony combe,  
are not so sweete as they.

11 By them thy seruant is foreward,  
to haue God in regard,

And in performance of the same,  
there shall all be great reward.

12 But Lord what earthly man doth know,  
the errors of his life,

Then cleanse my soule from secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes,  
preuaile not ouer me:

And then shall I be innocent  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thought: eachone:

For my redeemer and my strength,  
O Lord thou art alone.

*Exaudi te Deus. Psal. xx. T.S.*

The people pray to God to heare their King and re-  
ceive his sacrifice, which hee offered before hee  
went to battell against the Ammonites, declar-  
ing that the heathen put their trust in horses,  
but they trust onely in his name. Wherefore the  
other shall fall, but the king and his people shall  
stand.

*Sing this as the 14. Psalm.*

**I**n trouble and aduersity,  
the Lord God heare thee still:

The maiesty of Iacobs God,  
defend thee from all ill.

3 And send thee from his holy place  
his helpe at every neede,

And so in Sion stablish thee,  
and make thee strong indeed.

*B 2*

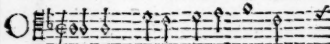
*Remem*



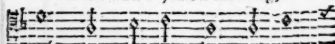
- 3 Remembring well the sacrifice,  
that now to him is done  
And so receive right thankfully  
thy burne offerings eachone:  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and devise  
full well performe may he.  
5 We'll all reioyce when thou vs fauest,  
and our banners display;  
Vnto the Lord which thy request  
fulfilled hath alway.  
6 The Lord will his anointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flit but we doe rise,  
and stand vp stedfastly,  
Now saue and helpe vs Lord and King,  
on thee when we doe crie.

Domine in virtute Psal. xxi. T. S.

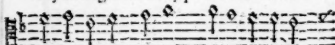
*David in the person of the people, prayeth God for the victory given them against the Syrians and Ammonites, 1 Sam. 17. when he was crowned with the crowne of the King of Ammon, 2 Sam. 12. & indued with the manifold blessings of God*



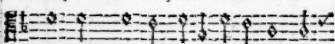
Lord how ioyfull is the King, in



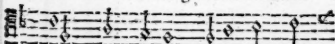
thy strength and thy power? How veh-



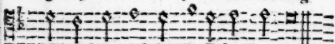
mently doth he reioyce in thee his Sui-



cur. 2 For thou hast given vnto him his



godly hearts desire, To him nothing



hast thou denied, of that he did require.

- 3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou madest him sure,  
To haue long life, yea such a life,  
as euer it could endure.  
5 Great is his glory by thy helpe,  
thy benefices and aide  
Great worship and great honour both,

thou hast vpon him laid:  
6 Thou shalt giue him felicity,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.

- 7 For why? the King doth strongly trust,  
in God for to preuaile:  
Therefore his goodness and his grace  
will not that he shall quail:  
8 But let thine enemies feeble thy force,  
and those that thee withstand:  
Find out thy foes, and let them feeble,  
the power of thy right hand.  
9 And like an Ouen burne them Lord  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt root out of the earth,  
their fruit that should encrease:  
And from the number of thy folke,  
their seed shall end and cease.  
11 For why? much mischief they doe muse,  
against thy holy name:  
Yet did they faile, and had no power,  
to re performe the same.  
12 But as a make thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily  
against thine enemies face.  
13 Be thou exalted Lord therefore,  
in thy strength euerie hour:  
So shall we sing right solemnly,  
praying thy might and power.  
Deus Deus meus. Psal. xxii. T. S.  
*David complaineth of his desperate extremities, & declareth whereby he recouereth himselfe from temptation. Under his person Christ figured.*  
*Sing thus as the 11. Psalme.*  
O God my God wherefore doest thou,  
forlake me utterly:  
And helpst not when I doe make,  
my great complaint and crie.  
2 To thee my God euen all day long,  
I doe both crie and call:  
I cease not all the night and yet,  
thou hearest not at all.  
3 Euen thou that in thy sanctuary,  
and holy place doest dwell:  
Thou art the comfort and the toy,  
and glory of Israel.  
4 And he in whome our fathers old,  
had all their hope for euer.  
And when they put their trust in thee,  
to didst thou them deliuer.  
5 They were deliuered euer when  
they called on thy name,  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An outcast whome the people scorn  
with all the spice they can.  
7 And me despise as they behold  
me walking on the way:

They



They grinne, they mew, they nod their heads,  
and in this wise they say:

8 This man did glory in the Lord,  
his fauour and his loue.

Let him redeeme and helpe him now,  
his power if be will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:

Thou didst oreferue me still in hope,  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to haue abode,

Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my wretched grieve:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls doe compasse me,  
that be full strong of head:

Yea buls so fat, as though they had,  
in Basin field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:

Much like a Lyon roaring out  
and ramping for his pray.

14 But I drop downe like water shed,  
my ioynts in sunder breake,

My heart doth in my body melt,  
like waxe against the heat.

15 And like a potheard drieth my strength,  
my tongue it cleaueth fast,

Vnto my iawes and I am brought,  
to dust of death at last.

16 And many dogs doe compasse me,  
and wicked counsell eke.

Conspire against me curfely,  
they pierce my hand and feete.

17 I was tormented so that I,  
might all my bones haue told:

Yet still vpon me did they looke,  
and still they me beheld.

18 My garments they diuided eke,  
in parts among them all:

And for my ceace they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not faine,  
from me at my great neede,

But rather sith thou art my strength,  
to helpe me Lord make speede.

20 And from the sword Lord saue my soule,  
by thy might, and thy power:

And keepe my soule thy darling deare,  
from dogs that would deuoure.

And from the Lyons mouth that would,  
me all in sunder shouer:

And from the hornes of Vnicornes,  
Lord safely me deliuer.

21 And I shall to my brethren all,  
thy maiestie record:

And in thy Church shall prayse the name,  
of thee the living Lord.

*The third part.*

22 All yee that feare him prayse the Lord,  
thou Iacob honour him:

And all yee house of Israel,  
with reuerence worship him.

23 For he despiseth not the poore,  
he turneth not awry,

His countenance when they doe call,  
but granteth to their crie.

24 Among the flocke that feare the Lord,  
I will therefore proclaime,

Thy prayse and keepe thy promise made,  
for setting forth thy name.

25 The poore shall eate and be sufficede,  
and those that doe their deuer:

To know the Lord, and praye his name,  
their hearts shall lue for euer.

26 All coasts of earth shall prayse the Lord,  
and turne to him for grace,

The heathen folke shall worship him,  
before his blessed face.

27 The kingdome of the heathen folke,  
the Lord shall haue therefore:

And he shall be their gouernour,  
and king for euermore.

28 The rich men of his goodly gifts,  
shall feede and tast also:

And in his preience worship him,  
and bow their knees full low.

29 And all that shall goe downe to dust,  
of life by him must tast,

My feede shall serue and prayse the Lord,  
while any world shall last.

30 My feede shall plainly shew to them,  
that shall be borne hereafter:

His iustice and his righteousnesse,  
and all his workes of wonder.

*Domineus regit. Psal. xliii. W. W.*

*David hauing tried Gods manifold mercies diuers  
times, gathereth assurance that God will con-  
tinue his goodnesse for euer.*

*Sing this as the 21. Psalm.*

**T**he Lord is onely my support,  
and he that doth me feede:

How can I then lacke any thing,  
whereof I stand in neede?

2 He doth me fold in coates most safe,  
the tender graile fast by:

And after driues me to the fireames,  
which runne most pleasantly.

3 And when I feele my selfe nere lost,  
then doth he me home take:

Conducting me in the right pather,  
euen for his owne names sake.

4 And though I were euen at deaths dore,  
yet would I feare none ill:

For with thy rod and shepheards crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:

Thou hast my head with balme refresht,  
my cup doth euer flow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my life for euerspend.

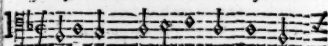
## Another of the same by T.S.

*Sing this as the 21. Psalme.***MY** shepheard is the liuing Lord,  
nothing therefore I need:In pastures faire with waters calme,  
he fees me for to feed.2 He did conuert and glad my soule,  
and brought my mind in frameTo walke in pathes of righteounesse,  
for his most holy name.3 Yeathough I walke in vale of death,  
yet will I feare none ill,Thy rod, thy staffe doth comfort me,  
and thou art with me still.4 And in the presence of my foes,  
my table thou hast spread,Thou shalt O Lord fill fall my cup  
and eke annoint my head.5 Through all my life thy fauour is,  
so frankly shewed to me:That in thy house for euermore,  
my dwelling place shall be.

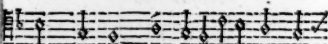
Domini est terra. Psal. xxxiii. I.H.

*The grace of God being now uttered in the temple  
more glorious then before in the tabernacle. Da-  
uid with exclamation stretcheth forth the honour  
thereof, mouing the consideration of the eternall  
mansions prepared in heauen, whereof this was  
a figure.**Sing this as the 21. Psalme.***T**he earth is all the Lords withall  
her store and furniture:Yea his is all the world, and all,  
that therein doth endure.2 For he hath saltly founded it  
about the sea to stand:And laid alov the liquid fouds,  
to flow beneath the land.3 For who is he O Lord that shall  
ascend into thy hill:And passe into thy holy place  
there to continue still.4 Whose hands are harmelesse & whose heart  
no spot there doth deile:His soule not set on vanity,  
who hath not sworne to guile.5 Him that is such a one the Lord  
shall place in blissefull plight:And God his God and Saviour,  
shall yeld to him his right.6 This is the brood of Trauellers  
in seeking of his grace,As Iacob did the Israelites  
in that time of his race.7 Ye Princes open your gates, stand open  
the euertlasting gate:For there shall enter in thereby,  
the king of glorious state.8 What is the king of glorious state?  
the strong and mightie Lord,The mighty Lord in battell stout,  
and triall of the sword.9 Ye Princes open your gates, stand open  
the euertlasting gate:For there shall enter in thereby,  
the king of glorious state.10 What is the king of glorious state,  
the Lord of holles he is:The kingdome and the royalty,  
of glorious state is his.

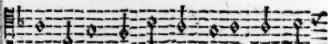
Ad te Domine. Psal. xxv. T. S.

*David grieved at his sinnes and malicious enemies,  
most feruently prayeth for forgiveness, especially  
of such sinnes as he committed in his youth.*

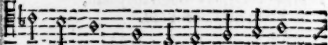
Lift mine heart to thee, my God and



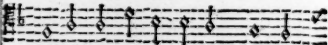
guide most iust: Now suffer me to take no



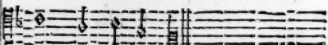
shame for in thee doe I trust. Let not my



foes reioyce, nor make a scorn of me.



and let them not be ouerthrowne that



put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully,  
There ore thy pathes and thy right wayes,  
vnto me Lord direct.4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plentifull,  
for they haue bene for euer.6 Remember not the faults  
and frailty of my youth,  
Remember not how ignorant  
I haue bene of thy truth.7 Nor after my deserts,  
let me thy mercy find:  
But of thine owne benignity,  
Lord haue me in thy mind.8 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe astride.9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.10 For all the wayes of God  
are truth and mercy both,  
To them that keepe his Testament  
the witnesse of his troth.

*The second part.*

- 10 Now for thy holy name,  
O Lord I thee entreat:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 11 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.
- 12 His soule shall euermore,  
in goodnesse dwell and stand,  
His seed and his posterity,  
inherit it shall the land.
- 13 All those that feare the Lord,  
know his secretent,  
And vnto them he doth declare,  
his Will and Testament.
- 14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
off sinne and ignorance.
- 15 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 16 The troubles of my heart,  
are multipli'd indeed:  
Bring me out of this misery,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.
- 18 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.
- 19 Preferrue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
becaue I trust in thee.
- 20 Let my simple purentesse,  
me from mine enemies shend,  
Because I looke as one of thine,  
that thou shouldst me defend.
- 21 Deliuer Lord thy folke  
and send them some reliefe,  
I meane thy choiten Israel,  
from all their paine and grieve.

**Iudica me Domine. Psal. xxvi. I. H.**

*David iudiciously oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thankesgiuing and sacrifice for his deliuerance.*

*Sing this as the 14. Psalme.*

- L**ord be my iudge, and thou shalt see,  
my pathes be right and plaine:  
I trust in God and hope that he  
will strength me to remaine.
- 2 Proue me my God I thee desire,  
my wayes to search and trie:  
As men doe proue their gold with fire  
my raines and heart epie.

- 3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will doe all my dayes.
- 4 I doe not lust to haunt or vse,  
with men whose deedes are vaine,  
To come in houle I doe refuse,  
with the deceitfull traine.
- 5 I much abhorre the wicked fort,  
their deedes I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.
- 6 My hands I wash and doe proceed  
in works to walke vp right,  
Then to thine altar I make speed,  
to offer there in sight.
- 7 That I may speake and preach the prayse  
that doth belong to thee:  
And to declare how wondrous wayes,  
thou hast bene good to me.
- 8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them  
in sinne that take their fill,  
Nor yet my life among those men,  
that seeke much bloud to spill.
- 10 Whose hands are heapt with craft and  
their lips thereof are full: (guile)  
And their right hand with wrenche and wile  
for bribes doth plucke and pull.
- 11 But I in righteousness intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I doe not sweare.
- 12 My foot is staid for all assayes,  
it standeth well and right,  
Wherefore to God will I giue prayse,  
in all the peoples sight.

**Domini illum. Psal. xxvii. I. H.**

*David deliuered from great perils, giueth thanks, wherein we see him constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then he exhorteth to faith and to attend vpon the Lord.*

*Sing this as the 18. psalme.*

- T**He Lord is both my health and light,  
shall man make me dismayd:  
Sith God doth giue me strength and might  
why should I be afraid?
- 2 While that my foes with all their strength,  
beginne with me to braule:  
And thinke to eate me vp, at length  
themselues haue caught the fall.
- 3 Though they in campe against me lie,  
my heart is not afraid,  
In battell pight if they will trie,  
I trust in God for aide.
- 4 One thing of God I doe require,  
that he will not deny:  
For which I pray and will desire  
till he to me apply.
- 5 That I within his holy place  
my life throughout may dwell.

To see the beautie of his face,  
and view his temple wel :

6 In time of dread he shall me hide,  
within his place most pure,  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout :  
My foes to foyle and cleane deface,  
that compaite me about.

8 Therefore within his house will I,  
giue sacrifice of prayse :  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

*The second part.*

9 Lord heare the voyce of my request,  
for which to thee I call :  
Haue mercy Lord on me oppress,  
and send me helpe with all.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace.  
Then seeke my face, fast thou to me,  
Lord I will teele thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide :  
Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their sinne forsooke,  
and cast me off at large :  
And then the Lord himselfe yet tooke,  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right :  
For feare of such as watch for me,  
to trap me if they might.

14 Doe not betraie me to the will,  
of them that be my foes :  
For they surmise against me still,  
false winnefle to depote.

15 My heart would faine, but that in me,  
this hope is fixed fast :  
The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God whose whole thou art,  
his will abide thou must :  
And he shall ease and strength thy heart,  
if thou in him doe trust.

*Ad te Domine. Psal. xxviii. T.S.*

*Being in feare and penitencie to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.*

*Sing this as the 28. Psalm.*

Thou art O Lord my strength and stay,  
the succour which I craue,  
Neglect me not least I be like,  
to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry,  
When I lift vp my hands vnto,  
thy holy Arke most hie.

3 Repue me not among the sort,  
of wicked and peruert  
That speake right faire vnto their friends,  
and thinke full ill in heart.  
According to their handy worke,

as they deserue in deede,  
And after their inuentions.  
let them receiue their meede.

For they regard nothing Gods word,  
his lawe, ne yet his lore.  
Therefore he will them and their seede,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, and prayer, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse,  
My hope, my health, my hearts releefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist,  
The health and the saluation,  
of his elect by Christ.

9 Thy people and thy heritage.  
Lord blesse, guide, and preferue :  
Increase them Lord, and rule their hearts,  
that they may neuer sweare.

*Afferte Domino. Psal. xxix. T.S.*

*Dauid exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunder and tempests, for feare whereof all creatures tremble, And albeit it threateneth sinners yet it moueth his to praise his name.*

*Sing this as the 30. Psalm.*

Glorie to the Lord yee potentates,  
ye rulers of the world :  
Giue yee all prayse, honour and strength,  
vnto the liuing Lord.

2 Giue honour to his holy name,  
and honour him alone :  
Worship him in his maiestie,  
within his holy throe.

3 His voyce doth rule the waters all,  
euen as himselfe doth please,  
He doth prepare the thunderclaps  
and gouernes all the seas.

4 The voyce of God is of great force,  
and wondrous excellent,  
It is most mightie in effect,  
and most magnificent.

5 The voyce of God doth rend and breake,  
the Cedar trees so long,  
The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like a Calfe,  
or else the Vnicorne,  
7 Not onely trees but mountaines great,  
whereon the trees are borne.

8 His voyce diuides the flames of fire,  
and itakes the wilderness,  
It makes the desert quake for feare,  
that called is Cades.

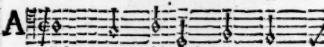
9 It makes the Hinds for feare to calue,  
and makes the couert plaine,  
Then in his temple euerie man,  
his glory doth proclaime,

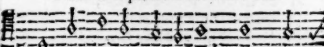
10 The Lord was set about the fouds,  
ruling the raging sea,  
So shall he raigne as Lord and king,  
for euer and for aye,

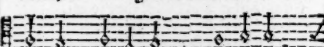
11 The Lord will gine his people power,  
in vertue to encrease:  
The Lord will blesse his chosen folke  
with euertlasting peace.

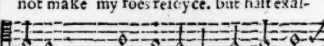
Exaltabo te Domine. Psal. xxx. T. S.

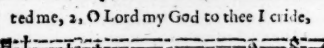
*When David should dedicate his house to the Lord  
he fel extreme sicke without all hope of life, and  
therefore after recouerie he sheweth God exhor-  
ting others to doe the like, and to learne by him,  
that God is rather mercifull then severe towards  
his, also that adue'stice is sudaine. Then he pray-  
eth and promisseth to prayse God for euer.*

**A**   
Laud and praise with heart and

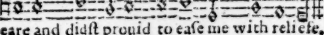
  
voice, O Lord I giue to thee: which didst

  
not make my foes reioyce, but hast exal-

  
ted me, O Lord my God to thee I cride,

  
in all my paine and griefe. Thou gauest an

  
care and didst prouide to ease me with reliefe.

  
care and didst prouide to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing praise ye Sakers, that proue and see  
the goodnesse of the Lord,

In memory of his mercie,  
reioyce with one accord.

5 For why? his anger but a space,  
doth last and slake againe:

But in his fauour and his grace,  
alwaies doth life remaine.

Though gripes of griefe and pangs full sore,  
shall lodge with vs all night:

The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyde this world at will,  
thus would I boast and say,

Tuoh, I am sure to feele none ill,  
this wealth shall not decay.

7 Forthou O Lord of thy good grace,  
hadt sent me strength and aide:

But when thou turnst away thy face,  
my mind was sore dismayde.

8 Wherefore againe ver did I crie,  
to thee O Lord of might:

My God with plaints I did apply,  
and praide both day and night.

9 What gain is in my blood, said I,  
if death destroy my dayes?

Doth dull declare thy maiesty,

or yet thy truth doth praise.

10 Wherefore my God some pittie take,  
O Lord I thee desire.

Do not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and woe,  
into a cheerefull voyce:

The mourning weed thou tookst me fro,  
and madst me to reioyce.

12 Wherefore my soule vncessantly,  
shall sing vnto thy praise,

My Lord my God, to thee will I,  
giue laud and thanks alwaies,

In te Domine speraui. Psal. xxxi. T. S.

*David delivered from great danger, sheweth first  
what meditations he had by the power of faith,  
when death was before his eyes, and how the fa-  
uour of God alwaies is ready to those that feare  
him. He exhorteth the faithfull to trust in God,  
because he preferreth them.*

*Sing this as the 18. Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shame,

As thou art iust deliue me,  
and set me quite from blame.

2 Heare me O Lord and that anone,  
to helpe me make good speede.

Be thou my rocke and house of stone,  
my fence in time of neede.

3 For why? as stones thy strength is tride,  
thou art my fort and towre:

For thy names sake be thou my guide,  
and leade me in thy power.

4 Plucke forth my feete out of the snare,  
which they for me haue laide:

Thou art my strength, and all my care,  
is for thy might and aide.

5 Into thy hands Lord I commit,  
my spirit which is thy due:

For why? thou hast redeemed it,  
O Lord my God most true.

6 I haue such folke as will not part,  
from things to be abhorde:

When they on trifles set their heart,  
my trust is the Lord.

7 For I will in thy mercie ioy,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge,

But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me affaile,  
some pittie on me take,

Mine eyes waxe dimme, my sight doth faile,  
my wombe for woe doth ake.

10 My life is worne with griefe and paine,  
my yeares in woe are past:

My strength is gone and through disdaine,  
my bones corrupt and wast.

11 Among my foes I am a scorn,  
my friends are all dismayde:

My neighbours and my kinmen borne,  
to see me are afraide.



12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspired, and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouer trod:  
For I confesse and still haue said,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thy hand,  
Defend me from the wrath and rage,  
of them that me withstand:

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall.

18 O how great good hast thou in store,  
laid vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them fence and guide,  
from all proud brags and wrong:  
Within thy place thou shalt them hide,  
from all the strife of tonges.

20 Thanks to the Lord that hath declar'd,  
on me his grace to farre:  
Me to defend with watch and ward,  
as in a towne of warre.

21 This did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.

22 Yee Saints loue yee the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sich ye in him doe trust.

*Beati quorum. Psal. xxxii. T. S.*

*Dauid punished with grievous sickness for his sins,  
counters them happy, to whom God doth not impute  
their transgressions, and after that he had  
confessed his finnes, & obtained pardon, he exhorteth  
the wicked men to liue godly, and the  
good to reioyce.*

*Sing this as the 30. Psalme.*

The man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blest is he, to whom the Lord  
imputeth not his finnes:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and constraint:

My bones did weare and wast away,  
with dayly mone and plain.

4 For night and day thy hand on me,  
so grievous was and smart:  
That all my blood and humors moist,  
to drinesse did conuert.

5 I did therefore confesse my fault,  
and all my finnes discouer:  
Then thou O Lord didst me forgieue,  
and all my finnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
doe compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I shall thee teach,  
how thou shalt walke aright,  
And will thee guide as I my selfe,  
haue leard by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a raigne or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine:

11 Be merry therefore in the Lord,  
ye iust I ft vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxiii.*

*He exhorteth good men to prayse God for creating  
and gouerning all things, and his faithfull promises,  
for scattering the counsell of the wicked,  
teaching that no creature prefereth any man,  
but onely his mercie.*

*Sing this as the 30. Psalme.*

YE righteous in the Lord reioyce,  
it is a seemely sight:

That vp right men with thankfull voyce,  
should prayse the Lord of might.

2 Prayle ye the Lord with harpe and song  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him prayse:

4 For why this word is euer true,  
his works and all his wayes.

5 To iudgement, equity and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone  
the heauens all were wrought,  
Their hostes and powers euery chone,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore.  
And hid them in the depth to be,  
as in a houle of store.



- 8 All men on earth both least and most,  
feare God and keepe his law,  
Ye that inhabite in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.  
10 The counsels of the Nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuise and thought.  
11 But his decrees continue still,  
they neuer slacke or swage:  
The motions of his mind and will,  
take place in euery age.  
*The second part.*  
12 And blest are they to whom the Lord  
as God and guid is knowne:  
Whome he doth chuse of mere accord  
to take them as his owne.  
13 The Lord from heauen cast his sight,  
on men mortall by birth:  
14 Considering from his seat of might,  
the dwellers of the earth.  
15 The Lord I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the same.  
16 A King that trusteth in his host,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall faile for all his strength.  
17 The troups of horsemen eke shall faile  
their sturdy steedes shall sterue:  
The strength of horse that will not preuaile,  
the rider to deserue.  
18 But loe, the eyes of God extend,  
and watch to aide the iust:  
With such as feare him to offend,  
and on his goodnesse trust.  
19 That he of death and great distresse,  
may set their soule from dread:  
And if that dearth their land oppresse  
to hunger them to feed.  
20 Wherefore our soules doe still depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drive all darts away.  
21 Our soule in God hath ioy and game,  
reioysing in his sight:  
For why? in his most holy name,  
we hope and much delight.  
22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord,  
doe onely trust in thee.

Benedicam Dom. Psal. xxxliij. T S.

*Dauid hauing escaped Achis (2 Sam. 21.) praiseth  
God for his deliuerance, giuing others example  
to trust in God, to feare and serue him, who de-  
ferueth the godly with his Angels, and utterly  
destroyeth the wicked in their sinnes.*

*Sing this as the 30. Psalm.*

I Will giue laud and honour both,  
vnto the Lord alwayes:

- And eke my mouth for euermore,  
shall speake vnto his praise.  
2 I doe delight to laud the Lord,  
in soule and eke in voyce:  
That humble men and mortified,  
may heare and so reioyce.  
3 Therefore see that yee magnifie,  
with me the liuing Lord,  
And let vs now exalt his name,  
together with one accord,  
4 For I my selfe besought the Lord,  
he answered me againe,  
And me deliuered incontinent,  
from all my feare and paine.  
5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dark,  
they neede it not to feare.  
6 This filly wretch for some reliefe,  
vnto the Lord did call.  
Who did him heare without delay,  
and rid him out of thrall.  
7 The Angel of the Lord doth pitch,  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.  
8 Taste and consider well therefore,  
that God is good and iust.  
Oh happy man that maketh him,  
his onely stay and trust.  
9 Feare ye the Lord ye holy ones,  
about all earthly things:  
For they that feare the liuing Lord,  
are sure to lacke nothing.  
10 The Lions shall be hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.  
11 Come neere therefore my children deare,  
and to my words giue eare:  
I shall you teach the perfect way,  
how ye the Lord should feare.  
12 Who is that man that would liue long  
and lead a blessed life,  
13 See thou reaine thy tongue and lips,  
from all deceit and strife.  
14 Turne backe thy face from doing ill,  
and doe the goodly deed:  
Inquire for peace and righteousnesse  
and follow it with speed.  
15 For why? the eyes of God aboute,  
vpon the iust are bent:  
His eares likewise doe heare the plaint  
of the poore innocent.  
16 But he doth frowne and bend the browe  
vpon the wicked trane:  
And cuts away the memory,  
that should of them remaine.  
17 But when the iust doe call and crie,  
the Lord doth heare them so,  
That out of paine and misery,  
forthwith he lets them goe.  
18 The Lord is kind and straight at hand,  
to such as be contrite,

He saues also the sorrowfull,  
the mecke and poore in spirit.

19 Full many be the miseries,  
that righteous men doe suffer:  
But out of all aduersities,  
the Lord doth them deliuer.

20 The Lord doth so preferue and keepe  
his very bones alway,  
That not so much as one of them,  
doth perishe or decay.

21 The sinne shall slay the wicked man,  
which he him selfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine. Psal. xxxv. J. H.**  
*Sauls flatterers persecuted David, who prayeth for  
revenge, that his innocencie may be declared, and  
that such as take his part may reioyce, for which  
he promisseth to magnifie Gods name all the daies  
of his life.*

*Sing this as the humble state of a sinner.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.

1 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me, and fight the field,  
to helpe me from distresse.

2 Card on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe I thy helpe at hand.

3 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and flie with shame,  
that thinke to worke me ill.

4 Let them disperse and flie abroad,  
as wind doth drine the dust:  
And that the Angel of our God,  
their might as ay may thrust.

5 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.

6 For why? without my fault they haue,  
in secret set their grin:  
And for no cause haue digd a cause,  
to catch my soule therein.

7 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them betray in their owne snare,  
and in their mischefe fall.

8 And let my soule, my heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.

9 And then my bones shall speake and say,  
my parts shall all agree,  
O Lord, though they doe seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou didst defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
to witnesse things untrue:  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complain.

14 When they were sicke, I mourned therefore,  
and clad my selfe in sacke,  
With fasting I did faste full fore,  
to pray I was not slacke.

15 As they had bene my brethren deare,  
I did my selfe behaue,  
As one that maketh vs of ill chere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout.  
Yea albeit slaues at me did toy,  
with mocks and checks full stout.

17 The belly Gods and flattering traine  
that all good things deride,  
At me doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
Orid my soule mine onely deare,  
out of the lions clauies.

19 And then I will giue thanks to thee,  
before the Church alwayes,  
And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue,  
They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape; they laugh, they scorne,  
Well, well say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what waies they take  
cease not this geare to mend:  
Be not faine off, nor me forsake,  
as men that faile their friend.

24 Awake at isle, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord, my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God set me free.  
And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
there, there, this geare goeth trim.  
Nor giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that joy when I doe mourne:  
And pay them home with hate and blame,  
that brag at me with scorne:

28 Let them be glad and eke reioyce,  
which loue mine vpright way,  
And they all times with heart and voyce,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,  
for why? he doth delight,  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to prayle:  
Vnto the Lord my God will I,  
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

*David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children by faith thereof, he is comforted and assured of his deliuerance.*

*Sing this as the humble state of a sinner.*

The wicked with his worke, vnjust,  
doth thus perforce his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

1 Yet doth he toy in his estate,  
to walke as he begonne:  
So long till he deserue the hate,  
of God and eke of man.

2 His words are wicked, vile, and naught,  
his tongue no truth doth tell,  
Yet at no hand will he be taught,  
which way he may doe well.

3 When he should sleepe then doth he muse  
his mischiefes to fulfill:

Now wicked wayes doth he refuse,  
nor nothing that is ill.

4 But Lord thy goodnesse doth ascend,  
above the heauens high:  
So doth thy truth it selfe extend,  
vnto the cloudy skie.

5 Much more then hills so high and steepe,  
thy iustice is exzell:  
Thy iudgement like to leas most deepe,  
thou sauest both man and beast.

6 Thy mercie is about all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the fowles of men shall dwell.

7 Within thy house they shall be fed,  
with plentie at their will:  
Of all delight they shall besped,  
and take thereof their fill.

8 For why? the well of life so pure,  
doth overflow from thee:  
And in thy light we are full sure,  
the lasting light to see.

9 From such as thee desire to know,  
let not thy grace depart,  
Thy righteousness declare and shew,  
to men of vpright heart.

10 Let not the proud on me preuaile,  
O Lord of thy good grace:

Nor let the wicked me affaile,  
to throw me out of place.

11 But they in their deuice (shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne with all,  
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

*Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue and feare God, but the wicked albest they flourish for a time, shall at length perish.*

*Sing this as the 53. Psalm.*

G Rudge not to see the wicked men,  
in wealth to flourish still:

Nor yet enuie such as to ill,  
haue bent and set their will.

2 For as greene graffe and flourishing herbs  
are cut and wither away:

So shall thine great prosperitie,  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde,  
So shalt thou haue the land as thine,  
and there sure food shalt find.

4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst with in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sonne euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou wait then,  
Not shrinking for the prosperous state,  
of lewde and wicked men.

8 Shake off despight enuie and hate,  
at least in any wise:  
Their wicked steps auoyde and flee,  
and follow not their guise.

9 For euery wicked man will God,  
destroy both more and lesse,  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once they did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy it all sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men,  
which doe his bane desire.

13 But while that lewd men thus doe thinke  
the Lord laughs them to scorne.  
For why? he seeth their terme approach,  
when they shall sigh and mourne.

Thy

14 The wicked haue their sword out drawne  
their bow eke haue they bent :  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shal pierce their hearts  
which was to slay the iust:  
Likewise the bow shal breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more.  
Then all the lewde and worldly mens,  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:

Where contrarie he doth preferue,  
the humble men and low:

18 He seeth by his great providence,  
the good mans trade and way.  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:

When other shall be hunger bit,  
they shall be clad and fed.

20 For whosoeuer wicked is,  
and enemie to the Lord,  
shall quail, yea melt euen as lames greafe  
or smoake that flies abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberal gifts,  
make many glad and faine.

22 For they whom God doth blesse shall haue  
the land for heritage,  
And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the iust mans cause doth guide,  
and giues him good successe:  
To euery thing he takes in hand:  
he sendeth good adresse.

24 Though that he fall, yet is he sure,  
not vnto quail, nor

Because the Lord stretcheth out his hand,  
at neede and doth not faile,

25 I haue bene yong and now am old,  
yet did I neuer see:

The iust man leif, nor yet his seede  
to beg for miseric.

26 But giues alwayes most liberally,  
and lends whereas is neede,  
His children and posteritie,  
receiue of God their meede.

27 His vice therefore and wickednesse,  
and vertue doe embrace:

So God shall grant thee long to haue,  
on earth a dwelling place.

28 For God so toucheth equitie,  
and sheweth to his such grace,

That he preferues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:

Hauiug as Lords all things therein,  
in their owne power and hand

30 The iust mans mouth doth euer speake,  
of matters wise and true:

His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide.

So that where euer he goe or walke,  
his foote can neuer slide.

32 The wicked like a rauening Wolfe,  
the iust man doth befor:

By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send,

Though men against him sentence giue,  
God will him yet defend.

34 Waitethou on God and keepe his way,  
he shall preferue thee then,

Like earth to rule and thou shalt see,  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:

Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he passeth away,  
and so he was quite gone:

Then I him sought but could scarce find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyd they shall all be:

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God above,

Who in their troubles sends them aide,  
of his meere grace and loue.

40 God doth him helpe, saue and deliuer,  
from lewde men and vnjust.

And still will saue them whilst that they  
in him doe put their trust.

Domine ne in furore Psal. xxxviii. I.H.

*David sick of some grievous disease, acknowledged himselfe to be chastised of the Lord for his sin: & therefore prayeth God to turne away his wrath, but in the end winneth some confidence commending his cause to God, hoping for speedie helpe at his hand.*

*Sing this as the humble state of a sinner.*

P<sup>r</sup>ue me not to rebuke (O Lord)  
in thy prouoked ire:

Ne in thy heauie wrath (O Lord)  
correct me I desire.

3 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:

And in my flesh no health at all,  
appeareth any more.

4 And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones,  
by reason of my sinne.

5 For loe my wicked doings Lord,  
about my head are gone,

A greater loaden then I can beare,  
they lie as sore vpon.

- 3 My wounds stinke and are festered sore,  
as loathsome is to see:  
Which all through mine owne foolishnesse,  
betideth vnto me,  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe waiting all the day,  
my dolefull heauinesse.  
7 My loines are sild with scordicase  
my flesh hath no whole part,  
8 I feeble am and broken sure,  
I roare for griefe of heart.  
9 Thou knowst Lord my desire, my gones,  
are open in thy sight.  
10 My hart doth punit, my strength hath faile  
mine eyes haue lost their light.  
11 My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinne farre away,  
are me departed fro.  
12 They that did seeke my life, hid snares  
and they that sought the way,  
To doe me hurt, spake lies and thought  
on treason all the day.

*The second part.*

- 13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe that opens not,  
his mouth to speake withall.  
15 For all my confidence O Lord  
is wholly set on thee:  
16 O Lord, thou Lord, that art my God,  
thou shalt algiue care to me.  
17 Thus did I craue that they my foes,  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.  
And truly I poore wretch am set  
in place a wofull sight:  
And eke my grieuous heauinesse  
is euer in my sight.  
18 For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinnefull deedes,  
my sorrowes doe expresse.  
19 My foes doe still remaine aliué,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good,  
with euill doe repay:  
Because that good and honest things,  
I doe eniue alway.  
21 Forlike me not my Lord my God  
be thou not farre away:  
Haste me to helpe my Lord my God,  
my safety and my stay.

*Dixi custodiam. Psal. xxxix. I. H.*

David hauing determined silence, yet brast forth  
sure words, that he would not through his bitter  
griefe. For he maketh certaine request which is a  
case of mans infirmities: yet mixed with many prayers  
and al to shew a mind wonderfully troubled, that  
it might appeare, how he did strive mightily a-  
gainst death and desperation.

*Sing this as the humble sute of a sinner.*

Said I will looke to my wayes,  
for feare I should goe wrong:

- I will take heed all times that I  
offend not in my tongue.  
3 As with a bit I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.  
4 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did reframe,  
but sore against my will.  
5 My heart waxt hote within my breast,  
with musings, thought and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.  
6 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
7 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euerie man.  
8 Man walketh like a shade and doth,  
in vaine himselfe annoy:  
In getting goods, and cannot tell,  
who shall the same enjoy.  
9 Now Lord sith things thuswise doe frame,  
what helpe doe I de fire:  
Of trust my helpe doth hang on thee,  
I nothing else require.  
*The second part.*  
10 For all the finnes that I haue done  
Lord quite me out of hand:  
And make me not a scorne to fooles,  
that nothing vnderstand.  
11 I was as dumbe and to complaine,  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to proue.  
12 Lord take from me thy scourge and plague:  
I can them not withstand:  
Faint and pine away for feare,  
of thy most heauy hand.  
13 When thou for sinne dost man rebuke,  
he waxeth woe and wan:  
As doth a cloath that mothes haue fret,  
so vaine a thing is man.  
14 Lord heare my sure, and giue good heeds,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
15 O spare a litle giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

*Expectans expectaui. Psal. xl. I. H.*  
David delivered from great danger doth magnifie  
God therefore, and commendeth his providence  
towards al mankind. Then he promiseth to giue  
himselfe wholly to Gods seruice & declareth how  
God is truly worshipped, afterward hee giueth  
thanks, and hauing complained of his enemies he  
calleteth for aide and succour.

*Sing this as the 35. Psalme.*

Waited long and fought the Lord,  
and patiently did beare:  
At length to me he did accord,



- my voyce and crie to heare.  
 2 He pluckt me from the lake ſo deepe,  
 out of the mire and clay:  
 And on a rocke did ſet my feet,  
 and he did guide my way.  
 3 To me he taught a Pſalm of prayſe  
 which I muſt ſhew abroad:  
 And ſing new ſongs of thanks alwayes,  
 vnto the Lord our God.  
 4 When all the folke theſe things ſhall ſee,  
 as people much afraid,  
 Then they vnto the Lord will flee,  
 and truſt vpon his aide.  
 5 O bleſt is he, whoſe hope and heart  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor ſuch as lie and ſaine.  
 6 For Lord my God thy wondrous deedes,  
 in greatneſſe faire doe paſſe:  
 Thy fauour towards vs exceedes,  
 all things that euer was.  
 7 When I entend and doe deuile,  
 thy workes abroad to thew:  
 To ſuch a reckoning they doe riſe,  
 thereof no end I know.  
 8 Burnt offerings thou delightſt not in,  
 I know thy whole deſire.  
 With ſacrifice to purge his ſinne,  
 thou doeſt no man require.  
 9 Meat offering ſand ſacrifice,  
 thou wouldeſt not haue at all.  
 But thou O Lord haſt open made,  
 mine eares to heare withall.  
 10 But then ſaid I, behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke  
 thus it is ſaid of me.  
 11 That I O God ſhould doe thy mind  
 which thing doth like me well:  
 For in my heart thy law I find,  
 faſt placed there to dwell.  
 12 Thy iuſtice and thy righteouſneſſe,  
 in great reſorts I tell  
 Behold my tongue no time doth ceaſe  
 O Lord thou knoweſt full well.  
*The ſecond part.*  
 13 I haue not hid within my breaſt,  
 thy goodneſſe as by ſealth,  
 But I declare and haue expreſt,  
 thy truth and ſaving health.  
 14 I keepe not cloſt thy louing mind,  
 that no man ſhould it know:  
 The truſt that in thy truth I find,  
 to all the Church I ſhow.  
 For I with miſchiefs many one,  
 am forebeſet about:  
 My ſinnes increaſe, and ſo come on,  
 I cannot ſpie them out.  
 15 For why? in number they exceede,  
 the haire vpon my head:  
 My heart doth faint for very dread,  
 that I am almoſt dead.  
 16 With ſpeed ſend helpe and ſet me free,  
 O Lord I thee require:  
 Make haſte with aide to ſuccour me,  
 O Lord at my deſire.

- 17 Let them ſuſtaine rebuke and ſhame,  
 that ſeek my ſoule to ſpill:  
 Draw backe my foes and them deſame  
 that with and would me ill.  
 18 For their ill feates doe them deſcry,  
 that would deſace my name:  
 Alwayes at me they rayle and crie,  
 ſie on him, ſie for ſhame.  
 19 Let them in thee haue ioy and wealth,  
 that ſeek to thee alwayes,  
 That thoſe that haue thy ſauing health  
 may ſay to God be prayſe.  
 20 But as for me I am but poore,  
 oppreſt and brought full low:  
 Yet thou O Lord wilt me reſtore  
 to health full well I know:  
 21 For why? thou art my hope and truſt,  
 my refuge helpe and ſtay:  
 Wherefore my God as thou art iuſt,  
 with me no time delay.

Peatus qui intelligit Pſal. xli. T.S.

*David grievouſly afflicted, beſeecheth them that pray  
 his caſe, complaining of ſauable friends, ſuch as  
 Iudas, Ioh. 15. Then he giueth thanks for Gods  
 mercy, in chaſtiſing him gently, not ſuffering his  
 enemies to triumph.*



neddy to conſider, for in the ſeaſon peri-

ous, the Lord will him deliuer. 2. The

Lord will make him ſafe and ſound, and

happy in the land. And he will not deliuer

him into his enemies hand.

3 And in his bed when he lieth ſicke

the Lord will him reſtore:

And thou O Lord wilt turne to health,

his ſickneſſe and his ſore,

4 Then in my ſickneſſe thou ſay I,

haue mercy Lord on me:

And heale my ſoule which is full woe,

that I offended thee.

5 Mine enemies with me ill in heart,

and thus of me did ſay:

When ſhall he die, that all his name,

may vaniſh quite away.

6 And when they come to viſite me,

they aſke if I doe well,

But in their hearts miſchiefe they hatch,

and to their mates it tell.

7 They bite their lips and whiſper ſe,

as though they would ate charme:

And

And cast their fetters how to trap  
me with some mortall harme.  
8 Some grievous sinne hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt,  
rile can he not againe,  
9 The man also that I did trust  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid wait.  
10 Haue mercy Lord on me therefore,  
and let me be pre'erved,  
That I may render vnto them,  
the things they haue deferred.  
11 By this I know assuredly,  
I am beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.  
12 But in my right thou hast me kept,  
and maintaiued alway:  
And in thy presence place assigne,  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

Quemadmodum, Psal. xlii. I.H.

David is grieved that through persecution he could  
not be present in the congregation, protesting his  
presence in heart, albeit in body separate, at last  
he sheweth that notwithstanding these sorrows  
and thoughts, yet he continually utteth his con-  
fidence in the Lord.

Sing this as the 35. Psalm.

**L**ike as the flar doth breake and bray,  
the wel-spring to obtaine.  
So doth my soule desire alway,  
with thee I ord to remaine.  
2 My soule doth thirst and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight.  
3 The teares all times are my reuolt,  
which from mine eyes doe slide:  
When wicked men crie out so fast,  
where now is God thy guide?  
4 Alas what griefe is this to thinke?  
what freedom once I had?  
Therefore my soule as at pits brinke,  
most heauy is and sad.  
When I did march in good aray,  
furnished with my traine:  
Vnto the temple was our way  
with songs and heares most faine.  
5 My soule why art thou sad alwayes,  
and frettst thus in my breast?  
Trust still in God for him to praye,  
I hold it neuer best.

By him I haue succour at need,  
agaist all paine and griefe:  
He is my God which with all speed,  
will halie to send reliefe.  
6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record,  
the little hill richmon.

7 One grieues another in doth call,  
as cloudes burst out their voyce:  
The floudes of euill that doe fall,  
runne ouer me with noyce.  
8 Yet I by day felt his goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease,  
the liuing God to prayse.  
9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and my sence,  
Why doe I then in pascuence,  
hanging the head thus walke:  
While that mine enemies me oppresse,  
and vex me with their talke.  
10 For why? they vex mine inward parts,  
with pang to be abhorde,  
When they crie out with stubborne hearts,  
where is thy God thy Lord?  
11 So soone why dost thou faint and quail,  
my soule with paine opprest:  
With thoughts why dost thy selfe assaile,  
so sore within my breast.  
12 Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks with lute and praye,  
to health restore to thee.

Iudica me Domine. Psal. xliiij. T.S.

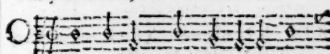
His prayer to be deliuered from them which con-  
spire with Absolon, to the end that he might  
joyfully prayse God in his holy congregation.

Sing this as the 35. Psalm.

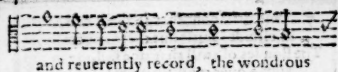
**I**udge and reuenge my cause O Lord,  
from them that cull be.  
From wicked and deceitfull men,  
O Lord deliuer me.  
2 For of my strength thou art the God,  
why puttst thou mee thee fro,  
And why walke I so heuily,  
oppressed with my foe.  
3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conda me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the Altar goe,  
of God my ioy and cheare:  
And on my harpe giue thanks to thee  
O God my God most deare.  
5 Why art thou then so sad my soule,  
and tust thus in my breast:  
Still trust in God for him to prayse,  
I hold it alwayes best.  
6 By him I haue deliuerance,  
agaist all caluine and griefe:  
He is my God which doth alway  
at need send me reliefe.

Deus autibus Psal. xliiij. T.S.

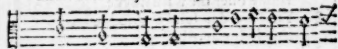
A most earnest prayer made in the name of the  
faithfull in persecution, for sustaining the quar-  
rell of Gods word, as in S. Paul, Rom. 8.



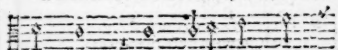
Vr eares haue heard our Fathers tell,  
C and



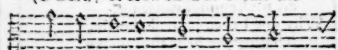
and reuerently record, the wondrous



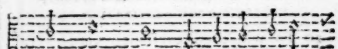
works that thou hast done, in alder time



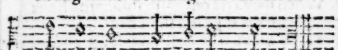
(O Lord) 2. How thou didst cast the



Gentiles out, and strowd them with



strong hand. Planting our Fathers in



their place, and guest to them their land.

3 They conquered not by sword nor strength  
the land of thy behest,

But by thy hand, thine arme and grace  
because thou lovedst them best.

4 Thou art my King O God that holpe  
Jacob in sundry wise:

5 Led with thy power, we threw down such  
as did againt vs rise.

6 I trusted not in bow ne sword,  
they could not hurt me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still wee boast of thee our God,  
and praye thy holy name:

9 Yet now thou guest not with our heart  
but leauest vs to shame.

10 Thou madst vs flee before our foes,  
and so were ouertrod.

Our enemies robd and spoild our goods  
while we were spaird abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the heathen euery where  
scattered we doeremaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought,

For profite none thou hast the chey,  
no gaine at all wastought.

13 And to our neighbours thou hast made  
of vs a laughing stocke,

And those that round about vs dwell,  
at vs doe graine and mocke,

*The second part.*

14 Thus we seue for none other vse  
but for a common talke:

They mocke, they scorn, they nod their heads,  
where euer they goe or walke.

15 I am ashamed continually,  
to heare these wicked men:

Yea for I blush, that all my face,  
with red is couered then.

16 For why? we heare such slanderous wordes,  
such false reports and lies:

That death is to see their wronges,

their threatnings and their cries:

17 For all this we forgot not thee,  
nor yet thy couenant brake:

18 We turne not backe our hearts from thee  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:

And couered vs with shade of death  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought,

21 Would not God then haue tride this our,  
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,  
alwayes are we slaine thus:

As sheepe vnto the shambles sent,  
right to they deale with vs,

23 Vp Lord, why sleepest thou? awake  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall,

25 For downe to dust our foule is brought,  
and we now at last cast:

Our bellie like as it were glude,  
vnto the ground clearest.

26 Rise vp therefore for our defence,  
and helpe vs Lord at need:

We thee beseech of thy goodnesse,  
to rescue vs with speed.

*Eruclauit cor meum Psal. xlv. I. 17.*

*Salomon his maiesty, honour, strength, beauty, riches and power are praised, his marriage with the Egypt an heathen woman is blis if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and creacle of Christs kingdom, and the Church his spouse, now raised out of the Gentiles.*

*Sing this as the 2 c. P. salme.*

MY heart doth take in hand,  
some godly song to sing:

The prayse that I shall sing therein,  
pertaineth to the King.

My tongue shall be as quicke,  
his honour to endite,

As is the penne of any Scribe,  
that vniuersally to write,

2 Of sayest of all men,  
thy speech is pleasant pure,

For God hath blessed thee with gifts  
for euer to endure.

3 About thee giud thy sword,  
O Prince of might elect.

With honour, glory and renoune,  
thy person pure is deckt.

4 Go forth with godly speed,  
in meekenesse, truth and right,

And thy right hand shall thee mistrust,  
in works of dreadfull might.

5 Thine arrowes sharpe and keene,  
their hearts to sore shall sting,

That folke shall all fall and kneele to thee,  
yea all thy foes O King.

6 Thy royall seat O Lord,  
for euer shall remaine:

Because the scepter of thy Realme

doth

doth righteousnesse maintaine:  
7 Becaus thou lonest the right,  
and dost the ill deterre:  
God euen thy God hath noynted thee,  
with ioy about the rest.

8 With myrre and snours sweet,  
thy clothes are all bespred:  
When thou dost from thy palace passe,  
therein to make thee glad,  
9 Kings daughters doe attend  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garment gay.

*The second part.*

10 O daughter take good heed,  
incline and giue good eare.  
Thou must forget thy kindred all,  
and fathers house most deare.  
11 Then shall the King desire,  
thy beauty faire and trim  
For why? he is thy Lord thy God,  
and thou must worship him.

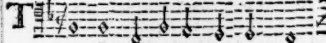
12 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their sute to thee.  
13 The daughter of the king,  
is glorious to behold:  
Within her cloister she doth sit,  
all deckt in beaten gold.

14 In robes well wrought with needie,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.  
15 Thus are they brought with ioy  
and mirth on euery side:  
Into the palace of the King,  
and there they doe abide.

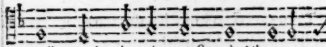
16 In stead of Parents left,  
(O Queene the chance so stande.)  
Thou shalt haue souldiers whome thou must see  
as Princes in all lands.  
17 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

Deus nostrum refugium. Psal. xlvj. I. H.


*A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was driuen away, or some other like solaim and marvellous deliuerance by the mighty hand of God; whereby the Prophet commending this great benefit, doth exhort the faithful to giue thanks: Iudas wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.*

**T**

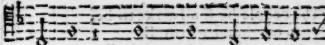
He Lord is our defence and aide,



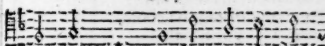
the strength whereby we stand: When we



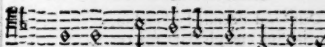
with woe are much dismayd, he is our helpe



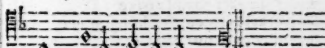
at hand. 2 Though th' earth remoue we



will not feare, though hills so high and



steepe, be thrust and hurled here and



there, within the sea to deepe.

3 No though the waues doe rage so fore,  
that all the banks it spils:  
And though it ouerflow the shore,  
and beat down mighty hills.

4 For one fure flood doth send abroad,  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no more decay:  
All things against her that rebell,  
the Lord will truly slay.

6 The heathen folke the kingdome feare  
the people make a noyse:  
The earth doth melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come heere and see with mind & thought  
the working of our God:  
What wonders he himselfe hath wrought,  
through all the earth abroad.

9 By him all warres are hatched and gone,  
which countries did confound:  
Their bowes he brake, and speares eachone,  
their chariots burnt with fire.

10 I came off therefore (with he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,  
he is our strength and tower:  
On Iacobs God doe we depend,  
and on his might and power.

Omnes Gentes. Psal. xlvij. I. H.

*An exhortation to worship God for his mercies towards Iacob posterity. Her in is prophesied the kingdome of Christ in the time of the Gospel.*

*Sing this as the 46. Psalm.*

**Y**E people all with one accord,  
clap hands and eke reioyce:

Be glad and sing vnto the Lord,  
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,  
with wonders manifold:

A mighty King he is also,  
in all the earth extold.

- 3 The people he shall make to be,  
vnto our bondage thrall:  
And vnderneath our feet he shall  
the nations make to fall.
- 4 For vs, the heritage he chose,  
which we possesse alone,  
The flourishing worship of Iacob,  
his welbeloued one.
- 5 Our God ascended vp on hie,  
with ioy and pleasant noyce:  
The Lord goeth vp about the skie,  
with trumpets royally voyce:
- 6 Sing prayes to our God, sing prayse,  
sing prayes to our King,  
7 For God is King of all the earth  
all skilfull prayes sing.
- 8 God on the heathen raignes and sits,  
vpon his holy throne,  
9 The Princes of the people haue,  
them ioyned euery one,  
To Abrahams people, for our God  
which is exalted hie:  
As with a buckler doth defend,  
the earth continually.

## Magnus Dominus, Psal. xlviii. I. II.

*Thauys are giuen to God for the notable deliuerance of Hierusalem from the hands of many kings, the estate wherof is prayd, for that God is present at all times to defend it. This psalme seemeth to be made in the time of Ahas, I sa- phat, Asa or Ezrah, for then chiefly was the City by strange priuies assaulted.*

*Sing this as the 46. Psalme.*

- G**reat is the Lord and with great prayse,  
to be aduanced still:  
Within the City of our God,  
vpon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladdeth all the lands:  
The City of the mighty king,  
on her North side doth stand.
- 3 Within the Pallace thereof,  
God is a refuge knowne  
For loe the kings are gathered, and  
together eke are gone.
- 4 But when they did behold it so,  
they wondred and they were  
Astoried much, and suddenly  
were diuën backe with feare.
- 5 Great terrors there on them did fall  
for very woe they crye:  
As doth a woman when she shall  
goe tr. uell by and by.
- 6 As thou with Easterne wind the shippes  
vpon the sea dost breake:  
So they were flaid, and euen as  
we heare our Fathers speake.
- 7 So in the City of our God  
we saw as it was old:  
Yea in the City which our God,  
for euer will vphold.
- 8 O Lord we wait and doe attend,  
on thy good helpe and graces:  
For which we doe all times attend,  
within thy holy place.
- 9 O Lord according to thy name,

- for euer is thy prayse:  
And thy right hand O Lord is full  
of righteousness alwayes.
- 10 Let for thy iudgements Sion mount,  
fulfilled be with ioyes:  
And eke of Iuda grant O Lord,  
the daughters to reioyce.
- 11 Goe walke about all Sion hill,  
yea round about her goe:  
And tell the towers that thereupon  
are builded on a row.
- 12 And marke ye well her bulwarks all  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.
- 13 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

## Audite hæc omnes. Psal. xlix. I. H.

*Gods spirit moueth the consideration of mans life, shewing that the wealth by are not happie, but wretch how all things are ruled by Gods providence, who as heeudgeth these wail. ly misers to enclasing torments, so doth hee promise his aid and will reward them in the day of the resurrection.*

*1. Theff.*

*Sing this as the 46. Psalme.*

- A**ll people hearken and giue eare,  
to that that I shall tell:
- 2 Both hie and low, both rich and poore,  
that in the world doe dwell,
- 3 For why my mouth shall make discourse  
of many things right wile:  
In vnderstanding shall my heart  
his study exercise.
- 4 I will encline mine eares to knowe,  
the parables so darke:  
And open all my doubtfull speech  
in meetre on my harpe.
- 5 Why should I feare afflictions,  
or any can kill toyle?  
Or like my toes which at my heeles,  
are prest my life to spoyle.
- 6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselues doe brag and boast.
- 7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.
- 8 It is too great a price to pay,  
none can thereto attaine:  
9 Or that he might his life prolong,  
or not in griefe remaine.
- 10 They see wise men as well as fooles  
suckt vnto deathes bands:  
And being dead, strangers possesse,  
their goods, their rents, their lands.
- 11 Their care is to build houses faire,  
and to determine ioyes:  
To make their name right great on earth,  
for euer to endure.
- 12 Yet shall none an alwayes enjoy,  
high honour, wealth and rest.



But shall at length taste of deathes cup  
as well as the brute beast.

The second part.

13 And though they trie their solish thoughts  
to be melt lewd and vaine:

Their children yet approve their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue,

Death shall them eate, and in that day,  
the iust shall Lordship haue.

Their image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with woe and well away.

15 But God will surely preserve me  
from death and endlesse paine,

Because he will of his good grace,  
my soule receive againe.

16 If any man waxe wondrous rich,  
feare not I say therefore,

Although the glory of his house  
encreaseth more and more.

17 For when he dyeth of all these things,  
For nothing shall he receiue,

His glory will not follow him,  
his pompe will take he leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder sunne:

And others like wife flatter him,  
and say, all is well done.

19 And pre-suppose he liue as long,  
as did his fathers old,

Yet must he needes at length giue place,  
and be brought to deathes fold.

20 Thus man to honour God hath calde,  
yet doth he not consider,

But like brute beasts to doth he liue,  
which turne to dust and powder.

Deus Decorum. Psal. L. W. W.

*He prophesieth how God will call a Traitors by the  
Gospell, and enquire no other sacrifice of his peo-  
ple, but confession of his sinnes, and thank-  
sgiving, and thus he denoteth such as some  
zealous of ceremonies, and not of the pure word  
of God only.*

**T** He mighty God, the eternall hath

thus spoke, and all the world he will

call and prouoke, Euen from the East

and so forth to the west, From toward

Shew which place him liketh best, God

will appeare, in beauty most excellent

3 Our God will come before that long

time be spent.

Denouring fire,  
shall goe before his face,

A great tempter,  
shall round about him trace.

4 Then shall he call,  
the earth and heauens bright,

To iudge his folke,  
with equity and right,

5 Saying goe to,  
and now my Saints assemble,

My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnes,

For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,  
Lift Israel,

I will thee nought conceale,  
Thy God, thy God,

am I, and will not blame thee,  
8 For giuing not  
all manner offrings to me.

9 I haue no need,  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stall:

10 For all the beasts,  
are mine within the woods,  
On thousand hills,  
cattel are mine owne goods.

11 I know for mine,  
all birds that are on mountaines,  
All beasts are mine,  
that haunt the fields and fountaines.

12 Hungry if I were,  
I could not thee retell:  
For all is mine,  
that in the world doth dwell.

13 Eate I the flesh  
of great bulls and bullockes,  
Or drinke the blood  
of goates and of the flockes.

14 Offer to God,  
prayer and hearty thanksgiving:  
And pay thy vowes  
vnto God continuing.

15 Call vpon me  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thus saith the eternall God,

thus saith the eternall God,

thus saith the eternall God,

thus saith the eternall God,

thus saith the eternall God,

Why dost thou preach,  
my Lawes and helts abroad:  
Seeing thou halt,  
them with thy mouth abused,  
17 And hatest to be  
by discipline reformed.  
My words I say  
thou dost reiect and hate,  
18 If that thou see  
a chiefe as with thy mate,  
Thou runst with him,  
and so your pray doe seeke,  
And art all one,  
with baudes and ruffians eke,  
19 Thou giuelt thy selfe,  
to bac kbite and to slander,  
And how thy tongue  
deceiueth it is a wonder.  
20 Thou sleepest musing, j  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I staid so long,  
Like to thy selfe,  
yet though I keepe long silence,  
Once shalt thou feele,  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord,  
And feare not when  
he threngeth with his word,  
Lest without helpe,  
I spoyle you as a pray,  
23 But he that thanks  
offereth prayteth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods sauing health to embrace.

*Another of the same by I.H.*

THE God of Gods the Lord,  
hath calde the earth by name:  
From where the Sunne doth rise, vnto  
the setting of the same.  
2 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appeare.  
3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and trie,  
his folke he doth denise.  
5 Bring forth my Saints (saith he)  
my faithfull flocke so deare:  
Which are in bond and leagew with me,  
my law to loue and feare.  
6 And when these things are tride,  
the heauens shall record:

That God is iust, and all must bide,  
the iudgement of the Lord.

7 My people O greeue heed,  
Israel to thee I crie:  
I am thy God thy helpe at need,  
thou canst it not deny.  
8 I doe not say to thee,  
thy sacrifice is slacke,  
Thou offerest dayly vnto me,  
much more then I doe lacke.  
9 Thinkest thou that I doe need,  
thy cattell yong or old:  
Or else desire so much to feed  
on Goates out of thy fold.  
10 Nay all the beastes are mine,  
on thousand hils that eate their fill:  
And thousand more of neate and kine,  
that runne wilde on the hils.

*The second part.*

11 The birds that build on high  
in hils and out of sight:  
And beastes that in the fields doelie,  
are subiect to my might,  
12 Then though I hungered fore,  
what need I ought of thine:  
Sith that the earth with her great stores,  
and all therein is mine.  
13 To buls flesh haue I mind,  
to eate it dost thou thinke:  
Or such a sweetnes doe I find,  
the bloud of Goates to drinke?  
14 Glue to the Lord his prayte:  
with thanks to him apply,  
And see thou pay thy vowes alwaies,  
vnto the God most hie.  
15 Then seeke and call to me,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maist prayse my name.  
16 But to the wicked traine,  
which tilke of God each day:  
And yet their workes are foule and vaine  
to them the Lord will say,

17 With what a face darest thou  
my word once speake or name:  
Why dost thou talke my law allow,  
thy deedes deny the same.  
18 Whereas for to amede,  
thy life thou art so slacke:  
My word the which thou dost pretend,  
is call behind thy backe.

*The third part.*

19 When thou a chiefe dost see,  
by theft to lise in wealth:  
With him thou runst and dost agree,  
likewise to thine by stealth.  
20 When thou dost them behold,  
that wiles and maidens defile:  
Thou likest it well, and waxest bold,  
to vse that lile most vile.  
21 Thy lips thou dost apply  
to slander and defame,  
Thy tongue is taught to craft and lye,  
and still doth vse the same.

22 Thou studi'st to reuile,  
thy friends to thee fo neere,  
With slander thou would'st neede desire  
thy mothers sonne most deare.

23 Hereat while I doe winke,  
as though I did not see:  
Thou goest on still, and so dost thinke,  
that I am like to thee.

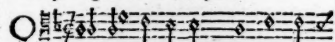
24 But sure I will not let,  
to strike when I begin:  
Thy faultes in order I will set,  
and open all thy sine.

25 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be faire to finde:

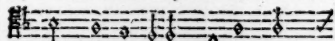
26 He that doth giue to me,  
the sacrifice of praise,  
Doth please me well, and he shall see,  
to walke in godly waie.

Miserere mei. Psal. Lj. W. W.

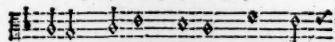
*David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he praised God to forgive his finnes, and renew in him his holy spirit, promising that hee will not be unminisful of those great graces. Finally, seeing left God would punish the whole Church for his fault, he requirerh that he would rather increase his grace towards the same.*



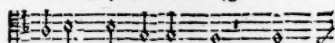
Lord consider my distresse, and now



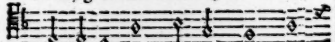
with speed come pity take, My finnes



deface, my faultes redresse, good Lord



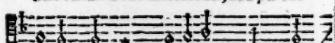
for thy great mercies sake, 2. Wa'h



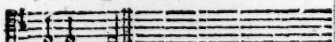
me O Lord and make me cleane from



this vauilt and sinnefull last, and purifie



yet once againe, my hainous crime and



bloody fact.

3 Remorse and sorrow doth constraime,  
me to acknowledge mine excess:  
My finnes alas doe still remaine,  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceide in saine:  
Yea of my mother boorne was  
and yet vile wretch remaine therein,

6 Alto behold Lord thou dost knowe  
the inward truth of a pure heart.  
Therefore thy wisdom from aboute  
thou hast reueald me to conuert.

7 If thou with Ispe purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,  
that inwardly I may finde grace:  
And that my strength may be amend  
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which doe in number passe the sand:

10 Make new my heart within my breast,  
and fraie it to thy holy will.  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end,  
Take not from me thy spirit and grace,  
which may from dangers me defend,

12 Restore me to those ioyes againe,  
which I was wont in thee to find,  
And let me thy free spirit retaine,  
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall sie finne.

14 O God that of my health art Lord  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
ro sing thy mercie and iustice.

15 Touch thou my lips, my tongue vnto,  
O Lord which ere the onely key:  
And then my mouth shall testifie,  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would I had offred many one,  
But then steemelt them of no price,  
and therein pleasure taked thou none.

17 The heauy heart the mind oppresseth  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the effect.

18 I ord vnto Sion turne thy face,  
powre out thy mercy on thy hill,  
And on Ierusalem thy grace,  
build vp the wals and loue it still.

19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calmes and many other things,  
vpon thine altar will we lay.

C 4

Another

## Another of the ſame by T. S.

*Sing this as the Lamentation.*

**H**Aue mercy on me God after  
thy great abundant grace,  
After thy mercies multitude,  
doe thou my finnes deſace.

**2** Yea with me more from mine offence,  
and cleaſe me from my ſinne:

For I doe know my fautes and ſtill,  
my finnes are in mine eyne.

**3** Againſt thee, thee alone I haue,  
offended in this caſe:

And cuill haue I done before,  
the preſence of thy face.

**4** That in the things that thou doſt ſay,  
vpright thou maiſt be trider

And eke in iudgement that the dome,  
may paſſe vpon thy ſide.

**5** Behold in wickednes my kind,  
and ſhape I did receiue:

And loe my ſinfull mother eke,  
in ſinne did me conceiue.

**6** But loe the truth in inward parts,  
is pleaſant vnto thee:

And ſecrets of thy wiſe dome thou  
reuealed haſt to me.

**7** With ſoſpe Lord beſprinkle me,  
I ſhall be cleaſed fo:

Yea with thou me, and fo ſhall I,  
be whiter then the ſnow.

**8** Of ioy and gladnes make thou me,  
to heare the pleaſing voice:

That fo the bruted bones which thou  
haſt broken may reioyce.

**9** From the beholding of my finnes  
Lord turne away thy face:

And all my deedes of wickednes,  
doe vtterly deſace.

**10** O God create in me a heart,  
vnſpotted in thy ſight,

And eke within my bowels Lord,  
renue a ſtabled ſpirit.

**11** Ne caſt me from thy ſight, nor take  
thy holy ſpirit away:

The comforts of thy ſauing helpe,  
gine me againe I pray.

**12** With thy true ſpirit eſt-bliſh me  
and I will teach therefore,

Sinners thy wayes, and wicked ſhall,  
be turnde vnto thy lore.

*The ſecond part.*

**13** O God that art my God of health  
from blood deliuer me:

That prailes of thy rightcouſnes  
my tongue my ſing to thee.

**14** My lips that yet ſitt cloſed be,  
doe thou O Lord vnloose:

The prayes of thy maſtly,  
my mouth ſhall fo diſcloſe.

**15** I would haue offered ſacrifice  
if thou had pleaſed thee:

But pleaſed with burnt offerings,  
I know thou wilt not be,

**16** A troubled ſpirit ſacrifice,  
deſighfull in Gods eyes,

A broken and an humble heart,  
God thou wilt not deſpiſe.

**17** In thy good will deale gently Lord,  
to ſion and withall:

Grant that of thy Ieruſalem,  
vpreard may be the wall.

**18** Burnt offerings, giſts and ſacrifice,  
of iuſtice in that day,

Thou ſhalt accept, and Calues they ſhall,  
vpon thine altar lay.

*Quid gloriaris. Pſal. Lij. I. H.*

*David deſcribeth the arrogant tyranny of Dong  
Sauls chiefe ſhepherd, who by his ſummiſſe  
cauſed Abimelech and the prieſtes to be ſlaine,  
he prophieſeth his deſtruction, and our age the  
faithfull to truſt in God, who moſt happily re-  
uenge th his, and rendereth thanks for his deliue-  
rance. Herein is ſimily ſet forth the kingdome of  
Antichriſt.*

**W**hy doelt thou tyrant beaſt abroad,

thy wicked works to praife? Doelt

thou not know, there is a God, whoſe mercies

let alwayes be, Why doth thy mind yet

ſtill deuſe, ſuch wicked wils to warpe,

Thy tongue vntue in forging lies, is like

a rator ſharpe.

**3** On miſchiefe why ſets thou thy mind,  
and wilt not walke vpright:

Thou haſt more liſt tale takes to find,  
then bring the truth to light.

**4** Thou doelt delight in fraud and guile,  
in miſchiefe, blood and wrong.

Thy lips haue leard the flattering ſtile,  
O falſe deceitfull tongue.

**5** Therefore ſhall God for euer confound,  
and plucke thee from thy place:

Thy feed root out from off the ground  
and fo ſhalt thee deſace.

**6** The liſt when they behold thy fall,  
with feare will praye the Lord.

And in reproch of thee withall,  
crie out with one accord.

**7** Behold the man that would not take,  
the Lord for his defence,

But of his goods his God did make,  
and truſt his corrupt ſenſe.

8 But I an Olive fresh and Greene,  
will spring and spread abroad :  
For why? my trust all times hath bene,  
vpon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voyce,  
I will set fourth thy name alwaies,  
wherein thy Saints reioyce :

Dixit insipiens. Psal. Liiij. T. S.

*Dauid describeth the crooked nature, cruelty  
and punishment of the wicked, when hee looks  
not for it, and desireth the deliuerance of the god-  
ly, that they may reioyce together.*

*Sing this as the 46. Psalm.*

¶ He for liill man in that which he,  
within his heart hath said,  
That there is any God at all,  
hath utterly denaide.

2 They are corrupt, and they also,  
a hainous worke haue wrought :  
Among them all their is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad,  
To see if any were that would,  
be wise, and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
their is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon :

My people as they feede on bread?  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismaide :

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besiege,  
hath scattered all abroade :

Thou hast confounded them, for they  
reioiced are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill,

Thy promise made to Israel,  
from out of Sion lull.

9 When God his people shall restore,  
that eath was captiue led,

Then Iacob shall therein reioyce,  
and Israel also glad.

¶ Deus in nomine. Psal. Liiij. I. H.

*Dauid in great danger through Ziphians, calleth  
vpon God to destroy his enemies, promising sacri-  
fice for his deliuerance.*

*Sing this as the 16. Psalm.*

G Od salue me for thy holy name,  
and for the goodnes take :

Vnto the strength Lord of the same,  
I doe my cause betake,

3 Regard O Lord, and giue an eare,  
to me when I doe pray :

How downe thy selfe to me, and heare  
the words that I doe say.

3 For strangers vp against me rise,  
and tyrants vce me still,

Which haue not God before their eyes,  
they seeke my soule to spill :

4 But loe, my God doth giue me aide,  
the Lord is straight at hand :

With them by whom my soule is staide,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in waite,

And in thy trath destroy my foes,  
with their owne snare and baite.

6 An offering of fresh heart and will,  
then I to thee shall make :

And praye thy name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire :

And now mine eyes with ioy doe see,  
on them my hearts desire :

Exaudi Deus. Psal. Lv. I. H.

*Dauid in great distresse, complaineth of Sauls cru-  
elty, and fallhood of his familiar acquaintance,  
effectuously mouing the Lord to pitie him. Then  
assured of deliuerance, he setteth forth the grace  
of God, as if he had already obtayned his request.*

*Sing this as the 35. Psalm.*

O God giue eare, and doe apply  
to heare me when I pray,

And when to thee I call and crie,  
hide not thy face away.

2 Take heede to me, graunt my request,  
and answere me againe :

With plaints, I pray full sore oppress,  
great griefe doth me contraine :

3 Because my foes with threats and cries  
oppresse me through despight :

And to the wicked fort likewise,  
to vex me haue delight,

4 For they in counsell doe conspire,  
to charge me with some ill :

So with their harte wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast :

The terrors and the dread of death,  
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake :

Such horror a helmeth me withall,  
that no shitt can make.

7 But I doe say who will giue me,  
the swift and pleasant wings,

Of some faire dove that I may flie,  
and rest me from these things.

8 Loe then I would goe fare away,  
to flie I would not cease :

And I would hide my selfe, and stay  
in some great wildeernes.

9 I would be gon in all the hast,  
and not abide behind :

That I were quit, and ouerpast,  
these blasts of boisterous wind.

10 Denide them Lord, and from them pull  
their duellish double tongue.

For I haue spide their Citie full,  
of rapine, kisse and wrong.



- 12 Which things both night & day through-  
did close her as a wall, (out,  
In midst of her is mischief stout,  
and sorrow eke withall.  
13 Her praise parts are wicked plaine,  
her deedes are much too vile:  
And in her streetes there doth remaine,  
all crafty fraud and guile.

*The second part.*

- 13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou it was my fellow deare,  
which friendlike didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
16 Let death in halt vpon them fall,  
and send them quicke to hell:  
For mischief reigneth in their hall,  
and parlor where they dwell.  
17 But I vnto my God doe crye,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning noone, and euening tide,  
vnto the Lord I pray:  
When I instantly haue cryde,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be neare at hand,  
Although the number be full great,  
that would against me stand.  
20 The Lord thar first and last doth raigne,  
both now, and euermore,  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they,  
to turne will once accord:  
For why they will not God obey,  
nor doe not feare the Lord.  
22 Vpon their friends they layd their hands,  
which were in conuaint knit:  
Of friendship to neglect the bands,  
they past or care no whit.  
23 While they haue warre within their hearts  
as butter are their words,  
Although their words were smooth as oyle,  
they cut as sharpe as sword.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.  
25 But God shall cast them deepe in pit,  
that thirst for blood alwaies,  
He will no guilefull man permit  
to liue out halfe his daies.  
26 Though such be quite destroyed and gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei, Psal. Lvi. I. H.*

*David being brought to Achis the king of Gath  
1. Sam. 21. 12. complainer of his enemies, de-  
mandeth succour, trusteth in God, and promi-  
seth to performe his vow, which was to praise  
God in his Church.*

*Sing this as the lamentation.*

- H**Aue mercy Lord on me I pray,  
for man would me deuoure,  
He sighteth with me day by day,  
and troubleth me each houre.  
1 Mine enemies daily enterpise,  
to swallow me ourright:  
To fight against me many rise,  
O thou most high of might.  
2 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone far aide,  
by thee will abide.  
3 Gods promise I doe minde and praise,  
O Lord I stick to thee:  
I doe not care at all asiaies,  
what flesh can do to me.  
4 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
5 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths and sinnes haide,  
to take my life away.  
6 Shall they thus scape on mischief set?  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
7 Thou seest how els they make me flee,  
and on my teares dost looke:  
Rescue them in a glasse by thee,  
and write them in thy booke.  
8 When I doe call vpon thy name,  
my foes away doe flie:  
I will perceiue it by the same,  
that God doth take my part.  
9 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.  
10 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.  
11 I will performe with heart to free,  
to God my v. ues alwaies.  
And I (O Lord) all times to thee,  
will offer thanks and praise.  
12 My soule from death thou dost defend,  
and keepst my feet vpright,  
That I before thee may ascend,  
with such as liue in light.  
*Miserere mei, Psal. Lviij. I. H.*  
*David in the desert of Ziph, betrayed by the inha-  
bitants, & in the same cause with Saule, called  
vnto God with full confidence, that he will per-  
forme his promise, and shew his glory in heauen  
and in earth against his cruell enemies, there-  
fore he rendereth loud and praise.*

*Sing*

*Sing this as the 44. Psalme.*

**T**Ake pittie for thy promise sake,  
haue mercy Lord on me:  
For why? my toulle doth her betake  
vnto the helpe of thee:

1 Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischief, malice and like things,  
be gone and ouerpast.

2 I call vpon the God most hie,  
to whome I stickle and stand:  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his ayde  
to saue me from their spite:  
That to deuour me haue alaid,  
his mercy, truth and might.

5 I led my life with Lions: fell  
all set on wrath and ire:  
And with such wicked men I dwell  
that fret like flames, of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene,  
They wound and cut with their quicke tong  
like swords and weapons keene.

7 Set vp and shew thy selfe O God  
about the heauens bright:  
Exalt thy praise in earth abroad,  
thy maiesty and might.

8 They lay their net and doe prepare  
a priuie and pit:  
Wherein they thinke my soule to snare,  
but they are fillen in it.

9 My heart is set on Ioue and the Lord,  
in him to lye alwaies:  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my Ioy, awake I say,  
my lute, my harpe, and string:  
For I my selfe before the day  
will rise, reioyce and sing.

11 Among the people I will tell,  
the goodnes of my God:  
And shew his praiſe that doth excell  
in heauen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:  
His truth as hie as any starre  
that shineth in the skie.

21 Set forth and shew thy selfe O God,  
about the heauens bright:  
Exol, thy praise on earth abroad,  
thy maiesty and might.

Si vere vrique. Psal. Lviij. I. H.

*He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.*

*Sing this as the 47. Psalme.*

**Y**e rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgement true and iust,  
nor knowing need or might.

3 Nay in your hearts ye make and muse  
in mischief to content:

And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wile:  
And from their mothers wombe alway,  
haue vied craft and lye.

4 In them the poyson and the breath,  
of Serpents doe appeare,  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

4 Because she will not heare the voice,  
of one that charmeth well:  
No though he were the chiefe of choise,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouthes throughout:  
The tuskes that in their great chaw-bones,  
like Lions whelpes hang out.

7 Let them consume away in waste  
as water runneth forth right:  
The shafts that they doe shoote in hast,  
let them be broke in flight.

8 As snailles doe waste within the shell,  
and vnto slime doe turne:  
As one before his time that fell,  
and neuer aye the summe.

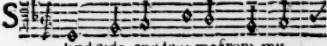
9 Before the thornes that now are yong,  
to bulles big shall grow:  
The stormes of anger waxing strong  
shall take them or they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take  
And they shall wash their feet in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

*David in great danger of Saul, who sent to slay him in his bed, declares his innocency, and then fury, praying God to destroy all malicious sinners who live for a time to vex his people, but in the end consume in his wrath to Gods glory. For he singeth prayse to God, assured of his mercies.*

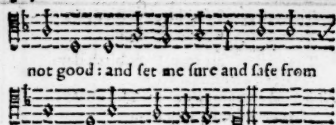
**S***il*   
End aide and saue me from my

*foes. O Lord pray to thee. Defend*

*and keepe me from all shole, that rise*

*and abide with me. 2. O Lord preserve*

*me from those men whose doings are*  
not.



nor good : and see me sure and safe from

them that still thirst after blood.

3 For loe, they wait my soule to take,  
they rage against me still:

Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend :

Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands :

And pitie none that doe rebell,  
and in their mischiefes stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin :

And all the City cleane throughout,  
from place to place they runne.

7 They speake of me with mouth alway,  
but in their lips were swords :

They greede my death and then would say  
what none can heare our word :

8 But Lord thou hast their waies espide  
and laugh't thereat apace :

The heathen folke thou shalt deride,  
and mocke them to their face :

9 The strength that doth my foes withstand,  
O Lord doth come of thee :

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me hath shew'd his grace,  
in great abundance still :

That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O God  
lest it from mind doe fall.

But with thy strength drive them abroad,  
and to consume them all.

12 For their ill words and truthlesse tongue,  
confound them in their pride,

Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine :

That men may know throughout the world  
that Jacobs God doth raigne.

14 As cuning they returne apace,  
as dogs they grin and crye :

Throughout the streetes in euery place,  
they runne about and spie.

15 They seeke about for meat I say,  
but let them not be fed :

Nor find a house wherein they may,  
be bold to put their head.

16 For I will shew thy strength abroad,  
thy goodnes I will prayle,

For thou art my defence and God  
at need in all affaies.

17 Thou art my strength thou hast me staid,  
O Lord I sing to thee,  
Thou art my fort, my fence and aide,  
alouing God to me.

*Deus repulisti. Psal. Lx. I.H.*

*David now king over Iudah, after many victories,  
sheweth by euident signes, that God elected him  
king, assuring the people, that God will prosper  
them if they approve the same. After he praieth  
vnto God to finish that he had begun.*

*Sing this as the 59. Psalm.*

O Lord thou didst vs cleane forsake,  
and scatter'dst vs abroad,

Such great displeasure thou didst take,  
returne to vs O God,

2 Thy might did moue the land so sore,  
that it in sunder brake :

The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine :

And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall enstee :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee,

That they thy helpe at hand may haue  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale :

I will diuide Sichen by pace,  
and mete out Succoths vale.

7 Gilead is ginen to my hand,  
Manasses mine helide :

Ephraim the strength of all my land  
my law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edome throw my shoe,

And thou Palestina oughtst to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong,

Or who to Edom will me guide,  
to that I goe not wrong?

10 Wilt thou O God which didst forsake  
thy folke, their lands and coasts,

Our wars in hand thou wouldst not take,  
nor walke among our hostis.

11 Giue aide O Lord and vs relieue  
from them that vs disdain,

The helpe that hostes of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might  
to take great things in hand,

He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi. I.H.*

*Whether he were in danger of the Ammonites,  
pursued of Absolon, here he craveth to be deli-  
uered, and confirmed in his kingdome, promising  
perpetuall prayse.*

*Sing this as the 59. Psalm.*

Regard

**R**egarde O Lord for I comaine,  
and make my sure to thee,  
Let not my words returne in vaine,  
but give an eare to me.  
From off the coasts and ymost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
Tie to thee O God.  
Vpon the rocke of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort and towre,  
my fence against my foes.  
Within thy tent I lust to dwell,  
for eare to endure,  
Vnder thy wings, I know right well,  
I shall be safe and sure.  
The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward,  
all them that feare his name.  
The king is all he in health maintaine,  
and so prolong his dayes:  
That he from age to age, all raigne,  
for euer more alwayes.  
That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.  
Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daylie pay the same.

Nonne Deo. Psal. Lxii. I. H.

*David declareth by his example and the nature of  
God, that he and all people must trust in God  
alone, seeing that all without God goeth to  
nought, who only is of power to saue, and that  
he rewardeth man according to his works.*

*Sing this as the 53. Psalm.*

**M**y soule to God shall giue good heede,  
and him alone attend:  
For why? my health and hope to speede.  
doth wholly on him depend.  
For he alone is my defence,  
my rocke, my health and aide.  
He is my say, that no pretence,  
shall make me much dismaide.  
O wicked folke how long will yee,  
use craft? sure you must fall,  
For as a rotten hedge yee be,  
and like a tottering wall.  
Whom God doth loue, yee seeke alwayes,  
to put him to the wurd:  
Yee loue to lie, with mouth yee prayse,  
and yet your heart doth curse.  
Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all it teares me to defend,  
none but him I require.  
He is my rocke, my strength, and towre,  
my health is of his grace:  
He doth support me, that no power,  
can plow me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort my strength my say, my wealth,  
God is mine only trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord,  
Poure out your hearts to him and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight,  
With things most vile doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robbery, or stealth,  
let vaine delights be gone.  
11 Though goods well got flow in with wealth,  
set not your hearts thereon.  
12 The Lord long hath one thing did tell,  
which heere to minde I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
13 And that the Lord is good and kind,  
thy mercy doth exceede.  
So that all sorts with thee shall find,  
according to their deede.

Deus Deus meus. Psal. Lxiii. T. S.

*David a coward of Ziph, giueth thanks to God  
for his wonderfull deliuerance, in whose mercies  
he trusteth euen in the midst of miserie, prophes-  
ying the destruction of Gods enemies, and con-  
traiuise happiness to all them that trust in the  
Lord. 1. Sam. 23.*

*Sing this as the 44. Psalm.*

**O** God my God I watch betime,  
to come to thee in hast:  
For why, my soule and body both,  
dree thirst of thee to tast.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I with alone.  
2 That I might see yet once againe,  
thy glory, strength and might,  
As I was wont it to behold,  
within thy temple bright:  
3 For why, thy mercies tarre surmount,  
this life and wretched dayes,  
My lips therefore shall giue to thee,  
due honour, laud and prayse.  
4 And whilst I liue I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
my hands when I doe pray.  
5 My soule is flid as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs,  
as are for thee most meete.  
6 When as in bed I thinke on thee,  
and eke all the night tide:  
7 For vnder covert of thy wings,  
thou art my ioyfull guide.  
8 My soule doth hardly stick to thee,  
thy right hand is my power,  
9 And those that seeke my soule to stroy,  
them death shall swope deuoure.

- 10 The sword shall them deuoure each one,  
their carkasses shall feede,  
The hungry foxes which doe runne,  
their pray to feede at neede.  
11 The king and all men shall reioyce,  
that doe professe Gods word,  
For lyers mouthes shall then be stoppt,  
which haue the truth disturbd.

Exaudi Deus Psal. Lxiiij. I. H.

David prayeth against the falsereporters and flatterers, he declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.

Sing this as the 18. Psalm.

- O Lord vnto my voyce giue eare,  
with plaint when I doe pray:  
And rid my life and soule from dread,  
of foes that threat to slay.  
2 Defend me from that sort of men,  
which in decets doe lurke:  
And from the frowning face of them,  
that all ill teates doe worke.  
3 Who whet their tongues as we haue seene  
men whet and sharpe their swords:  
They thorow abroad their arrowes keene,  
I meane most bitter words.  
4 With priuie sleight shoote they their shafts  
the vpright man to hit:  
The iust vnware to hit by craft,  
they care or feare no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what? who can it ebie?  
6 What wayes to hurt they talke and muse,  
all times within their heart,  
They all consule what feates to vse,  
each doth inuent his part.  
7 But yet all this shall not auail,  
when they thinke leaſt vpon  
God with his dart shall sure assaile,  
and wound them euery one.  
8 Their crafts and the rill tongues withall,  
shall worke themselves to ch blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praye his wittie workes, and tell  
what he to paine hath brought:  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with minde and voyce,  
whose heart is pure and right.  
Te decet hymnus. Psal. Lxv. I. H.  
A thanksgiving vnto God by the faithfull, who  
are signified by Sion, and Ierusalem, for the cho-  
sing, preseruation, and gouernance of them, and  
for the plenty of all things poured forth vpon all  
the earth.  
Sing this as the 30. Psalm.  
Thy praise alone (O Lord) doth raigne,  
in Sion thy owne hill:  
Their vowe to thee they doe maintaine,  
and their benefits fulfill.  
2 For that thou dost their prayer heare,  
and dost their cry agree.

- Thy people all both farre and neare,  
with trust shall come to thee.  
3 Our wicked life so farre exceedeth,  
that we should fill the eie:  
But Lord forgie our great misdeedes,  
and purge vs from our sinne.  
4 The man is blest whom thou dost chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou makest the mountaines strong & stout,  
to stand in euery thow.  
7 The swelling seas thou dost asswage,  
and make their streame full still:  
Thou dost restraine the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and evening in great mirth,  
doe passe with praie to thee.  
9 When that the earth is chopt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
The flood of God doth ouerflow,  
and so doth cause to spring:  
The feede and corne which men doe sow,  
so he doth guide the thing.  
10 With wet thou dost her furrowes fill,  
whereby her clouds doe fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.  
11 Thou deckst the earth of thy good grace,  
with faine and pleasant crop,  
Thy clouds distill their dewe,  
great plentie they doe drop.  
12 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruit in them shall spring.  
13 In places plaine the flocks shall feede,  
and couer all the earth:  
The vales with corne shall so exceede,  
that men shall sing for mirth.  
Iubilate Deo. Psal. Lxvi. I. H.  
He exhorteth to praise the Lord in his wonderfull  
workes, he setteth forth the power of God to af-  
fry rebels, and sheweth Gods mercie to Israel,  
to prouoke all men to heare, and praise his name.  
Sing this as the 18. Psalm.  
Yemen on earth in God reioyce,  
with praise set forth his name:  
2 Extoll his might with heart and voyce,  
giue glory to the same.  
3 How wonderfull O Lord say yee,  
in all thy workes thou art:  
Thy foes for feare doe seeke to thee,  
full sore against their heart.  
4 All men that dwell the earth thro, shew  
doe praise the name of God,

The



The land thereof, the world about  
is thewed and set abroad.

5 All folke come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous works thacie,  
for man to passe hath brought.

6 He laid the feallike heapes on lie,  
therein away they had:

On foot to passe both faile and drie,  
whereof their hearts were glad.

7 His might doth rule the world alway  
his eyes all things behold:

And such as would him disobey,  
by him shal be controll.

8 Ye people giue vnto our God,  
due laud and thanks alwayes:

With ioyfull voyce declare abroad,  
and sing vnto his praise.

9 Which doth endue our soules with life,  
and it prelerue withall,

He staith our feete, so that no faile,  
can make vs slip or fall.

10 The Lord doth proue our deedes with fire  
it that they will abide:

As workmen doe when they desire,  
to haue their metalls tride.

11 Although thou suffer vs to long,  
in prison to be cait:

And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

12 Although I say thou suffer men,  
on vs to ride and taigne:

Though we through fire and water run,  
of very griefe and paine.

Yet sure thou dost of thy good grace,  
dispose it to the best,

And bring vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
renew vnto thee to pay.

14 The voeces that with my mouth I spake,  
in all my griefe and smart,

The voeces I say which I did make,  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of O. en fat and Rams:

None other sacrifice shal be  
of bullocks, Goates and Lambs.

16 Come forth and hearken here full soone,  
al ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full off I call vpon is grace  
this mouth to him doth crye

And then my tongue make speed space,  
to praise him by and by.

18 But if I feele my heart within  
in wicked workes reioyce,

Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard:  
and what I doe require:

My prayer he doth well regard,  
and granteth my desire.

20 All prayse to him that hath net put,  
nor call me out of mind:  
Nor yet his mercy from me shut,  
which I doe euer find.

Deus misereatur. Psal Lxviii. I.H.

*A sweet prayer for all the faithfull to obtaine the  
fauour of God, and to be lightened with his coun-  
tenance, to the end that his way and iudgement  
may be knowne throughout the earth. A reioysing  
that God is the gouernour of all nations.*

*Sing this as the 30. Psalm.*

H Aue mercy on vs Lord,  
and grant to vs thy grace:

To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world to wide,  
let all reioyce with mirth,

For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world O God  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth encrease,  
great store of fruit shall fall:

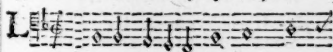
And then our God the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare:

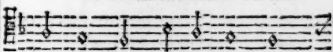
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S:

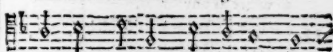
*David expresseth the wonderfull mercies of God  
toward his people, who by toll meanes and most  
strange sorts declareth himselfe to them. Gods  
Church therefore by reason of his promises, grace,  
and victories doth excellat worldly things: where-  
fore all men are moued to praise God for ever.*



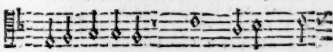
Et God arise and then his foes



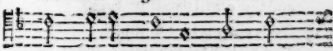
will turne themselves to fight: His



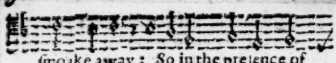
enemies then will runne abroad, and



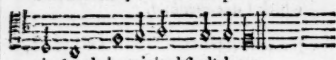
scatter out of sight. 2. And as the fire



doth melt the waxe, and wind blowes  
smoke.



smoake away: So in the preience of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:

They it all be glad and merry all,  
and cheerefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord  
who rideth on the skie:

Extoll this name of Iah our God  
and him doe magnifie.

5 The same is he, that is aboute  
within his holy place:

That father is of fatherlesse,  
an iudge of widowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before the folkes  
the Egyptians from amonge:

And broughtst them through the wilderness,  
which was both wide and long.

8 The earth did quake, the rain poured down  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was watht:

And if so be it barren wast,  
by thee it was refect.

10 Thy chosen flocke doth there remaine  
thou hast prepaide that place:

And for the poore thou dost provide,  
of thine speciall grace.

*The second part.*

11 God will giue women causes iust,  
to magnifie his name:

When as his people triumphes make,  
and purchase brute and fame,

12 And pusillint kings for all their power,  
shall flie and take the foyle,

And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as spots,  
your hue it shall pale the dove:

Whole wings and feathers seeme to haue  
shiner as gold aboute.

14 When in this land God shall triumph  
ouer kings both hie and lowe:

Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:

Yet Zion Gods most hie hill,  
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,  
and leape for pride together?

The hill of Si on God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriours good and strong:

The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on hie,  
and captiue led them all:  
Which in times past thy chosen flocke,  
in prison kept and thrall.

Thou madst them tribute for to pay,  
and such as did repine:

Thou didst subdue, that they might dwell  
in thy temple diuine.

19 Now prayled be the Lord, for that  
he powres on vs such grace.

From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whome alone,  
saluation cometh plaine:

He is the God by whome I scape,  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy scalp,

Of those that in their wickednesse,  
continually doe walke

22 From Basan will I bring said he,  
my people and my sheepe:

And all mine owne as I haue done,  
from danger of the deepe,

23 And make them dip their feet in blood  
of those that hate my name;

And dogs shall haue their tongues embrude,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface:

And how thou goest as God and king,  
into thine holy place.

25 The fingers goe before with ioy,  
the maultres follow after,

And in the mist the damself playes,  
with timbrell and with taber.

26 Now in the congregation  
(O Irah) prayle the Lord:

And Jacobs whole posterity  
giue thanks with one accord.

27 Their chiefe was little Benjamin,  
but iuda made their hoast,

With Zabulon and Neptalim,  
which dwelt about their coast.

28 As God hath giuen power to thee  
so Lord make firme and sure:

The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we,  
giue vnto thee O Lord:

For thine vnto Ierusalem,  
sure promise madeby word.

*The fourth part.*

Yea and strange kings to vs subdue,  
shall doe like in these dayes:

Intome to thee they shall present,  
their gifts of laud and prayse.

30 He shall destroy the spearemens ranks,  
their calues and bul: of might:

And cause them tribute pay and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The

The Mores most blacke shall stretch their  
vnto their Lord and king: (hands)

33 Therefore yee kingdoms of the earth,  
giue praise vnto the Lord,  
Sing Psalmes to God with one consent,  
thereto let all accord.

34 Who though he ride and euer hath  
about the beauns bright:

Yet by the fearefull thunder claps,  
men may well know his might.

35 Therefore the strength of Israel  
ascribe to God on hie:

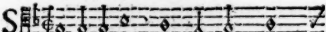
Whose might and power doth farre extend  
about the cloudy skie.

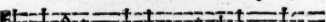
36 O Lord thy holinesse and power,  
is dread for euermore:

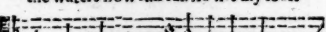
The God of Israel giues vs strength  
prayed be God therefore.

Saluum me fac, Pal. Lxix. I. H.

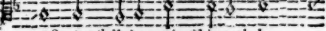
*Christ and his elect is figured in Dauides zeale and angush, the malicious cruelty of whose enuies and their punishment, Iudas and such traitors noteth, who are accursed. Then gathereth he courage in afflictions, and offereth prayser to God, which are more acceptable then all sacrifices. Finally, he doth prouoke all creatures to prayse: prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for euer.*

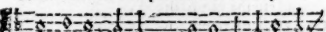
**S**    
Aue me O God and that with speed,

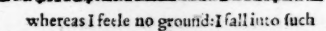
   
the waters flow full fast, so ne my soule

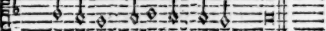
   
doe they procted, that I am fore agast.

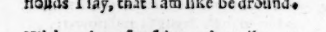
   
2. I sticked full deepe in filth and clay

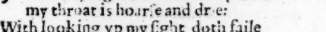
   
wher as I feele no ground: I fall into such

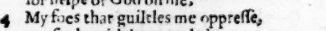
   
flouds I say, that I am like be drownd.

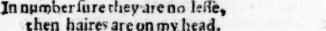
   
3 With crying oft I faint and quail,

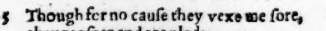
   
my throat is hoarse and drie:

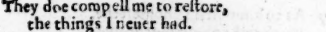
   
With looking vp my sight doth faile  
for helpe of God on hie.

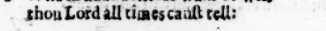
   
4 My foes that guile me oppresse,


   
my soule with hate are led:

   
In number sure they are no lesse,  
then haire are on my head.

   
5 Though for no cause they vex me sore,

   
they prosper and are glad:

   
They doe compell me to restore,  
the things I neuer had.

   
6 What I haue done for want of wit,  
shon Lord all times canst tell:

And all the fautes that I commit,  
to thee are knowne full well.

7 O Lord of hostes defend and stay,  
all those that trust in thee:

Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:

In spite of thee, they would me make,  
to hide my face for shame.

9 My mothers sonne, my brethren all,  
for sake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:

Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vie to walke:

Then they anone will it peruer,  
thereof they ielt and talke,

13 Both hee and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight  
it is their chiefe pastime:

To seeke which waies to worke me spite,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaeth thee:

For thy great truth thou wilt alway  
send downe thine aide to me.

16 Placke thou my feet out of the mire,  
from drowning doe me keepe,

From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waves: I should be drownded,  
and depth my soule deuoure:

And that the pit should me confound,  
and hild me in her power.

18 O Lord of hostes to me giue care,  
as thou art good and kind:

And as thy mercy is most deere,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away:

I am oppress on euery side,  
with haste giue care I say.

20 O Lord vnto my soule draw nie,  
the same with aide repose,

Because of their great tyranny:  
acquite me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell,

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags doe breake my hart  
I seeke for helpe anone.

D

But

But find no friends to ease my smart,  
to comfort me not one.

21 But in my meate they gaue me gall,  
too cruell for to thinke:

And gaue me in my thirst withall,  
strong vineger to drinke.

22 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backe and doe them bind,  
in thraldome for to be.

25 Pour out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

26 As desert drie their house disgrace,  
their offsprings eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

27 If thou dost strike the man to tame,  
on him they lie full fore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

28 Then let them heape vp mischief still,  
sith they are all peruert,  
That of thy fauour and good will,  
they neuer haue no part.

29 And dash them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe and griefe  
haue benee full sore oppress,  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

31 That I may giue thy name the praise,  
and shew it with a song,  
I will extoll the same alwaies,  
with hearty thanks among.

32 Which is more pleasant vnto thee,  
such minde thy grace hath borne:  
Then either Oxe or Calfe can be,  
that hath both hoofe and horne.

33 When simple folke, doe this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye shall dure.

34 For why? the Lord of hostes doth heare,  
the poore when they complaine,  
His prisoners are to him full deare,  
he doth them not disdain.

35 Wherefore the skie and earth below,  
the sea with floud and streame,  
His praise they shall declare and shew,  
with all that liue in them.

36 For sure our God will Sion save,  
and Iudaes Cities build:  
Much folke possession there shall haue,  
her streetes shall all be filld.

37 His seruants seedes shall keepe the same,  
all ages out of minde,

And there all they that loue his name,  
a dwelling place shall find.

**Deus in adiuto. Psal. Lxx. I.H.**

*His prayer to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.*

*Sing this as the 72. Psalm.*

O God to me take heed,  
of helpe I thee require,  
O Lord of hostes with hast make speed,  
helpe helpe, I thee desire.

2 With shame confound them all,  
that seeke my soule to spill.  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that applie,  
and seeke to worke me shame,  
And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth,  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord,  
All glory, honour, laude and praise,  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord thine aide I lacke,  
Thou art my stay and helpe, therefore,  
make speede and be not slacke.

**In te Domine. Psal. Lxxi. I.H.**

*His prayer in faith established by promise, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sin Abaddon with his confederacie, promising to be thankful therefore.*

*Sing this as the 59. Psalm.*

MY Lord my God in all distresse,  
my hope is whole in thee,  
Then let no shame my soule oppress,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dread,  
Giue eare and to my sute accord,  
and send me helpe at neede.

3 Be thou my rocket to whom I may,  
for aide all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
From halke vniust and eke from them,  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he,  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne.  
Wherefore I will thee praye with mirth,  
both euening and at morne.

7 As to a monster seldome seene,  
much folke about me throng,  
But thou art now and still hast bene,

my fence and aide so strong.  
8 Wherefore my mouth no time shall lacke  
thy glory and thy praise:  
And eke my tongue shall not be slacke,  
to honour thee alwaies.

9 Refuse me not O Lord I say,  
when age my lims doth take:  
And when my strength doth waste away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule I should wait.

*The second part.*

11 Lay hand and take him now they said  
for God from him is gone:

Dispatch him quite, for to his aide,  
I wis there commeth none.

12 Doe not abient thy selfe away,  
O Lord when need shall be:  
But that in time of griefe thou may  
in hast giue helpe to me.

13 With shame confound and ouerthrow,  
all those that seekemy life:  
Oppresse them with rebuke also,  
that faine would worke enstrife.

14 But I will patiently abide,  
thy helpe at all affiaies,  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefices O Lord,  
I know no count nor end.

16 Yet I will goe and seeke forth one,  
with thy good helpe O God;  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou takest the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay,  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew,  
to them that now be here:

And that our feed thy power may know,  
hereafter many a yeare

20 O Lord thy iustice doth exceed,  
thy doings all may see,  
Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou madst me feeble affliction sore,  
and yet thou didst me saue,  
Yea thou didst helpe and merestore  
and tookst me from the graue.

22 And thou mine honour dost encrease,  
my dignity maintaine:  
Yea thou dost make all strife to cease  
and comfort me againe.

23 Therefore thy faithfulness to prayse,  
I will both lute and sing:

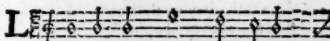
My harpe shall sound thy laud alwayes  
O Israels holy king.

24 My mouth shall ioy with pleasant voyce  
when I shall sing to thee:  
And eke my soule shall much reioyce,  
for thou hast made me free.

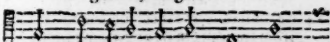
25 My tongue thy vprightnes shall sound  
and speake it dayly still:  
For griefe and shame doe them confound,  
that fought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

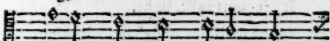
*Gods kingdom by Christ is represented by Salomon, vnder whome shall be righteousness, peace and felicity, vnto whom all kings and nations shall doe homage, whose name and power shall endure for ever.*

*LE* 

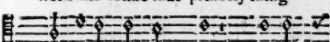
Ord giue thy iudgements to the



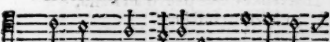
King, therein instruct him well: And



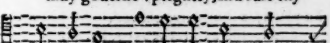
with his sonne that princely thing



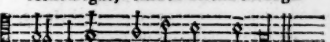
Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright, And so defend through



equity, the poore that haue no might.

3 And let the mountaine: that are high  
vnto their folke giue peace,  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with aide and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong:

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne doth shine by day  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new fowne.

7 The iust shall flourish in his time,  
and all shall be at peace.

Vntill the moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of Sea and land,  
from shore to shore throughout:  
And from the floods within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall kneele to him full thicke:



And all his enemies that rebell,  
the earth and dust shall licke,  
10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The kings of Saba and Arabie,  
giue many a costly rthing.

*The second part.*

- 11 All kings shall seeke with one accord  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needy sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.  
13 He taketh pittie on the poore,  
that are with need oppress:  
He doth preserue them euermore,  
and brings their soules to rest.  
14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.  
15 But he shall liue, and they shall bring,  
to him of Sabae gold:  
He shall be honoured as a king,  
and dayly be extold.  
16 The mighty mountaines of his land,  
of come shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.  
17 Their Cities eke full well shall speed,  
the fruit thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praye his name,  
while that the Sonne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.  
19 Prayse yet the Lord of hostes and sing,  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally,  
That all the earth may prayse the same.  
Amen, Amen say I.

**Quam bonus Deus. Psal. Lxxiii. T. S.**

*Dauid teacheth that neither the prosperity of the  
ungodly, nor the affliction of the good ought to  
discourage Gods children, but rather moue them  
to consider Gods prouidence, and to reuerence  
his iudgements, for that the wicked vanishesth  
away like smoke, and the goodly enter into life  
euerslasting, in hope whereof he resigneth him-  
selfe to Gods hands.*

*Sing this as the 44. Psalme.*

- H**OW euer it be, yet God is good,  
and kind to Israel:  
And to all such as faithfully keepe,  
their conscience pure and well.  
2 Yet like a foole I almost slip,  
my feet began to slide:  
And ere I wist euen at a pinch,  
my steps awry gan glide.  
3 For when I saw such foolish men,  
I grudged and did disdain:

That wicked men all things should haue,  
without turmoile or paine.

- 4 They neuer suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.  
5 And free from all aduersity,  
when other men be silent:  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and dischaime.  
7 They are so fed that euen for far,  
their eyes oft times out start:  
And as for worldly goodes they haue  
more then can with their heart.  
8 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.  
9 The heauens and the liuing Lord,  
they spare not to blaspheme,  
And prate they doe on worldly things,  
no wight they doe esteeme.  
10 The people of God oft times turne backe  
to see their prosperous state:  
And almost drinke the selfe same cup  
and follow the same rate.

*The second part.*

- 11 How can it be that God lay they,  
should know and vnderstand:  
These worldly things, since wicked men,  
be Lords of sea and land.  
12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.  
13 Then why doe I from wickednesse,  
my fantasie chaine?  
And wash my hands with Innocents,  
and cleane my heart in vaine:  
14 And suffer scourges euery day,  
as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame.  
15 And I had almost said as they  
misliking mine estate:  
But that I should thy children iudge,  
as folke without estate.  
16 Then I bethought me how I might,  
this matter vnderstand:  
Eut yet the labour was too great  
for me to take in hand.  
17 Vntill the time I went vnto  
thy holy place, and then,  
I vnderstood right perfectly,  
the end of all these men.  
18 And namely, how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will  
thou dost them all debase.  
19 Then shall men muse at that strange sight  
to see how suddenly,  
They are destitute, dispatcht, consumed,  
and dead so horribly.

30 Much like a dreame when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

31 Yet thus my heart was grieved then,  
my mind was much oppressed:

32 So fond was I and ignorant  
and in this point a beast.

33 Yet neuertheless by thy right hand,  
thou holdst me euer fast,

34 And with thy counsell dost me guide,  
to glory at the last.

35 What thing is there that I can wish,  
but thee in heauen above:

And in the earth there is nothing,  
like thee that I can loue.

36 My flesh and eke my heart doth faile,  
but God doth faile me neuer:

For of my heart God is the strength,  
my portion eke for euer.

37 And loe all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
saueing in thee alone.

38 Therefore will I draw neere to God,  
and euer with him dwell:

In God alone, I put my trust:  
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiii. I.H.

*A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requirerh helpe and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

*Sing this as the 72. Psalme.*

**W**hy art thou Lord so long from vs,  
in all this danger deepe?

Why doth thine anger kindle thus,  
at thine owne pasture sleepe?

3 Lord call the people to thy thought,  
which haue bene thine so long:

The which thou hast redeeme and brought  
from bondage fore and strong.

Haue mind I say and thinke vpon  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

3 Lift vp thy foot and come in batte,  
and all thy foes acesse:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all  
thy enemies roare O God:

They set as signes on every wall,  
their banners spaiad abroad.

5 As men with axes hew downe trees  
that on the hills doe grow:

So shine the bills and swordes of these,  
within thy temple now.

6 The feeling sawde, the carued boords,  
the goodly grauen stones:

With axes, hammers, bills and swordes,  
they beat them downe at once.

7 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy name,  
they raze downe to the soile.

8 And thus they said within their heart,  
dispatch them out of hand:

Then burnt they vp in euery place,  
Gods houses through the land.

9 Yet thou no signe of helpe dost send,  
our Prophets all are gone,

To tell when this our plague shall end,  
among vs there is none.

10 When wilt thou Lord once end this shame  
and cease thine enemies strong?

Shall they alway blaspheme thy name,  
and raile on thee so long?

11 Why dost withdrawe thy hand abacke,  
and hide it in thy lap?

O plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

12 O God thou art my king and Lord,  
and euermore hast bene:

Yea thy good grace throughout the world,  
for our good helpe hath scene.

13 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the serpents head,  
that hetherin did die.

14 Yea thou didst breake the heads so great  
of whales that are so fell:

And gauest them to the folke to eate,  
that in the deserts dwell.

15 Thou madest aspring with streams to rise,  
from rocke both hard and hie:

And ekethy hand hath made likewise,  
deepe riuers to be drie.

16 Both day and eke the night are thine,  
by thee they were begun.

Thou seest to serue vs with thy shine,  
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts,  
of all the earth aboue:

Both summer heats and winter frosts,  
thy hand hath found them out.

18 Thinke on O Lord, no time forget,  
thy foes that thee defame,

And how the foolish folke are set,  
to raile vpon thy name.

19 O let no cruell beast deuoure,  
thy turtle that is true.

Forget not alwayes in thy powre,  
the poore that much doe rue.

20 Regard thy covenant and behold,  
thy foes possesse the land,

All iad and darke, forworne and old,  
our Realme as now doth stand.

21 Let not the simple goe away,  
with disappointed shame:

But let the poore and needie aye,  
giue praise vnto thy name.

22 Rise Lord, let be by thee maintaine,  
the cause that is thine owne.

Remember how that thou blasphemde,  
art by the foolish one.

23 The voice forget not of thy foes,  
for the presuming hie,

Is more and more increaseth those,  
that hate thee spightfully.

## Confitebimur tibi. Psal. Lxxv. I. H.

*The faithfull praise the Lord, who shall come to  
iudge at his time, when the wicked shall drinke  
the cup of his wrath, but the righteous shall be  
exalted to honour.*

*Sing thus as the 44. Psalme.*

**V**nto thee God we will giue thanks,  
we will giue thanks to thee:

Sith thy name is so neare, declare  
thy wondrous works will we.

2 I will vprightly iudge, when get  
conuenient time I may.

The earth is weake, and all therein,  
but 1 her pillars stay:

3 I did to the mad people say  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, let not vp,  
your raised hornes on hie:

And see that you doe with stiffe necks,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Welteneside:

Nor from forsaken wilderness,  
protection doth proceed.

6 For why? the Lord our God he is  
the righteous iudge alone,  
He putteth downe the one, and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein,  
himselfe doth powre abroad.

8 As for the lees and filthy dregs,  
that doe remaine of it:

The wicked of the earth shall drinke,  
and sucke them euery while.

9 But I will talke of God I say,  
of Iacobs God therefore:

And will not cease to celebrate,  
his prayse for euermore.

10 In funder breake the hornes of all  
vngodly men will I:

But then the hornes of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne, and holy Ghost,  
all glory be therefore:

As in beginning was is now,  
and shall be euermore.

## In Iudea. Psal. Lxxvi. I. H.

*Here is described the power of God, and care for  
the defence of his people, by the destruction of Se-  
nacherib's armie, for which the faithfull are ex-  
hortet to be thankfull.*

*Sing thus as the 65. Psalme.*

**T**O all that now in Iary dwell,  
the Lord is clearly knowne,

His name is great in Israel  
a people of his owne.

2 At Salem he his tents hath pight,  
to carry there a pace,

In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow:  
the sword, the speare and shield.

And brake the ray to ouerthrow,  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie:

Then in the strongest of the world  
that rob on mountaines hie.

5 But now the proud are spoild through  
and they are fallen on sleepe, *(thee,*

Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke O Iacobs God  
when thou didst them reprove,

As halfe a sleepe their chariots stooode,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed  
what man the courage hath:

To bide thy sight, and doth not dread,  
when thou art in thy wrath?

8 When thou dost make thy iudgements  
from heauen through the grounds: *(heard*

Then all the earth full feare atrait,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake:

To saue th' afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise:

Hereafter Lord doe thou restraîne,  
their wrath and threatens alwaies.

11 Make vows and pay them to your God,  
ye folke that nie him be:

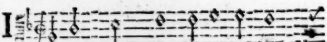
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Priuces great of birth:

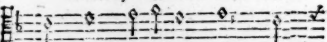
And full of terror is his sight,  
to all the kingdome earth.

## Voce mea ad. Psal. Lxxvii. I. H.

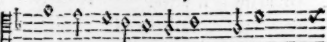
*David describeth his great afflictions & grieuous  
temptations, whereby he is diuised to consider his  
former sinnes, at ouer, and the course of Gods  
works in the persecution of his seruants, and so  
he comforteth his faith against these tempta-  
tions.*

**I** 

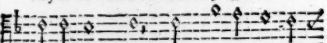
With my voice to God doe crye

**I** 

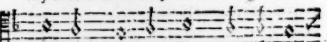
with heart and hearty cheare: My

**I** 

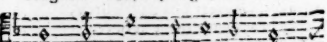
voice to God I put on hie, and he

**I** 

my sute doth heare, In time of griefe I

**I** 

sought to God, by night no rest I

**I** 

tooke, but I stretch my hands to him

abroad



abroad, my soule comfort forlooke.

- 3 When I to thinke on God endre,  
my trouble then is more:  
If ake but could not make an end,  
my breath was stopp'd fore.
- 4 Thou holdst mine eyes alwayes from rest,  
that I awake awake:  
With feare I am so sore oppress'd,  
my speech doth me forsaie.
- 5 The dayes of olde in mind I cast,  
and oft did thinke vpon,  
The times and ages that are past,  
full many yeares agoe.
- 6 By night my songs I call to mind,  
once made thy prayse to shew:  
And with my heart much talke I find,  
my spirits doe fearech to know.

- 7 Will God I said I, at once for all,  
cast off this people thus,  
So that henceforth no time he shall  
be friendly vnto vs?
- 8 What is his goodnesse cleane decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?

- 9 And will the Lord our God forget  
his mercies manifold:  
Or shall his wrath increas so sore,  
his mercies to withhold?

- 10 At last I and my weaknesse is  
the cause of this without:  
Gods mighty hand can helpe all this,  
and change it when he list.

*The stone part.*

- 11 I will regard and thinke vpon  
the working of the Lord,  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea all his work I will declare,  
and what he did bestow:  
To tell his tafts I will not spare  
and eke his counsell wise.

- 13 Thy workes O Lord are all vp right,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?

- 14 Thou art a God that oft dost shew,  
thy wonders euer new:  
And so dost make thy people know,  
thy vertue and thy power.

- 15 And thine owne folke thou dost defend,  
with strength and stretch'd arme:  
The sonnes of Iacob that descend,  
and Iosephs seede from harme.

- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they forsooke aside did flee  
the depthe: on trembling fell.

- The clouds that were both thicke and blacke  
did raine full plentyously:

- The thunder in the aire did cracke,  
thy thate abroad did flie.

- 17 The thunder in the aire was heard,  
the lightning from above.

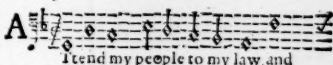
- 18 With hailes great, made them asfeard  
the earth did quake and moue.

- 19 Thy wayes within the sea doe lie,  
thy pathes in waters deepe:  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.

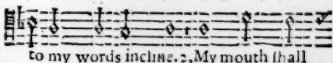
- 20 Thou leadest thy folke vpon the land,  
as sheepe on euery side,  
By Moses and by Aarons hand,  
thou didst them safely guide.

Attendite populi Psal Lxxviii. T. S.

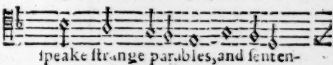
*He sheweth how God of his mercy chose his Church  
of the posterity of Abraham, casting in their  
teeth the rebellions of their fathers, that their  
children might acknowledge Gods free mercies,  
and be ashamed of their peruers ancestors. The  
only Glosse hath comprehended as it were, the  
summe of all Gods benefices, that the grosse peo-  
ple might see in few words the effect of his whole  
history.*



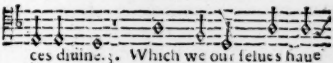
I tend my people to my law, and



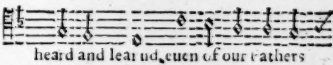
to my words incline. 2. My mouth shall



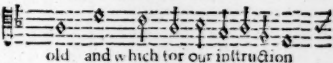
speake strange parables, and senten-



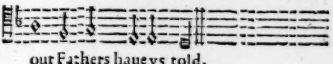
ces diuine. 3. Which we our selues haue



heard and lea'nd, euen of our fathers



old and which for our instruction



our Fathers haue vs told.

- 4 Because we should not keepe it close,  
from them that should come after:  
Who should Gods power to their race praise,  
and all his workes of wonder.

- 5 To Iacob he commandement gaue,  
how Israel should liue:  
Willing our Fathers should the same,  
vnto their children giue.

- 6 That they and their posterity,  
which were not sprung vp tho:  
Should haue the knowledge of the law,  
and teach their seed alio.

- 7 That they may haue the better hope  
in God that is aboute,

- And not forget to keepe his lawes  
and his precepts in loue.

- 8 Not being as our Fathers were,  
rebell'ng in Gods fight:  
And would not frame their wicked hearts  
to know their God aright.

9 How wonder the people of Ephraim  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile.

10 For why? they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or leide their liues,  
according to his trade.

11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

*The second part.*

12 What wonders to our forefathers:  
did he himfelfe difclose:  
In Egypt land within the field,  
that called is Thanoos.

13 He did diuide and cut the fea,  
that they might paffe at once:  
And made the water stand as still,  
as doth an heape of ftones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wildernesse,  
and gaue the people drinke:  
As plentifull as when the deepes  
doe flow vp to the brinke.

16 He drew out riuers out of rocks,  
that were both drie and hard:  
Off such abundance, that no floods  
to them might be comparde.

17 Yet for all this againſt the Lord  
their finne they did increaſe:  
And ſtirred him that is moſt hie,  
to wrack in wildernesse.

18 They tempted him within their hearts,  
like people of miſtruſt:  
Requiring ſuch a kind of meate,  
as ſerued to their luſt.

19 Saying with murmuration,  
in their vnfaithfulneſſe,  
What? can this God prepare for vs,  
a feaſt in wildernesse.

20 Behold he ſtrake the ſtony rocke,  
and floods forthwith did flow:  
But can he now giue to his folke,  
both bread and fleſh alſo?

21 When God heard this he waxed wroth,  
with Iacob and his ſeed:  
So did his indignation,  
on Iſrael proceed.

*The third part.*

22 Becauſe they did not faithfullly,  
believe and hope that he.  
Could alwayes helpe and ſuccour them,  
in their neceſſity.

23 Wherefore he did command the clouds,  
forthwith they brake in ſunder:

24 And rained down Manna for them to eate  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request:

26 He bad the Eaſt wind blow away,  
and brought in the Southweſt.

27 And rained downe fleſh as thicke as duſt,

and foule as thicke as ſand:

28 Which he did caſt a miſt the place  
where all their tents did ſtand.

29 Then did they eate exceedingly  
and all men had their fiſh:

Yet more and more they did deſire,  
to ſerue their luſts and wils.

30 But as the meate was in their mouthes,  
his wrath vpon them fell:

31 And ſue the flower of all their youth,  
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,  
and ſtill they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.

33 Their dayes therefore he thortned,  
and made their honour vaine:

Their yeares did waſte and paffe away,  
with terror and with paine.

34 But euer when he plagued them  
they fought him by and by:

35 Remembring then he was their ſtrength,  
their helpe and God moſt hie.

36 Though in their mouthes they did but  
and flatter with the Lord: (gloſe,

And with their tongues and in their hearts,  
diſſembled euery word.

*The fourth part.*

37 For why? their hearts were nothing bent,  
to him nor to his trade:

Nor yet to keepe or to performe,  
the couenant that was made.

38 Yet was he ſtill ſo mercifull,  
when they deſerued to die:  
That he forgave them their miſdeedes,  
and would not them deſtroy.

Yea many a time he turned his wrath,  
and did himſelfe aduife:

And would not ſuffer all his whole  
diſpleaſure to ariſe.

39 Conſidering that they were but fleſh,  
and euen as a wind,

That paſſeth away, and cannot well  
returne by his owne kind.

40 How oftentimes in wildernesse,  
did they the Lord prouoke:

How did they moue and ſturre the Lord,  
to plague them with his ſtrok e.

41 Yet did they turne againe to ſinne,  
and tempted God it ſoone:

Preſcribing to the holy Lord,  
what things they would haue done,

42 Not thinking of his hand and power,  
nor of the day when he,

Delivered them out of the hands  
of the fierce enemy.

43 Nor how he wrought his miracles,  
as they themſelues beheld,

In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:

That no man might receiue his drinke  
at riuer nor at flood,

45 Nor how he ſent them ſwarms of flies,  
which did them fore annoy,

And ſilde the country full of frogs,

which



which did their land destroy,

*The fifth part.*

46 Nor how he did commit their fruits,  
vnto the Caterpillar:  
And all the Labour of their hands,  
he gaue to the Gra'hopper.  
47 With haillstones he destroyed their vines,  
so that they were all lost:  
And not so much as wild fig trees,  
but he consumed with frost.

48 And yet with haillstones once againe,  
the Lord their castell smote:  
And all their flockes and heards likewise,  
with thunderbolts full hore.

49 He cast vpon them in his ire,  
and in his fury strong:  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came.

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preterus and keepe:

And carried them through wildernesse,  
euen like a flocke of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thrall:

Whereas their foes with rage of seas,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land:

Euen to the mount which he had got,  
by his strong arme and hand.

55 And there callt our the heathen folke,  
and did their Land deuide:

And in their tents he set the tribes,  
of Israel to abide.

56 Yet for all this their God most high,  
they stird and tempredd still:

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:

Much like a bow that would not bend,  
but slip and start away.

*The sixth part.*

58 And grieved him with their hill altars,  
with offerings and with fire,

And with their idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast:

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle,  
of Silo where he was:

Right conuerfant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The yong men were deuoured with fire,  
maides had no marriage.

64 And with the sword the Priests also,  
did perish eury one:

And not a widdow left aliue,  
their death for to becomone.

65 And then the Lord began to wake,  
like one that slept a time:

And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all,

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribes of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Elike as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:

Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the ewes with yong,  
the Lord did him aduance:

To feede his people Israel,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his flocke and charge did feede,

And pradenly with all his power,  
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamities  
that they suffered, when Antiochus destroyed  
their Temple and Citie, desiring aide against his  
tyrannie, least God and Religion should be con-  
serued by the heathen, who should see them for-  
saken and perished.*

*Sing this as the 77. Psalme.*

Lord the Gentiles doe invade,  
thine heritage to spoile,  
Ierusalem an heape is made,  
thy Temple they desile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast.

The flesh of such as doe thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue,

So that there is not one of them,  
to lay the dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:

The enemies at vs iest and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume,

And

And shew thy wrath as hote as fire,  
thy folke for to consume?

6 Vpon those people poure the same,  
which did thee neuer know :

All realmes which call not on thy name,  
consume and ouertrow.

7 For they haue got the vpper hand,  
and Iacobs seede destroyd :

His habitation and his land,  
they haue left wast and voyde.

8 Beare not in minde our former fautes,  
with speede some pittie shew :

And aide vs Lord in all assaults,  
for we are weak and low.

*The second part.*

9 O God that giuest all health and grace,  
on vs declare the time :

Weigh not our workes, our sinnes deface,  
for honor of thy name.

10 Why shall the wicked still alway,  
to vs as people dumbe :

In thy reproach reioyce and say,  
where is there God become?

11 Requite O Lord, as thou seest good,  
before our eyes in sight:

Of all these folke thy seruants blood,  
which they spilt in despite.

12 Receiue into thy sight in hast,  
the clamors, grieffe and wrong,

Of such as are in prison cast:  
sustaining yrons strong.

Thy force and strength to celebrate,  
Lord set them out of band.

Which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue bene so bold,  
as to blasphemethy name:

Into their laps with seuen fold,  
repay againe the same.

14 So we thy folke and pasture sheepe,  
will praise thee evermore :

And teach all ages for to keepe,  
for thee like praye in store.

Qui regis Israel. Psal. Lxxx. I. H.

*A lamentable prayer to God to helpe the miserie of  
the Church, desiring him to consider the first estate  
when his lawne shined towards them, that hee  
might finish that worke which he had begun,*

*Sing this as the 67. Psalm.*

Thou heard that Israel dost keepe,  
giue care and take good heede:

Which ledest Ioseph like a sheepe,  
and dost him watch and feede.

2 Thou Lord I say, whose seat is set,  
on Cherubins so bright,

Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manassas eke likewise,

To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee,

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,

how long wilt thou I say,

Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feede with sorrowes deepe  
their bread with teares they eat,

And drinke the teares that they doe weepe,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about,

And that our foes doe loue a life,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee,

Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare.

The heathen folke thou didst expell,  
and thou didst plant it there,

10 Thou didst prepare for it a place,  
and set her rootes full fast,

That it did grow and spring apace,  
and fill the land at last.

*The second part.*

11 The hills were covered round about,  
with shade that from it came,

And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast,

That all the folke that passe there by,  
the vine may spoile and wast.

13 The Bore out of the wood so wild,  
doth dig and root it out,

The furious beasts out of the field,  
denour it all about.

14 O Lord of hosts returne againe,  
from heauen looke downe a time,

E behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
whom thy right hand hath set,

The time which thou didst loue so well,  
O Lord doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire,

And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long,

And with the sonne of man whom thou,  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saued vs from shame,

Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy good grace  
conuert vs vnto thee,

E behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

*An exhortation to praise God for his benefits, con-  
demning their ingrate pride.*

B

Light and glad in God reioyce,

which



- 3 Blow as it were in the new Moone,  
with Trumpets of the best:  
As it is vnto I done,  
at any telemeereall.
- 4 For this is vnto Israel  
a statute and a trade,  
A law that must be kept full well,  
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witness all his seed,  
should still obserue the same.
- 6 When God I say had thus preparde,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.
- 7 I from his shoulders tooke faith he,  
the burden cleane away:  
And from the larnace quit him free  
from burning bricke of clay.
- 8 When thou in gyle didst crie and call,  
I holpe thee by and by,  
And I did answer thee withall,  
in thunder terribly.
- 9 Yea at the waters of disford,  
I did thee remp and proue:  
Whereas the goodnesse of the Lord  
with muttering thou didst moue.
- 10 Heare O my foike O Israel,  
and I assure it thee:  
Regard and make my words full well,  
it thou wilt cleane to me.

*The second part.*

- 11 Thou shalt not goe in thee refuge,  
of any land abroad:  
Nor in no wile to bow or serue,  
a strange or foraine God.
- 12 I am the Lord thy God and I  
from Egypte thee free:  
Then aske of me abundantly,  
and I will giue it thee.
- 13 And yet my people would not heare,  
my voyce when I thus spake:  
Nor Israel would not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their will  
in hardnesse of their heart.

To walke in their owne counsell still,  
themselues they might peruert.

- 15 O that my people would haue heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.
- 16 How soone would I confound their foes,  
and bring them downe full low,  
And turne my head vpon all those,  
that would them ouerthrow?
- 17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer fill:
- 18 I would haue fed them with the crop,  
and finest of the wheat:  
And made the rocke with hony drop,  
that they their fils should eate.

*Dominus stetit. Plal. Lxxxii. I. H.*

*David declaring Gods to be present with Iudges or  
magistrates, reproceth their partiall itie and un-  
righteousnesse, and exhorteth them to doe iustice,  
seeing no amendment, he desireth God to ex-  
cute iustice himselfe.*

*Sing this as the 77. Psalme.*

- A Mid the preae with men of might,  
the Lord himselfe did stand.  
To plead the cause of truth and right,  
with Iudges of the land.
- 2 How long said he will you proceed,  
false iudgement to award.  
And haue respect for loue of meed,  
the wicked to regard?
- 3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.
- 4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the needy from the clawes,  
of tyrants force and might.
- 5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,  
but stil in darknesse walke.
- For loe euennow the time is come,  
that all things fall to nought,  
And like a fawes both all and some,  
for gaue are sold and bought.
- 6 I had decreede it in my sight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.
- 7 But notwithstanding yeshall die,  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.
- 8 Vp Lord and let thy strength be knowne,  
and iudge the world with might:  
For why? All nations are thine owne,  
to take them as thy right.

*Deus quis similis Plal. Lxxxiii. I. H.*

*The Israelites pray the Lord to deliuer them from  
their enemies, both at home and far off: also that  
all such wicked people be stricken with his for-  
my tempests, that they may know his power.*

*Sing.*

*Sing this as the 77. Psalme.*

**D**O not O God refraine thy tongue,  
in silence doe not stay,  
Withhold not Lord thy fette so long,  
nor make no more delay.

2 For why? behold thy foes and see,  
how they doe rage and crie:  
And those that beare an hate to thee  
hold vp their heads on hie.

3 Against thy folke they vie deceit  
and craftily they enquire:

For thine elect to lie in wait,  
their counsell doth conspire:

4 Come on say they, let vs expell,  
and plucke these folke away:

So that the name of Israel,  
may utterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:

Against the Lord to take a part,  
they are in league and band

6 The tents of all the Edomites,  
the Ismaelites also:

The Haggereus and Moabites  
with diuers other mo.

7 Geball with Ammon and likewise,  
doth Ameleck conspire:

The Philistines against thee rise,  
with them that dwell at Tise.

8 And Assur eke is well apaide,  
with them in league to be:

And doth become a fence and aide  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord eachone:

As to Siler and to Isbin,  
beside the brooke Kison.

10 Whome thou in Endor didst destroy,  
and waste them through thy might,  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Makerhem now and their Lords appeare,  
like Zeb and Oreb than:

As Zeba and Zalmana were  
the kings of Madiaz.

12 Which said, let vs throughout the land,  
in all the coasts abroad:

Possesse and take into our hand,  
the faire houses of God.

13 Turne them O God with storms as fast,  
as wheelles that haue no stay:

Or like the chaffe which men doe cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mighty forsetts spils,  
And as the flame doth quite consume,  
the mountaines and the hils.

15 So let the tempest of thy wrath,  
vpon their necks be laid:

And of thy stormy wind and shower,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame,

That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euermore daily,  
to shame and slander fall:  
And in rebuke and obloquy,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:

And that alone thou doest excell,  
and raigne throughout the world.

Quam dilecta. Pal. Lxxxij. I. H.

*Dauid exiled his country, desireth ardently to returne to Gods tabernacle, and assembly of the Saints to prayse God: then he prayseth the courage of the people, that passe the wildernesse as assemble themselves in Sion.*

*Sing this as the 67. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of hostes to me,

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long full fore to goe,  
into thy Courts abroad:

My heart doth lust, my flesh also,  
in thee the liuing God.

3 The Sparrowes find a roome to rest,  
and saue themselves from wrong:

And eke the swallow hath a nest,  
whereinto keepe her yong.

4 These birds full ne thine altar may  
haue place to sit and sing,

O Lord of hostes thou art I say,  
my God and eke my king.

5 O they be blessed that may dwell  
within thy house alwayes,

For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Yea happy sure likewise are they  
whose stay and strength thou art,

Which to thy house doe mind the way,  
and seeke it with their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits doest fill.

8 From strength to strength they walke full  
no faintnesse there shall be: (faint)

And so the God of Gods at last,  
in Sion they doe see.

9 O Lord of hostes to me giue heed,  
and heare when I doe pray:

And let it through thine care proceed,  
O Iacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neere:

Regard I say, behold the face  
of thine anointed deare.

11 For why? within thy Courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a dore,  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and worship giue:

And no good thing will he withhold  
from them that purely liue.

14 O Lord of hostes that manis blest,  
and happy sure is he:  
That is perwarded in his brest,  
to trust all times in thee.

Benedixisti Deo. Psal. Lxxxv. I. H.

*Because God withdrew not his rod from his church  
after the returne from Babylon, first they put  
him in mind, that he should not leaue the work  
of his grace vnperfected, and complaininge of their  
long affliction, then they reioyce in hope of prom-  
ised deliuerance, which was a figure of Christs  
kingdome, vnder which should be perfect felici-  
tie.*

*Sing this as the 81. Psalm.*  
**T**Hou halt bene mercifull indeede,  
O Lord vnto thy land:

For thou restoredst Jacobs seede,  
from thouldome out of hand.

2 The wicked wayes that they were in  
thou didst them cleane remit:

And thou didst hide the peoples sinne,  
full clothe thou couered it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health doe now conuert,  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angrie cease to be.

5 Why? shall thine anger neuer end,  
but still procede on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we

And all thy folke may euermore,  
be glad and ioy in thee?

7 O Lord on vs doe thou declare,  
thy goodness to our wealth:

Shew forth to vs and doe not spare,  
thine aide and sving health.

8 I will harke what God saith for he,  
speakes to his people peace,

And to his Sauiours that neuer they,  
returne to foolithesse.

9 For why? his helpe is still at hand,  
to such as doe him feare,

Whereby great glory in the land,  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and looke from heauen hie.

12 Yea God himselfe doth take in hand,  
to giue vs each good thing:

And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:

He shall direct his steps also,  
and keepe them in the way:

Inclina Domine. Psal. Lxxxvi. I. H.

*David sore afflicted prayeth feruently for deliue-  
rance, sometimes rehearsing his miseries & mis-  
eries receiued, desiring also to be instructed of the  
Lord, that he may feare & glorifie his name. He  
complaineth also of his aduersaries, and requi-  
reth to be deliuered from them.*

*Sing this as the 83. Psalm.*

**L**Ord bow thine eare to my request,  
and heare me by and by:

With grievous paine and griele opprest,  
full poore and weake am I.

2 Preferue my soule, because my wayes,  
and doings holy be:

And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercie Lord on me expresse,  
defend mee eke withall:

For through the day I doe not cease,  
on thee to crie and call.

4 Comfort O Lord thy seruants soule,  
that now with paines pinde:

For vnto thee Lord I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free:

And eke thy mercie plentifull,  
to all that call on thee.

6 O Lord likewise when I doe pray,  
regard and giue an eare:

Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I doe complaine:

For why? I know and well doe proue,  
thou answerest me againe.

8 Among the Gods (O Lord) is none  
with thee to be compare:

And none can doe as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:

Before thy face on knees will fall,  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine owne:

Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me Lord the way and I,  
shall in thy truth procede,

O ioyne my heart to thee so nie,  
that I thy name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:

And glorifie thy name alwayes,  
for euer through the world.

13 For why? thy mercy shewed to me,  
is great and doth excell,

Thou set my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might,

That seeke my soule and in no wise,  
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,  
and slacke and slow to wrath:

Thy



Thy goodnes is full great, and eke  
thy truth no measure hath.  
16 O turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and I use thine owne seruant,  
thy handmaides sonne am I.  
17 On me some signe of fauour show,  
that all my foes may see:  
And be a shame, because Lord thou,  
dost helpe and comfort me.

**Fundamentum eius. Psal. Lxxxvij. I. H.**  
*The holy Ghost promisth that the Church as yet  
in misery after the captiuitie of Babylon, should  
be restored to great excellency, so that nothing  
should be more comfortable then to be numbered  
among the members thereof.*

*Sing this as the 81. Psalme.*

**T**He City shall full well endure,  
her groundworke still doth stay;  
Vpon the holy hill full sure  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide,  
Heloues them more then all the rest,  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:

Great things I say are said of thee,  
thou City of our God,

4 On Rahab I will cast an eye,  
and beare in mind the fame,  
And Babylon shall eke apply,  
and learne to know thy name.

5 Loe Palestine and Tyre also,  
with Ethiopie likewise,

A people old full long ago,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame:  
Haue there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall  
through Gods deuise appeare:

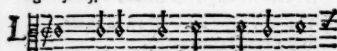
Of Sion that the chiefe of all  
had his beginning there.

8 The trumpeters with such as sing,  
therein great plentie be:

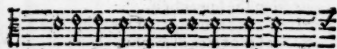
My fountaines and my pleasant springs  
are compass all in thee.

**Domine Deus. Psal. Lxxxviii. I. H.**

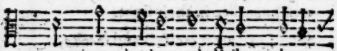
*The faithfull sore afflicted by sickness, persecution,  
auersity, and as it were left of God without a-  
ny consolation; yet call on God by faith, & strine  
against desperation.*



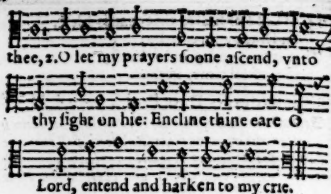
Ord God of health the hope and stay



thou art alone to me, I call and crie



throughout the day, and all the night to



thee, & O let my prayers soone ascend, vnto

thy sight on hie: Encline thine eare O

Lord, entend and harken to my crie.

3 For why? my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth me to hell.

4 I amesteemed as one of them,  
that in the pit doe fall:  
And made as one among those men  
that haue no strength at all.

5 As one among the dead and free  
from things that here remaine;  
It were more ease for me to be,  
with them the which were slaine.  
As those that lie in graue I say,  
whome thou hast cleane forgot:  
The which thy hand hath cut away  
and thou regardst them not.

6 Yea like to one shut vp full sure,  
within the lower pit:

In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full fore on me doth lie:  
And all thy stormes against me rise  
my soule to vex and trie.

8 Thou puttst my friendes far off from me,  
and makest them hareme fore:

I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and woe  
I call to thee O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

10 Dost thou vnto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire  
and prauke thee for the same?

11 Or shall thy leuing kindnes Lord,  
be preached in the graue:  
Or shall with them that are destroide,  
thy truth her honour haue?

12 Shall they that lie in darke full low,  
of all thy wonders wote?

Or there shall they thy iustice know,  
where all things are forgot?

13 But I O Lord to thee alway,  
doe crie and call apace:  
My prayer eke ere it be day,  
I shall come before thy face.

14 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee?

And now O Lord why dost thou hide,  
thy face away from me?

15 I am afflicted as dying still,  
from youth this many a yeare.  
Thy

Thy terrors which doe vex me ill,  
with troubled mind I beare.

16 The furies of thy wrathfull rage,  
full fore vpon me fall:

Thy terrors eke doe not aswage,  
but me oppresse withall.

17 All day they compas me about,  
as water at the tide:

And all at once with streames full stout,  
beset me on each side.

18 Thou settest far from me my friendes  
and louers euery one:

Yea and my olde acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix.

*Dauid prayeth God for his covenant made betwene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdom, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himselfe by Gods promises.*

*Sing this as the 69. Psalme.*

**T**O sing the mercies of the Lord  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy truth I will declare.

3 For I haue said that mercy shall,  
for euermore remaine,

In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect faith God I made,  
a covenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous works O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the cloudes abroad:

Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had,

8 Lord God of hostes in all the world,  
what one is like to thee?

On euery side most mighty Lord,  
thy truth is scene to be.

9 The raging sea by thine aduise  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,  
and thou hast it destroyd:

Yea thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bene  
likewise the earth and land:

The world and all that is therein,  
thou formedst with thy hand.

12 Both North and South with East and West  
thy selfe didst make and frame:

Both Iabor mount and eke Hermon,  
reioyce and prayfe thy name.

13 Thine arme is strong and full of power  
all might therein doth lie:

The strength of thy right hand each houre,  
thou listest vp on hie.

14 In righteousness and equiry,  
thou hast thy seat and place:

Mercy and truth are fill with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad,

16 For in thy name throughout th e day,  
they ioy and much reioyce:

And through thy righteousness haue they,  
a pleasant fame and noyce.

17 For why? their glory, strength and aide,  
in thee alone doth lie:

Thy goodness eke that hath vs staid  
shall lift our home on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and king.

19 Sometime thy will vnto thy Saints  
in visions thou didst show:

And thus then didst thou say to them  
thy mind to make them know.

A man of might I haue erect,  
your king and guide to be:

And set him vp whome I elect,  
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint,  
whome I haue searched out:

And with my holy oyle anoint  
him king of all the rout.

21 For why? my hand is ready still  
with him for to remaine:

And with mine arme also I will  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure:

Ne yet the sonnes of wickednes,  
on him shall haue no power.

23 His foes likewise I will destroy,  
before his face in sight,

And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercy eke withall,  
shall still vpon him lie:

And in my name his home eke shall  
belisted vp on hie.

25 His kingdom I will set to be  
vpon the sea and land:

And eke the running floudes shall he,  
embrace with his right hand.

26 He shall depend with all his beare  
on me and thus shall say:

My Father and my God thou art,  
my rocke of health and stay.

28 As my fist borne I will him take,  
of all on earth that springs:  
His might and honour I shall make,  
aboue all worldly kings.

29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull cōseanc to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his feat shall still remaine,  
while heauen and earth endure.

*The fourth part.*

31 If that his sonnes forsake my law  
and so beginne to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue.

32 Or if they doe not vie aright,  
my statutes to them made:  
And set all my commandments lig 1r,  
and will not keepe my trade.

33 Then with the rod will I begin,  
their doings to amend:  
And so with scourging for their sinne,  
when that they dot offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my couenant I will hold  
with all that I haue spoke:  
No word the which my lips haue told  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might:  
As death the sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now O Lord thou doest reiect,  
and now thou changeest cheare:  
Yea thou art wroth with thine ele3,  
thine owne annointed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone,  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fift part.*

41 Thou pluckst his hedges vp with might,  
his walls thou doest confound:  
Thou beatest eke his bulwarks downe,  
and breakst them to the ground.

42 That he is sore deltroide and toins  
of commert by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifed vp,  
that him so sore annoy:  
And all his foes that him denoure,  
looe thou hast made to icie.

44 His swordes edge thou dost take away,

that should his foes withstand:  
To him in warre no victory,  
thou givest nor vpper hand.

45 His glory thou dost also waste,  
his throne, his ioy, and mirth:  
By thee is ouerthrowne and cast,  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his youth and lusty dayes:  
And raide of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind, remember then,  
my time consumerh fast:  
Why hast thou made the sonnes of men,  
as things in vaine to wast?

49 What man is he that liueth here,  
and death shall neuer see:  
Or from the hand of hell his soule,  
shall he deliuer free?

50 Where is O Lord thine old goodnesse,  
so oft declared before:  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.

51 The great rebukes to mind I call,  
that on thy seruants lie:  
The rayling of the people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies  
blaiphemed haue thy name:  
The steps of thine annointed one  
they cease not to defame.

53 All prayse to thee O Lord of hostes,  
both now and eke for aye:  
Through skie and earth and all the coastes,  
Amen, Amen, I say.

*Dominerefigium. Psal. XC.I. 4*

*Moses seeing the people neither admonished by the  
beautie of their life, nor by pleasure to be thank-  
full, prayeth God to raine their hearts, and con-  
tinue his mercy toward them and their posterity  
for euer.*

*Sing this as the 78. Psalme.*

Thou Lord hast bene our iure defence.  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

1 Ere there was made mountaine or hill,  
the earth and all abroad:  
From age to age, and alwayes still,  
for euer thou art God.

3 Thou grindest man through grieve & paine  
to dust or clay, and then  
And then thou sayest againe retourne,  
againe ye sonnes of men.

4 The lasting of a thoutand yeare,  
what is it in thy sight:  
As yesterday it doth appaie,  
or as a watch by night.

5 So soone as thou doest scarer them,  
then is their life and trade,  
All as a sleepe and like the grasse,  
whose beauty soone doth fade.

6 Why

6. Which in the morning shines full bright,  
but faded by and by.  
And is cut down ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume  
our might is much decayed:  
And of thy feruent wrath and fume,  
we are full sore afraide.

8 The wicked works that we haue wrought,  
thou test before thine eye:  
Our prime faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do wast,  
thereof doth nought remaine:  
Our yeares consume like words or blasts,  
and are not cald againe.

10 Our time is thre score yeeres and ten,  
that we doe liue on roild:  
If one see foure score, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time, the strength and chiefe,  
the which we count vpon,  
Is nothing else but painefull griefe,  
and we like blasts are gone.

12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 In trust vs Lord to know and trie  
how long our dayes remaine:  
That then we may our hearts apply,  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times to long as life shall last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres, wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on vs thy seruants thus,  
Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habet. Psal XCi. I.H.

*Here is described the assurance hee liueth in, that committeth himselfe wholly to Gods protection, in all temptation: a promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortal glorie.*

*Sing this as the 90. Psalm.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

1 Thou art my hope, and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole assistance lay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need, I say,  
to feare or be affright:  
Of all the shafts that siebby day,  
nor terrors of the night.

6 Nor of the plague that priuily  
doth walke in darke to fast:  
Nor yet of that which doth destroy,  
and at noone dayes doth wait.

7 Yea at thy side, as thou dost stand,  
a thousand dead shall be:  
Ten thousands eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That euen like to their deert,  
the wicked haue reward.

9 For why, O Lord, I lonely lust  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melt:  
Nor yet the plague it all once come neare  
the house where thou dost dwell.

11 For why, vnto his Angels all  
with charge commanded he:  
That still in all thy wayes, they shall  
preferus and prosper thee.

12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foot shall neuer chance,  
to spurne at any stone.

13 Vpon the lyon thou shalt go,  
the adder fell and long:  
And tread vpon the lions yong,  
with dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite,  
And him defend, because that he  
doth know my name aright.

15 When he for helpe on me doth crie,  
an answer I will giue:  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeeres, & dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonus est. Psal XCii. I.H.

*A Psalm for the Sabbath, to stirre up the people to acknowledge & praise God in his works. David reioyceth therein; but the wicked consider not, that the vngodly, when he is most flourishing, shall most speedily perishe. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.*

*Sing this as the 88. Psalm.*

**I**t is a thing both good and meete,  
to praise the high Lord:

And

And to thy name, O thou most high,  
to sing with one accord.

2 To shew the kindeesse of the Lord,  
betwixt ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instrument,  
on lute and harpe so sweete,  
With all the mirth you can inuent,  
of instruments most meete.

4 For thou hast made me to reioyce:  
in things so wrought by thee.  
And I haue toy in heart and voyce,  
thy handy workes to see.

5 O Lord how glorious and how great  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.

6 The man ywile hath not the wit  
this gear to passe to bring,  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as graile doe spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.

8 But thou art mightie Lord most high,  
yea thou doest raigne therefore:  
In euerie time eternally,  
both now and euermore.

9 For why, O Lord behold and see,  
behold thy foes I say:  
How all thar worke iniquitie,  
shall perish and decay.

10 But thou like as an Vpicerne  
shalt lift my horne on high:  
With fresh and new prepared oyle,  
thine oynted king am I.

11 And of my foes, before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on high,  
as date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are plante in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much suite shall bring,  
both fat and well to eene:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vp right in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.  
*He prayeth the power of God in the creation of the  
world, and brateh downe all people, which lift  
themselves against his Maiestie, and prouoketh  
to consider his promises.*

*Sing this as the 77. Psalme.*  
The Lord as king aloft doth raigne,  
in glory goodly dight:

And he to shew his strength and maine,  
hath girt himselfe with might.

2 The Lord likewise the earth hath made,  
and it aped it so sure,  
No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.

4 The floods O Lord, the floods doe rise,  
they roare and make a noyse:  
The floods (I say) did enterprife,  
and lifted vp their voyce.

5 Yea though the stormes arise in fight,  
though se is doe rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times wihouten end.

Deus ultionum. Psal. XCiiij. I. H.  
*He prayeth God against the violence of tyrants, and  
comforteth the afflicted by the good issue of their  
afflictions, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*  
O Lord thou doest reuenge all wrong,  
that office longs to thee:  
Such vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe for thou of right  
the earth doest iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce?

How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall all they with brags burst out  
and proudly prate their fill?  
Shall they reioyce which be so stout,  
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage,  
still dayly more and more.

6 The widdowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
ruth no, he cannot see.

8 O folke vniuite, and people rude,  
some knowledge now discern,  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eyes, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and maketh them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?



*The second part.*

- 11 The Lord doth know the thoughts of man,  
his heart hee seeth full plaine:  
The Lord I say mens hearts doth scan,  
and sundeth them but vaine.
- 12 But Lord that man is huppie sure,  
whom thou dost keepe in awe:  
And though correction doest procure,  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.
- 14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Vnill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpright heart.
- 16 But who vpon my part shall stand,  
agunst the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?
- 17 Except the Lord had bene mine aide,  
mine enemies to expell:  
My soule and life had now bene Lide,  
almost as low as hell.
- 18 When I did say, my foate doth slide,  
and now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vpon withall.
- 19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.
- 20 Wilt thou innaunt thy selfe and draw,  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief doe commit.
- 21 For they consult against the life,  
of righteous men and good:  
And in their counsell they are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God, to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefes all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.
- Venite exultemus. Psal.XCv.I.H:  
*An earnest exhortation to prayse God for the g<sup>o</sup>-  
uernment of the world, and election of his  
Church, to rebuise the rebellion of the old fathers,  
who renied God in the wide world, and therefore  
entred not the land of promise.*  
*Sing this as the Benedicfus.*
- O Come let vs lift vp our voyce,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord,  
2 Ye let vs come before his face,  
to giue him thanks and prayse:

- In singing Psalms vnto his grace,  
let vs be glad alwayes.
- 3 For why? the Lord he is no doubt,  
a great and mightie God:  
A king aboue all Gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,  
before him let vs fall,  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why? he is the Lord our God,  
for vs he doth prouide:  
We are his flocke, he doth vs feed,  
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,  
then harden not your heart:  
As ye with grudging many a yeare  
prouokt me in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.
- 10 Twise twentie yeares they did me greue,  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowne my way.
- 11 Wherefore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.
- Cantate Dom. Psal.XCvi.I.H.  
*An exhortation both to the Iewes and Gentiles to  
praysse God for his mercie: and this specially  
ought to be referred to the kingdom of Christ.*  
*Sing this as the 77. Psalm.*
- Sing vee with prayse vnto the Lord,  
new songs, with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.
- 2 Yee sing vnto the Lord, I say,  
praysse yee his holy name:  
Declare and shew from day to day,  
saluation by the same.
- 3 Among the heathen eke declare  
his honor round about:  
To shew his wonders doe not spare,  
in all the world throughout.
- 4 For why? the Lord is much of mighte,  
and worthie prayse alway:  
And he is to be dread of right,  
aboue all Gods I say.
- 5 For all the Gods of heathen folke,  
are idells that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All prayse and honor eke doe dwell,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke I ſay,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord alſo,  
the glory of his name:  
And eke into his courts do go,  
with gifts vnto the ſame.

*The ſecond part.*

9 Fall downe, and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be feſtefull at his ſight.

10 Tell all the world, be not agaiſt,  
the Lord doth raigne aboue:  
Yea he hath ſet the earth ſo faſt,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euer one,  
with equitie and right.

12 The heauens ſhall great ioy begin,  
the earth eke ſhall reioice:  
The ſea with all that is therein,  
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and every thing  
that ſpringeth on the earth:

The wood, and euerie tree ſhall ſing,  
with gladneſſe and with mirth.

14 Before the preſence of the Lord,  
and comming of his might,  
When he ſhall iuſtly iudge the world,  
and rule his folke with right.

**Domini reg. Pſal. XCvii. I. H.**

*Dauid exhorteth all reioyce for the comming of  
the kingdome of Chriſt, deſtroying the rebels &  
Idolaters, & iuſtly to the iuſt, whom he exhorteth  
to innocencie, to reioicing & thankſgiving.*

*Sing this as the 95. Pſalme.*

**T**he Lord doth raigne, whereat the earth  
may ioy with pleaſant voyce:  
And eke the ſles with ioyfull mirth,  
may triumph and reioyce.

1 Both cloudes and darkneſſe eke do ſwell,  
and round about him beate:

Yea right and iuſtice euer dwell,  
and bide about his ſeate.

2 Yea fire and heat at once do runne,  
and go before his face:

Which ſhall his foes and enemies burne,  
abroad in euery place.

3 His lightnings eke full bright did blaſt,  
and to the world appeare:

Whereat the earth did looke and gaze,  
with dread and deadly feare.

4 The hills like waxe did melt in ſight  
and preſence of the Lord:

They fled before that rulers might,  
which guideth all the world.

5 The heauens eke declare and ſhew,  
his iuſtice all abroad:

That all the world may ſee and know  
the glory of our God.

6 Confuſion ſure ſhall come to ſuch,

as worſhip idols vaine:

And eke to thoſe that glory much,  
dumbe pictures to maintaine.

7 For all the Idols of the world,  
which they as Gods do call,  
Shall fee the power of the Lord,  
and downe to him ſhall fall.

8 With ioy ſhall ſion heare that thing,  
and Iuda ſhall reioyce:

For at thy iudgements they ſhall ſing,  
and make a pleaſant noiſe.

9 That thou O Lord art ſet on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

10 All ye that loue the Lord do this,  
hate all things that are ill:

For he doth keepe the ſoules of his,  
from ſuch as would them ſpill.

11 And light doth ſpring vp to the iuſt,  
with pleaſure for his part:

Great ioy with gladneſſe, mirth with luſt,  
to them of vpright heart.

12 Ye righteous in the Lord reioyce,  
his holineſſe proclaime,

Be thankfull eke with heart and voyce,  
and mindfull of the ſame.

**Cantate Dom. Pſal. XCviii. I. H.**

*An earneſt exhortation to all creatures to praife  
the Lord, for his power, mercie and ſilencie in his  
promiſe by Chriſt, by whom hee hath commu-  
nicated his ſaluation to all nations.*

*Sing this as the 95. Pſalme.*

**S**ing ye now vnto the Lord,  
a new and pleaſant ſong:

For he hath wrought throughout the world,  
his wonders great and ſtrong.

2 With his right hand full worthily,  
he doth his foes deſtroy:

And get himſelfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his ſauing health and might:

The Lord doth eke his iuſtice ſhow,  
in all the heathens fight.

4 His grace and truth to Iſrael,  
in mind he doth record:

That all the earth hath ſene right well,  
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth

Giue thanks to God, ſing and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him ſing,  
giue thanks to him with Pſalmes:

Reioyce before the Lord our King,  
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,  
for ioy both roare and ſwell:

The earth likewiſe, let it begin,  
with all that therein dwell.

8 And let the floods, reioyce their ſil,  
and clap their hands apace,

And eke the mountaines and the hills,  
before the Lord his face.

6 For he shall come to iudge and trie,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. XCix. I. H.**

*He commendeth the power, equitie and excellencie  
of the kingdom of God by Christ, ouer the Iewes  
and Gentiles, promouing them to magnifie the  
same, and to feare the Lord, as the ancient fa-  
thers, Moses, Aaron, and Samuel, who calling  
upon God, were heard in their prayers.*

*Sing this as the 93. Psalme.*

**T**He Lord doth raigne, although at it  
the people rage full fore:

Yea, he on Cherubins doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

Above all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mightie name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:

Thou rightly rulest euery thing,  
in Iacob through thy might:

5 To praise the Lord our God deuise,  
all honour to him doo:

His footstool worl'p him before,  
for heis holy too.

6 Moses, Aaron, Samuel,  
as Priests on him did call:

When they did pray, he heard them well,  
and gaue them: answere all,

7 Within the cloud to them he spake,  
then did they labour still,

To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God, thou didst them heare,  
and answeredst them againe:

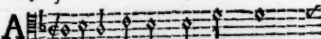
Tby mercie did on them appeare,  
their deeds didst not maintaine.

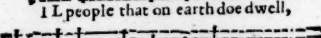
9 O laud and praise our God and Lord,  
within his h. ly hill.

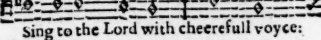
For why, our God throughout the world,  
is holy euer still.

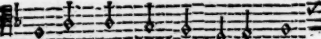
**Iubilate Deo omnis. Psal. C.**

*He exhorteth all men to serue the Lord who hath  
made vs, to enter into his courts and assemblies,  
to praise his name.*

**A**    
I L people that on earth doe dwell,

   
Sing to the Lord with cheerefull voyce:

   
2. Him serue with feare, his praise torth tell:

   
Come ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aid he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 Enter then his gates with praise,  
approch with ioy his courts vnto:  
Praise laud, and bleste his name alwaies,  
for it is seemely so to do.

5 For why, the Lord our God is good,  
his me cie: for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

**Another of the same.**

*Sing this as the 68. Psalme.*

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him, and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:

Not we our selues, for we are his  
owne flocke and pasture sheepe,

3 O go into his gates alwaies,  
giue thanks within the same:

Within his courts set forth his praise,  
and laud his holy name.

4 For why the goodness of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

**Misericordiam. Psal. C. N.**

*David describeth what gouernement he wil obserue  
in his house and kingdom, by rooting out the wicked,  
and cherishing the godly persons.*

*Sing this as the 81. Psalme.*

**I** Mercie will and iudgement sing,  
O Lord God vnto thee:

2 And witley do in perfect way,  
vntill thou come to me.

3 And in the midst of my house walke,  
in putenesse of my spirit:

And I no kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:

From we shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slaundereth  
his neighbour pruely:

The lostie heart I cannot beare,  
nor him that looketh bie.

6 Mine eyes shall be on them, within  
the land that faithfull be:

In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:

And in my presence he shall not  
remain: that lies doth tell.

8 Betimes I will destroy, euen all  
the wicked of the land:

That I may from Gods citie cut  
the wicked workers hand.

**Domine exaudi. Psal. Cii. N.**

*It seemeth that this prayer was appointed to the faithful to pray, in the captiuitie of Babylon. A consolation for the building of the Church, which followeth the praise of God to be published vnto all posterities, & the conversion of the Gentiles, and stabilitie of the Church.*

*Sing this as the 67. Psalme.*

**O** Heare my prayer Lord, and let my crie come vnto thee:

1 In time of trouble do not hide thy face away from me.

3 Incline thine eares to me. make haste To heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall,

4 And as a harte my bones are burnt, my heart is smitten dead:

And withers as the grasse, that I forget to eate my bread,

5 By reason of my groning voyce, my bones cleaue to my skin:

6 As Pellican in wilderness, such case now am I in.

7 And as an Owle in desert, so I am such a one:

I watch, and as a sparrow on the house top am alone.

8 Lo daily in reprochfull wise, mine enemies do me scorne:

And they that do against me rage, against me they haue sworn,

9 Surely with a heas as with bread, mine hunger I haue filld:

And mingled haue my drinke with teares, that from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade:

And I am withered like the grasse, that soone away doth fade.

12 But thou O Lord, for euer doest remaine in steadie place:

And thy remembrance euer doth abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercie, now the time foretold, is come to end.

14 For euen in the stones thereof, thy seruantes do delight

And on the dust thereof, they haue compassion in their priue.

15 Then shall the heathen people feare the Lords most holy name:

And all the kings on earth shall dread thy glory and thy fame.

16 Then when the Lord the mightie God, againe shall Sion rear:

And then when he most nobly, in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

Then he shall not disdain, vnto their prayers to attend.

18 This shall be written for the age that after shall succeed:

The people yet vncrested, the Lords renouwe shall spread.

19 For he from his high Sanctuary, hath looked downe below:

And out of heauen hath the Lord held the earth alo.

20 That of the mournfull captiue, he might heare the wofull crie:

And that he might deliuer those, that damned are to die.

21 That they in Sion may declare the Lords most holy name:

And in Ierusalem set forth the praises of the same.

22 Then when the people of the land, and kingdomes with accord,

Shall be assembled, for to do their seruice to the Lord.

*The third part.*

23 My former force of strength, he hath abated in the way:

And thence he did cut my dayes, thus I therefore did say,

24 My God in midst of all my dayes, now take me not away:

Thy yeeres endure eternally, from age to age for ay.

25 Thou the foundation of the earth, before all times hast laide:

And Lord the heauens are the worke which thine owne hands haue made.

26 Yea they shall perith and decay, but thou shalt carry still:

And they shall all in time waxe old, euen as a garment will.

27 Thou as a garment shalt them change, and changed they shall be:

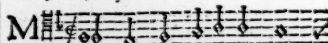
But thou doest still abide the same, thy yeeres doe neuer flee.

28 The children of thy seruantes, shall continually endure:

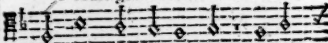
And in thy sight their happy feed, for euer shall stand sure.

**Benedic anima. Psal. Ciiij. T.S:**

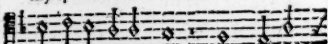
*The Prophet prouoketh men and Angels, and all creatures, to praise the Lord for his fatherly mercie, in deliuerance of his people from euils, in his promise ouer all things, and in preservation of the faithful.*

**M** 

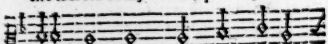
Y soule giue laud vnto the Lord,



my spirit shall doe the same: And all



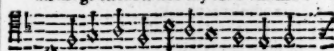
the secrets of my heart, praise yee his



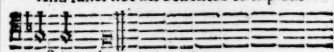
holy name. Giue thanks to God for



all his gifts, shew not thy selfe vnkind :



And suffer not his benefites to slip out



of thy minde.

3 That gave thee pardon for thy fautes,  
and thee restord againe:

For all thy weake and fraile defease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercie and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:

Like as the eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as be oppress:

So that their suffering, and their wrongs  
are turned to the best.

7 His wayes, and his commandments,  
to Moses he did shew:

His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieve:

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of sinne:

Nor keeps our fault in memorie,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard:

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great  
twixt earth and heauen aboue,

So is his goodness much more large  
to the n that doe him loue.

12 God doth remove our finnes from vs,  
and our offences all,

As farre as is the Sunne rising  
full distant from his fall.

*The second part.*

13 And looke what pittie parents deare  
vnto their children beare,

Like pittie beareth God to such  
as worship him in feare.

14 The Lord that made vs knowes our shape,  
our mold and fashion iust:

How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay

Or like the flower right faire in field,  
that fadeth full soone away.

16 Whole glosse and beautes, stormie winds  
doe vnto us disgrace.

and make that after their assailes,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand,

Their childrens children doe receiue,  
his righteousness at hand:

18 Tyme in which keepe his covenant  
with all their whole desire,

And not forget to doe the thing,  
that he doth them require.

19 The heauens hie are made the seate  
and footstool of the Lord:

And by his power imperish,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praye ye and blese the Lord,

Which to obey and doe his will,  
immediatly accord.

21 Ye noble hostis and ministers,  
cease not to laud him still:

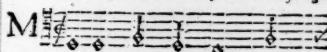
Which readie are to execute  
his pleasure and his will.

22 Ye all his workes in euery place,  
praye ye his holy name:

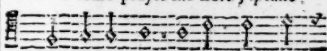
My heart, my mind, and eke my soule,  
praye ye alio the same.

*Penedic anima. Psal. Ciiij. W. R.*

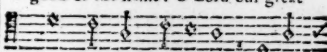
*A thanksgiving for the creation of the world, and  
gouernance of the same, by his marvellous pro-  
vidence: also a prayer against the wicked, who  
are occasions that God diminisheth his blessing.*



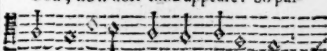
Y soule praye the Lord, speake



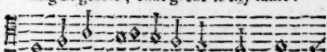
good of his name. O Lord our great



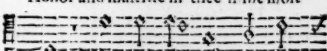
God, how dost thou appeare: So pass



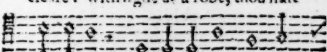
sing in glorie, that great is thy fame?



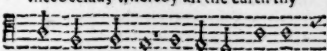
Honor and maiestie in thee shine most



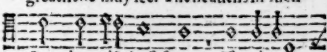
cleare: with light as a robe, thou hast



thee beclad, whereby all the earth thy



greatnesse may see. The heauens in such



art thou also hast spread, That is to a

E 4 curtain





3 His chamber beames lie,  
in the clouds full fure:  
Which as his chairots,  
are made him to beare.  
And there with much swiftnesse,  
his course doth indure:  
Vpon the wings riding,  
of wind in the ayre.  
4 He maketh his spirites,  
as Herald to goe:  
And lightnings to serue,  
we see also preft.  
His will to accomplishe,  
they runne to and fro:  
To saue or consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power.

6 The deepe a faire couering,  
for it made thou hast:  
Which by his owne nature,  
the hills would deuoure.

7 But at thy rebake,  
the waters doe flie,  
And so giue due place,  
thy word to obey.

At thy voyce of thunder,  
so fearefull they be,  
That in their great ragings,  
they hast loone away.

8 The mountaines full hie,  
they then vp ascend:

If thou doe but speake,  
thy word they fulfill.  
So like life the vallies,  
most quickly descend:  
Where thou them appointest,  
remane they doe fill.

9 Their bounds thou hast set,  
how farre they shall runne:  
So as in their rage,  
not that passe they can.

For God hath appointed,  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streames and lakes:  
Which runne doe full swift,  
among the huge hills.

11 Where both the wild asses,  
their thirst oft times slakes:  
And beasts of the mountaines,  
thereof drinke their tilts.

12 By these pleasant springs,  
or fountaines full faire,  
The foules of the aire,  
abide shall and dwell.

13 Who moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

14 The mountaines to moist,  
the clouds he doth vse:  
The earth with his workes,  
are wholly replete.

15 So as the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and hearbe for mans meate.

Yea bread, wine and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great God did make,  
Which trees he doth nourish,  
that grow vp so long.

17 In those may birds build,  
and make there their nest:  
In firre trees the Storkes,  
remane and abide.

18 The high hills are succours,  
for wild Goates to rest,  
And eke the rockes Ionie,  
for Conies to hide.

19 The moone then is set,  
her season to runne:  
The dayes from the nights,  
thereby to discern.

And by the descending,  
also of the Sunne:  
The cold from heate alway,  
thereby we doe learne.

20 When darknesse doth come,  
by Gods will and power:  
Then creepe forth doe all,  
the beasts of the wood.

21 The Lyons rageroaring,  
their pray to deuour:  
But yet it is thou Lord,  
which giueth them food.

22 As for the Sunne,  
is vp, they retire  
To couch in their dens,  
then are they full faire.

23 That man to his worke may,  
as right doth require:  
Till night come and call him,  
to take rest againe.

*The third part.*

24 How fundrie (O Lord,)  
are all thy workes found.  
With wisdom full great,  
they are indeed wrought,  
So that the whole world,  
of thy prauie doth found.

And as for thy riches,  
they passe all mens thought.

25 So as the great sea,  
which large is and broad,  
Where things that creepe swarme,  
and beasts of each sort.

26 There both mighte ships saile,  
and some lie at roade:  
The Whale huge and monstrous,  
there also doth sport.

27 All things on thee waite,  
thou dost them releue:  
And thou in due time,  
full well dost them feed.

28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly,  
those things which they neede.  
Thou openest thy hand,

and they find such grace:  
That they with good things,  
are filled we see.

29 But sore are they troubled,  
if thou turnst thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe, when thy spirit  
from thee doth proceede:

All things to appoint,  
and what it all enue:

31 Then are they created,  
as thou hast decreed,

And dost by thy goodnesse,  
the drie earth reue.

32 The prayse of the Lord,  
for euer shall last.

Who may in his workes,  
by right well reioyce,  
His looke can the earth make,  
to tremble full fast:  
And likewise the mountaines,  
to smoke at his voyce.

33 To this Lord and God,  
sing will I alwayes,  
So long as I liue,  
my God praye will I.

34 Then am I certaine,  
my words shall him please,  
I will reioyce in him,  
to him will I crie.

35 The sinners O Lord,  
consume in thine ire,  
And eke the perue,

them roote out with shame:  
But as for my soule now,

let it still desire,  
And say with the faithfull:

praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

*He prayeth the singular goodnesse of God, for cho-  
sing a peculiar people to himselfe, neuer ceasing  
to doe them good, euen for his enemies sake.*

*Sing this as the 94. Psalm.*

Give prayes vnto God the Lord,  
and call vpon his name:  
Among the people eke declare,  
his workes, to spread his fame.

3 Sing yee vnto the Lord I say,  
and sing vnto him praye:

And talke of all the wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord:

And set the heart also reioyce,  
if them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,  
or his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in mindfull heart:

Ne let the iudgement, of his mouth,

out of your minds depart.

6 Ye that of faithfull Abraham,  
his seruant are the seed:  
Ye his elect, the children that  
of Iacob doe proceed.

7 For he, he only is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made,  
with Abraham long agoe:  
And faithfull oath which he hath sworne,  
to Isaac also:

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.

11 When thus he said, Ioe I to you  
all Canaan land will giue:

The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time,  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a iute abode:  
And while from sundrie kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mightie kings,  
reproved for their sake.

15 And thus he said, touch ye not those,  
that mine annoynd be:  
Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroyd the store:  
But he againt the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once bene sold,  
to liue a slaue in woe:

18 Who'se feete they hurt in stockes, who'se  
the yrons piercd also. *(soules)*

19 Vntill the time came, when his cause  
was knowne appaantly:  
The mightie word of God the Lord,  
his faulelesse truth did trie.

20 The king send and deliuered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made  
him Lord, to beare the sway:  
And of his substance made him haue,  
the rule, and all the day.

22 That he might to his will instruct  
the Princes of the land:  
And wisedomes lore his auncient men,  
might teach to vnderstand.

23 Then

23 Then into the Egyptian land  
came Iſrael alſo.  
And Iacob in the land of Ham,  
did liue a ſtranger tho.

24 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in ſtrength he made them grow.

25 Whoſe heart he turned, that they with hate  
his people did intreat:  
And did his ſeruants wrongfully  
abufe with falſe deceit.

*The fourth part.*

26 His faithfull ſeruant Moſes then  
and Aaron whom he choſe,  
He did commaund to goe to them,  
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes,  
among them they did ſhow:  
And wonders in the land of Ham,  
then did they worke alſo.

28 Da knefe he ſent and it was darke,  
in ſtead of brighter day:  
And vnto his commiſſion,  
they did not diſobey.

29 He turned their waters into bloud,  
he did their fiſhes ſlay:

30 Their Land brought frogs, euen in the place  
where their king Pharaos lay.

31 He ſpake, and at his voyce there came  
great ſwarms of noyſome flies,  
And all the quarters of their land,  
were filled with crawling lice.

32 He gaue them cold and ſtonie haile,  
in ſtead of milder raine:  
And fierie flames within their land  
he ſent vnto their paine.

33 He ſmote their vines, and all their trees  
whereon their figs did grow,  
And all the trees within their coaſts,  
downe did he ouerthrow.

34 He ſpake, then Caterpillars did  
and Grashoppers abound,

25 Which eate the graſſe in all their land,  
and fruites of all their ground.

*The fifth part.*

26 The fiſh begotten in their land,  
like deadly did he ſmite:

Yea the beginning and fiſt fruites,  
of all their ſtrength and might.

27 With gold and ſiluer he them brought,  
from Egypt land to paſſe,  
And in the number of their tribes,  
no ſcoble one there was.

28 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was falſe into their heart.

29 To ſhrowd them from the parching heate  
a cloud he did diſplay,  
And fire he ſent to giue them light,  
when night had hid the day.

30 They asked, and he cauſed quailles  
to raine at their requeſt:  
And fully with the bread of heauen,  
their hunger he reſt.

41 He opened then the ſtonie rocke,  
the wather gushed out:  
And in the dry and parched grounds,  
like riuers ran about.

42 For of his holy couenant,  
aye mindfull was he tho.  
Which to his ſeruant Abraham,  
he plighte long agoe.

43 He brought his people forth with mirth  
and his elect with ioy,  
Out of the cruell land, where they  
had liued in great annoy.

44 And of the heathen men he gaue,  
to them the fruitfull lands,  
The labours of the people eke,  
they tooke into their hands.

45 That they his holy ſtatutes might,  
obſerue for euermore,  
And faithfully obey his lawes:  
praye ye the Lord therefore.

*Confitemini Dom, Pſal Cvi. N.*

*The people diſperſed vnder Aſtiachus do magnifie  
the goodneſſe of God among the repentant, and  
pray to be gathered from among the heathens, that  
they may praye his name.*

*Sing thus at the 91. Pſalm.*

PRay ſe ye the Lord, for he is good,  
his mercie durſe for aye:

2 Who can expreſſe his noble aſts,  
or all his praiſe diſplay?

3 They bleſſed are that iudgement keepe,  
and miſti doe alway:

4 With fauour of thy people Lord,  
remember meſt pray.

5 And with thy ſauing health, O Lord,  
vouchſafe to viſite me.

That I the great ſciticie,  
of thine elect may ſee.

And with thy peoples ioy I may,  
a ioyfull minde poſſeſſe:  
And may with thine inheritance,  
a glorying heart expreſſe.

6 Both we and eke our fathers all,  
haue ſinned euery one:

We haue committed wickedneſſe,  
and lendly we haue done.

7 The wonders great which thou, O Lord,  
haſt done in Egypt land:

Our fathers though they ſaw them all,  
yet did not vnderſtand.

Nor they thy mercies multitude,  
did keepe in thankfull minde:

But at the ſea, yea the ed ſea,  
rebelled moſt vnkind.

8 Neuertheleſſe he ſaued them,  
for honour of his name:

That he might make his power knowne,  
and ſpread abroad his fame.

9 The red ſea then he did rebuke,  
and forthwith it was dride:

And as in wilderneſſe, ſo through  
the deepe he did them guide.

10 He ſaued them from the cruell hand  
of their deſpitefull foe:

And from the enemies hand he did  
deliuer them alſo.

*The second part.*

11 The waters their oppressors whelmed,  
not one was left aliue.

12 Then they beleued his words, & prayse  
in long they did him giue.

13 But by and by vnthankfully  
his workes they cleaue forgat,  
And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wilde nesse,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire,  
he suffred them to haue:  
But wasting leanesse therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they eunie much.

17 Therefore the earth did open wide,  
and Dathan did deueure:  
And all Abirams companie,  
did couer in that houre.

18 In their assembly kindled was,  
the hore consuming fire:  
And waisting flames did then burne vp,  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an idol caste did frame:  
And there the molten image they  
did worshi of the same.

Into the likenesse of a Calfe,  
that feedeth on the grasie.

20 Thus they their glory tumd, and all  
their honour did deface.

21 And God their onely Saviour,  
vnkindly they forgot:  
Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous workes had done:  
And by the red sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moses stood,  
before them in the breake:  
To turne his wrath, least he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he beight to giue:  
Yea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts,  
they wickedly repind:  
Nor to the voyce of God the Lord,  
they gaue an hearkning minde.

26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in a wilde nesse,  
ere they should see the land.

27 And to destroy their seed, among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did,  
adioyne themselves al'o:  
And ate the offerings of the dead,  
so they forooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
for righteousnesse that day:  
And from thenceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angrie make:  
Yea so faire forth that Moses was  
then punish't for their sake.

33 Becau' they vext his spirit so sore,  
that in impatient heat,  
his lips spake vnadvisedly,  
his feruor was so great.

34 Nor as the Lord commanded them,  
they slue the people tho.

35 But were among the heathen mixt,  
and leard their workes alio.

36 And did their idols serue, which were  
their ruine and decay.

37 To fend their ionnes and daughters, they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guiltlesse blood they spilt:  
Yea their owne sonnes and daughters bloud;  
without all cause of guilt.

Whom they to Canaan idols then,  
offred with wicked hand:  
And so with blood of innocents,  
defiled was their land.

39 Thus were they stamed with the workes,  
of their owne filthy way:  
And with their owne inuentions,  
a whoring did they tray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stoope,  
as subiect to their hand.

43 Full oftentimes from threll had he  
deliuered them before:  
But with their counsels they to wrath  
prooked him euer more.

Therefore

Therefore they by their wickednesse,  
were brought full low to lie.

44 Yet when he saw them in distresse,  
he hearkned to their crye.

45 He cald to minde his covenant,  
which he to them had sworn :  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land,  
when earst they were their foes.

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray :  
And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayfe,  
of thy most holy name :  
That we may glorie in thy prayfe,  
and founding of thy fame.

49 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say Amen,  
praye ye the Lord therefore.

**Confitemini Dom. Psal. Cuii. W. K.**

*Dauid exhorteth all that are redeemed by the Lord  
and gathered vnto him, to giue thanks therefore,  
who by sending prosperitie & aduersitie, bringeth  
men vnto him. Therefore as the righteous there re-  
ioice, so shall the wicked haue their mouths stopped.*  
*Sing this as the 96. Psalm.*

**G**lue thanks vnto the Lord our God,  
for gracious is he :

And that his mercie hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should prayfe his name :  
And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about :  
From East to West, from North to South,  
his hand did find them out.

4 They wandred in the wilderness,  
and strayed from the way :  
And found no cite where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those deserts so voyde :

That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they crye in their distresse,  
vnto the Lord for aide :

Who did remove their troublous state,  
according as they praide.

7 And by that way which was most right,  
he led them as a guide :

That they might to a cite goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then :

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the empirie soule sustaind,  
whom thirst had made to faint :

The hungrie soule with goodnesse fed,  
and did them eke aquaint,

10 Such as doe dwell in darknesse deepe,  
where they on death doe waite :  
Fast bound to taste such troublous stormes,  
as yron chaines doe threaten.

*The second part.*

11 For that against the Lords owne words,  
they fought so to rebell :  
Esteeming light his counsels hie,  
which doe so farre excell.

12 But when he humbled them full low,  
then they fell downe with griefe :  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they crye in their distresse,  
vnto the Lord for aide :  
Who did remove their troublous state,  
according as they praide.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade :  
Burling with force the yron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of braffe,  
and brake them with strong hand :  
The yron barres he smote in two,  
nothing could him withstand.

17 The foolish folkes great plagues doe feele,  
and cannot from them wend :  
But heape on more to those they haue,  
because they doe offend.

18 Their soules so much did loath all meate,  
that none they could abide :  
Whereby death had them almost caught,  
as they full truly tride.

19 Then did they crye in their distresse,  
vnto the Lord for aide :  
Who did remove their troublous state,  
according as they praide.

20 For he then lent to them his word,  
which health did soone restore :  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare :  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,  
into the seas descend,  
Their merchandize through fearefull flouds,  
to compass and to end :

24 Those men are forced to behold,  
the Lords workes what they be :  
And in the dangerous deepe the same,  
most maruelous they see.

25 For at his word the stormie wind,  
aristeth in a rage :

And stirreth vp the furies so,  
as nought can them allwaie.

26 Then they are lifted vp so hie,  
the clouds they seeme to giue :



And plunging downe the depth vntill,  
their soules consume with paine.

37 And like a drunkard to and fro,  
now here now there they reeler  
As men with feare of wit bereft,  
or had of sense no feele.

38 Then did they cry in their distresse,  
vnto the Lord for aide:  
Who did remove their troublous state  
according as they praide.

39 For with his word the Lord doth make,  
the sturdy stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
40 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in haue brought,  
which they to faine would haue.

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the eyes of men.

32 Let them in presence of the folke  
with praye exhort his name:  
And where the elders do conuent,  
let them there doe the same.

33 For running floods to drie deserts,  
he doth oft change and turne:  
And drieth vp as it were dill,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sinnes which dwell therein,  
he doth iust vengeance take.

35 Againe the wilderness full rude  
he maketh fruit to beare,  
With pleasant springs of waters cleare  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a City may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly  
the Lord doth blesse them so:  
Which doth also their brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressors stout:  
And miserie doeth through many plagues  
that compass them about.

40 Then doth he Princes bring to shame  
which did them time fore oppress:  
And likewise caused them to erre  
within the wilderness.

41 But yet the poore he rayset vp,  
out of their troubles deepe:  
And oft time doth his traine augment  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse  
with griefe shall stop their voyce.

43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceiue  
the kindnes of the Lord.

Paratum cor. Psal. Cviij. N.

*David with heart and voice praisth the Lord, & assureth himselfe of the promise of God concerning his kingdom ouer Israel, and his power against other nations, who though hee seeme to forsake vs for a time, yet he alone in the end wil cast downe our enemies.*

*Sing this as the 98. Psalme.*

O God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voyce in song,  
in giuing praise also.

2 Awake my viol and my harpe,  
sweet melodie to make:  
And in the morning I my selfe,  
right earely will awake.

3 By me among the people (Lord)  
still praised shalt thou be:  
And I among the heathen folke,  
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,  
about the heavens hie:  
And eke thy truth doth reach the clouds  
within the loftie skie.

5 About the sturrie heavens hie,  
exalt thy selfe, O God:  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke:  
(wherefore my ioyes abound):  
Sichem I will diuide and mete  
the vaille of Succoth ground.

8 And Gilead shall be mine owne,  
Manasse mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my wash pot, and my shoe  
on Edom will I throw:  
Vpon the land of Palestine  
in triumph I will goe.

10 Who shall into the citie strong,  
be guide to conduct me?  
Or how by whom to Edom land,  
conueyed shall I be?

11 Is it not thou O God which late  
hadst vs forsaken quite:  
And thou O Lord which with our host  
didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing ayde,  
when troubles do assaile,  
For all the helpe of man is vaine,  
and can no whie auaille.

13 Through God we shall do valiant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus, laudem meam. Psal. Cix. N.

*David being falsly accus'd by Sauls flatterers prayeth*

*prayeth God to helpe him to destroy his enemies,  
who represent him as the waytoure vnto Iesus Christ  
and all like enemies of the children of God.*

*Sing this as the 98. Psalme.*

**I**n speeche lesse silence doe not hol-

O God thy tongue alwayes:

O God euen thou I say that art  
the God of all my praye.

1 The wicked mouth and guilefull lippes,  
on me disclosed be:

And they with false and lying tongue,  
haue spoken vnto me.

2 They did beset me round about,  
with words of hateful sight,

Without all cause of my defence,  
against me they did fight.

4 For my good will they were my foes,  
but then gon I to pray:

My good with ill, my friendlinesse  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke sutter thou,  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein:

7 And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also,  
let thou another take:

9 His children let be fatherlesse,  
his wife a widdow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wonted place,  
where earst they haue bene fed.

11 Let couerous extortioners  
corch all his goods and store:

And let the strangers spoyle the fruite  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercie fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed:

Their names out blotted in the ages,  
that after shall succede.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:

That from the earth the memorie,  
he may cut cleane away.

16 Sith mercie he forgat to shew,  
but did pursue with spight,

The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so

And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord,  
the guerdon of my foe:

Yea, and of those that euill speake  
against my soule also.

21 But thou O Lord that art my God,  
deale thou (I say) with me:

After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needie am and poore:

And ekewithin my pained brest,  
my heart is wounded fore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshopper so I  
am shaken off and lade.

24 With fasting long from needfull food,  
enchebled are my knes,

And all her farnesse hath my fleh,  
enforced beene to lee'e.

25 And I also a vile reproch,  
to them wa- made to be:

And they that did vpon me looke,  
did shake their heads at me.

26 But thou O Lord that art my God,  
mine aide and succour be:

According to thy mercie Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
Lord is thy mightie hand:

And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voyce:

They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:

And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will, with my mouth,  
give thanks vnto the Lord:

And I among the multitude,  
his prayes will record.

31 For he with helpe at his right hand,  
will stand the poore man by,

To saue him from the man that would  
condemne his soule to die.

**Dixit Dominus. Psal. Cx. N.**

*David prophesieth of the power, and everlasting  
kingdome of Christ, and of the Priesthood, which  
shouldest put as end to the priesthood of Levi.*

*Sing this as the 67. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou on my right hand,

Till I haue made thy foe, a foote,  
whereon thy fete shall stand.

2 The Lord shall cut of Sion send  
the scepter of thy might:

Amid

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And in the day on which thy raigne,  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee.

Yea with an holy worshipping,  
then shall they offer all.

Thy birth dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn and neuer will  
repent: what he doth say.  
By the order of Melchisedech,  
thou art a priest for aye.


5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately kings  
vpon his wrathfull day.

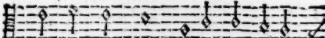
6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers country, shall  
in sundrie smite the head.

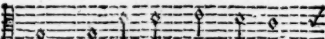
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Therefore he shall lift vp on his,  
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*He giueth thanks to the Lord for his mercifull works  
towards his Church, and declareth wherein true  
wisdom and right knowledge consisteth.*

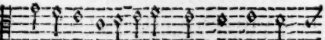
W   
Iu heart: I doe accord, to praise

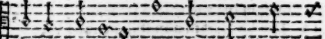
  
and laud the Lord, in presence of the

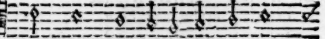
  
mult: 2. For great his workes are found,

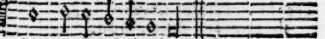
  
to search them such are bound, as

  
do him loue and truth. 3. His workes are

  
glorious, altho his righteounesse it doth

  
endure for euer. 4. His wondrous workes

  
hee would wee still remember should,

  
his mercie faileth neuer.

5 Such as to him loue beare,  
A portion full sure,  
he hath vp for them laid:

For this they shall well find,  
He will them haue in mind,  
And keepe them as he said.

6 For he did not dissaie,  
His workes to shew them plaine,  
By lightning and by thunders:  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth,  
Whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end:  
Redemption he gaue,  
His people for to saue.

9 And hath alre required,  
His promise not to faile,  
But alwayes to preuaile,  
His holy name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

Beatus vir. Psal. Cxii. W.K.

*He praiseth the felicity of them that feare God, and  
condemneth the cursed state of the contemners of  
God.*

*Sing this as the Lords prayer.*

T Heman is blest that God doth feare,  
And that his lawes doth loue indeed,  
2 His seed on earth God will vpeare,  
And blesse such as from him proceed,  
3 His house with good he will fulfill,  
His righteounesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercie alwayes in his sight.

5 Yea pitie moueth such to lend:  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he.

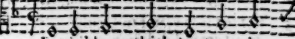
7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.

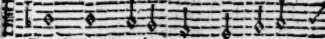
8 His heart is firme, his feare is pait,  
For he shall see his foes downe cast.

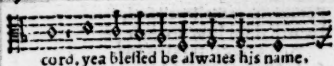
9 He did well for the poore provide,  
His righteounesse shall still remaine,  
And his estate with praise abide,  
Though that the wicked man didaie:  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

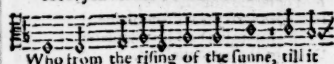
*An exhortation to praise the Lord for his pre-  
dence, in that, that contrarie to the course of na-  
ture he worketh in his Church.*

Y   
Ye children which doe serue the

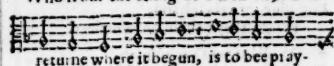
  
Lord, Praise ye his name with one ac-  
cord,



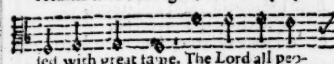
cord, yea blessed be alwaies his name.



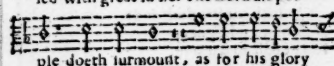
Who from the rising of the sunne, till it



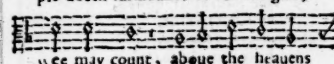
retaine where it began, is to bee play-



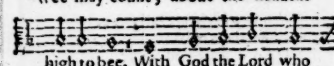
ed with great fame. The Lord all peo-



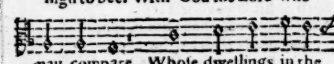
ple doeth surmount, as for his glory



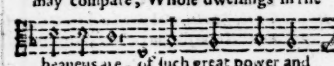
wee may count, above the heauens



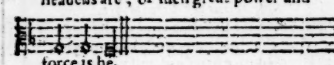
high to bee. With God the Lord who



may compare, Whole dwellings in the



heauens are, of such great power and



force is he.

- 6 He doth abase himselfe we know,  
Things to behold both here below,  
and also in heauen above.
- 7 The needy out of dust to draw,  
And eke the poore which helps none saue,  
his onely mercie did him moue.
- 8 And so him let in high degree,  
With Princes of great dignitie,  
that rule his people with great fame.
- 9 The barren he doth make to beare,  
And with great ioy her fruit to reare:  
therefore praise ye his holy name.

In exitu Israel. Psal. Cxliij. W. W.

*Israels deliuiery out of Egypt, putteth vs in remembrance of Gods great mercies, towards his children, and of our vnthankfulness for the same.*

*Sing this as the 78. Psalm.*

When Israel by Gods addresse,  
from Pharaos land was berce:  
And Iacobs house the strangers left,  
and in the same traine went.

- 1 In Iuda God his glory shewed,  
his holinesse most bright:  
So did the Israelites declare  
his kingdom, power and might.
- 3 The sea it saw, and (nd Ienly  
as all amazed did sit;  
The roaring streames of Iordans flood,  
recoiled backwardly.
- 4 As Rams afraid the mountaines skip,  
their strength did them forsake.

And as the feely trembling lambs,  
their tops did beate and shake.

5 What aild thee fe, as all amazed,  
so suddenly to fly.

Ye reeling waues of Iordans flood,  
why ran ye backwardly?

6 Why shooke ye hills, as Rams afraid?  
why did your strength so shake?

Why did your tops, as trembling lambs,  
for feare quier and quake?

7 O earth confesse thy foueraigne Lord,  
and Iread his mightie hand:

Before the face of Iacobs God,  
feare ye both sea and land.

8 I meane the God which from hard rockes:  
doth cause maine floods appeare:

And from the stony flint doth make  
gush out the fountaine cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by idolatrous tyrants, promise that they will not be vniuersall of so great a benefite, if it would please God to heare their prayer, & deliuer them by his omnipotent power.*

*Sing this as the 68. Psalm.*

Not vnto vs Lord, not to vs,  
but to thy name giue praise:

Both farthy mercie and thy truth,  
that are in thee alwaies.

3 Why shall the heathen scorners say,  
where is their God become?

3 Our God in heauen is: and what  
he will, that hath he done.

4 Their idols silver are and gold,  
worke of mens hands they be.

5 They haue a mouth and do not speake,  
and eyes and do not see.

6 And they haue eares ioyned to their heads,  
and do not heare at all:

And noses eke they formed haue,  
and do not smell withall.

7 And handes they haue, and handle not,  
and feete, and do not go.

8 A throat they haue, yet through the same  
they make no found to blow.

Thote that make them, be like to them,  
and those whole trust they be.

9 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lords  
their helpe and shield is he.

11 Trust ye the Lord: that feare the Lord,  
their helpe and shield is he.

12 The Lord hath myndfull bene of vs,  
and will blisse vs also:

On Israel, and on Aarons house  
his blessings he will shew.

13 Them that be fearers of the Lord,  
the Lord will blisse them all:

Even he will blisse them euery one,  
the great and eke the small.

14 To you I say the liuing Lord  
will multiply his grace:

To you and to the children, that  
shall follow of your race.

15 Ye are the blessed of the Lord,

even of the Lord I say :

Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heauens his,  
belong vnto the Lord,  
The earth vnto the sonnes of men,  
he gaue off free accord.

17 They that be dead doe not with prayse,  
set forth the Lords renowne,  
Nor any that into the place,  
of silence doe goe downe.

18 But we will prayse the Lord our God,  
from henceforth and for aye.  
Sound yee the prayses of the Lord,  
prayse yee the Lord I say.

*Dilexi quoniam.* Psal. Cxvi. N.

*David being in great danger of Saul, in the desertes  
of Moab, perceiving the great and inestimable  
loue of God towards him, magnified such great  
mercie, and protested that he will be thankfull  
for the same.*

*Sing this as the 121. Psalme.*

1 I loue the Lord, because my voyce,  
and prayer heard hath he :  
When in my dayes I calld on him,  
he bowed his eare to me.  
3 Euen when the fares of cruell death,  
about beset me round :  
When paines of hell me caught, and when,  
I woe and sorrow found.

4 Vpon the name of God the Lord,  
then did I call and say :  
Deliu'r thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserue,  
all those that simple be :  
I was in wofull miserie,  
and hereliened me.

7 And now my soule fith thou art safe  
returne vnto thy rest :  
For largely loe the Lord to thee  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall :  
My moistned eyne from mournfull teares,  
my sliding feete from thrall.

9 Before the Lord I in the land,  
of life will walke therefore t  
10 I did belicue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I sayd in my distresse and feare,  
that all men lyers be :

12 What shall I say the Lord for all  
his benefites to me?

13 The wholesome cup of sauing health,  
I thankfully will take ;  
And on the Lords name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I haue him behight :  
Yea euen at this present time,  
in all his peoples sight.

15 Right deare and pretious in his sight :  
the Lord doth aye esteeme :  
The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe  
I doe my selfe confesse :  
Sonne of thy hand made, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of prayle :  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I haue him behight :  
Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods owne house,  
and in the midst of thee :  
O thou Ierusalem I say,  
wherefore the Lord prayse yee.

*Laudate Dominum.* Psal. Cxvii. N.

*He exhorteth the Gentiles to prayse God, because  
he hath accomplished, as well to the, as to the Iewes  
the promise of life euerlasting by Iesus Christ.*

*Sing this as the 98. Psalme.*

1 All ye nations of the world  
prayse yee the Lord alwayes,  
And all yee people euery where,  
set forth his noble prayse.

2 For great his kindnesse is to vs,  
his truth endures for aye :

Wherefore prayse yee the Lord our God,  
prayse yee the Lord I say.

*Confitemini Dom.* Psal. Cxviii. N.

*David rescued of Saule, & of the people at the time  
appointed obtained the kingdom, for the which  
he bidde: but the that feared the Lord to be thank-  
full, vnder whose person Christ is truly set forth  
who should be of his people rescued.*

*Sing this as the 84. Psalme.*

1 Give yee thanks vnto the Lord,  
for gracious is he to :  
Because his mercie doth endure,  
for euer towards thee.

2 Let Israel confesse and say,  
his mercie dures for aye :

3 Now let the house of Aaron say,  
his mercie dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say :

The mercie of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse  
vnto the Lord I cryde :  
Which louingly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt :

Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour me :  
Therefore I shall see my desire,  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall feede :

F

Or



Or to put confidence in Kings,  
or princes in our neede:

9 All nations haue inclosed me,  
and compassed me round.

10 But in the name of God shall I,  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:

But through the Lords most mightie name,  
I shall worke their decay.

12 They came about me all like bees,  
but yet in the Lords name:

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust fore me,  
that I indeede might fall.

But through the Lord I found such helpe,  
that they were vanquish't all.

14 The Lord is my defence and strength,  
my ioy, my mirth and song,

He is become for me indeede,  
a Sauiour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things.

He causeth voyce of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:

His hand hath the prehemience,  
his force is as it was.

17 I will not dye but euer liue,  
to vtter and declare

The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not giuen me ouer yet,  
to death as yee may see.

19 Set open vnto me the gates,  
of truth and righteousness:

That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not be shut:

But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:

And art become most louingly,  
a Sauiour vnto me.

22 The stone which ere this time among  
the buildes was refused:

Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mighty worke of God,  
this was the Lords owne fact.

And it is maruillous to behold  
with eyes, that noble act.

24 This is the ioyfull day indeede,  
which God himselfe hath wrought:

Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,  
we with with one accord:

Blessed be he that comes to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,  
bind yee therefore with cord:

Your sacrificer to the altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:

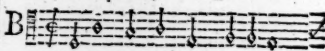
Thou art my God, and I will prayse,  
thy mercie towards me.

29 O giue yee thanks vnto the Lord,  
for gracious is he:

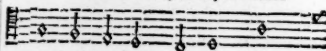
Because his mercie doth endure,  
for euer towards me.

*Psalmi immaculati. Psal. Cxix. W.W.*

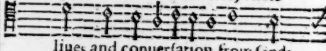
*The Prophet wonderfully commendeth Gods lawe,  
wherein he cannot satisfie himselfe, nor expresse  
sufficiently his affection, thereunto adding not a  
single complaint and consolation meete for the  
faithfull to haue, both in heart and voyce: and  
in the Hebrew every 8. verses begin with one let-  
ter of the Alphabet.*



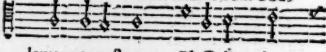
Blessed are they that perfectare



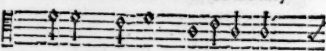
and pure in minde and heart, whose



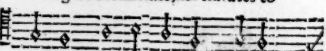
liues, and conseruation, from Gods



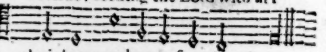
lawes neuer start. 2. Blessed are they



that giue themselves, his statutes to



obserue: Seeking the Lord with all



their heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which stedfastly walke in his pathes,  
without any wandering.

4 It is thy will and commandement,  
that with attentiu heede,

Thy noble and diuine precepts,  
we learne and keepe indeede.

5 Oh would to God it might thee please,  
my wayes so to adresse:

That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no waue my life attaine  
whilst I thus set mine eyes:

And bend my minde alwayes to muse,  
on thy sacred decrees.

7 Then will I prayse with vpright heart,  
and magnifie thy name:

When I shall learne thy iudgements iust,

and

and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

*BETH. The second part.*

9 **Y** what meanes may a yong man best,  
his life learne to amend:

If that he make and keepe thy word,  
and therein his time spend.

10 Vnfaignedly I haue thee sought,  
and thus seeking abide:

O neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:

That I might not at any time,  
offend thy godly will.

12 We magnifie thy name O Lord,  
and prayle thee euer more:

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:

The iudgements all which did proceede,  
from thy mouth full of night.

14 Thy testimonies and thy wayes,  
please me no lesse indeede:

Then all the treasures of the earth,  
which worldlings make their meede.

15 Of thy precepts still will I muse,  
and thereto frame my talke:

As at a marke so will I ayme,  
thy wayes how I may walke.

16 My onely ioy shall be so fixt,  
and on thy lawes to set:

That nothing can me so farre blinde,  
that I thy words forget.

*GIMEL. The third part.*

17 **G**rant to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dimme and shut vp  
so open and make bright:

That of thy law and marvellous workes,  
I may haue the cleere sight.

19 I am a stranger in this earth,  
wandering now here, now there:

Thy word therefore to me disclose,  
my footstep: for to cleare.

20 My soule is rauish'd with desire,  
and neuer is at rest:

But seeke: to know thy iudgements his,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd each one:

And curst are such as doe not,  
thy hesties attend vpon:

22 Lord turne from me rebuke and shame,  
which wicked men conspire:

For I haue kept thy covenants,  
with zeale as hote as fire.

23 The Princes great in counsell sate,  
and did against me speake:

But then thy seruant thought how he,

thy statutes might not breake.

24 For why? thy covenants are my ioy,  
and my great hearts solace:

They serue in stead of Counsellors,  
my matters for to passe.

*DALETH. The fourth part.*

25 **I** am alas as brought to graue,  
and almost turn'd to dust:

Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercie thou didst heare:

Heare now cfishions and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy lore:

Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feeble so fore oppress,  
that it melteth for griefe:

According to thy word therefore,  
halt Lord to send relief.

29 From lying and deceitfull lips,  
let thy grace me defend:

And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found:

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me out of thrall.

*HE. The fifth part.*

33 **I**nstruct me Lord in the right trade,  
of thy statutes diuine,

And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart and minde, and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:

And from all filthy auerice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,  
turne backe mine eyes and sight:

Giue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me,

Which am thy seruant and doe loe,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:

For thou dost guide with equitie,

and therein doest excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

*V. A. V. The vii. part.*

41 Thy mercies great and manifold,  
let me obtaine (O Lord):  
Thy saving health let me enjoy,  
according to thy word.

42 So I all I stop the slanderous mouthes,  
of lewd men and vniult:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest.  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast  
doth naturall life pretere:  
Yea till this world shall be disolude,  
thy lawes will I obferue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe,  
thy precepts and thy reade.

46 Thy noble ads I will defende,  
as things of most great fauour:  
Euen before Kings I will them blaze,  
and thinke no what for shame.

47 I will reioyce then to obey,  
thy noblehestes and will:  
Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearely taught:  
And praise thy commaundements,  
in will in deede, in thought.

*Z. A. I. N. The vii. part.*

49 Thy promise which thou madest to me,  
thy seruant Lord remember,  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorner:  
Yet would I not thy law forsake,  
as he that were forlorne:

52 But called to minde Lord thy great works  
shewd to our fathers all:  
Whereby I seele my ioyes furmount,  
my grieue an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsake and did procure,  
thy iudgements who knoweth when.

54 And as for me I frame my songs,  
thy statutes to extoll:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I keepe,

and euer will it keepe.

56 This grace I did obtaine because,  
thy covenants sweete and deare:  
I did embrace and also keepe,  
with reuerence and with feare.

*H. E. T. H. The viii. part.*

O God which art my part and lot,  
my comfort and my stay.

57 I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feete straight to conuert.

60 I did not flay, nor linger long,  
as they that doth fall are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy lawe forget,  
nor from thee goe astray.

62 Thy righteous iudgement shewd toward  
so great is and so hie: (me,  
Thar euen at midnight will I rise,  
thy name to agnize.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will I feare nor dread,  
from thy commaundements start.

64 Thy mercies Lord most plentifully,  
doe all the world misill:  
O teach me how I may obey,  
thy statutes and thy will.

*T. E. T. H. The ix. part.*

65 According to thy promise Lord,  
to hast thou with me deale:  
For of thy grace in sundry sortis,  
haue I thy seruant felt.

66 Teach me to iudge al wayes aright,  
and giue me knowledge sure:  
For certainly beleue I do,  
that thy precepts are pure.

67 Bre thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore (O Lord) teach me.

69 The proud and wicked men haue forgde  
against me many a lye:  
Yet thy commaundements till obferue,  
with all my heart will I.

70 Their harts are swolne with worldly welch  
as greafe so are they fat:  
But in thy law I doe delight,  
and nothing seeke but that.

71 O happie time may I well say,  
when thou, didst me correct:

For

For as a guide to learnethy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold :

Then thousands great of siluer and gold,  
or ought that can be told.

10 D *The x. part.*

73 **S**eeing thy hands haue made me Lord,  
to be thy creature :

Grant knowledge likewise how to learn  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see :

Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagude  
I know the cause is iust :

So when thou doest correct me Lord,  
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me fend :

As thou to me thy seruant bestst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue.

For ioy and consolation both,  
thy lawes to me doe giue :

78 Confound the proud whose false pretence  
is me for to destroy :

But as for me thy heltes to know,  
I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them retire :

As such as doe thy couenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent :

That no confusion come to me,  
whereby I should be hent.

CATH *The xi. part.*

81 **M**y soule doth faint and ceaseth not,  
thy lauing health to craue :

And for thy words take still I trust,  
my heart desire to haue.

82 Mine eyes doe faile with looking for,  
thy word, and thus I say :

Oh when wilt thou me comfort Lord,  
why doest thou thus delay ?

83 As a skinne bottle in the smoake,  
so am I parcht and drie :

Yet will I not out of my heart,  
let thy commandements slide.

84 Alas how long shall I yet liue,  
before I see the howre :

That on my foes which me torment,  
thy vengeance thou wilt powre ?

85 Presumptuous men haue digged pits,  
thinking to make me lure :

Thas contrarie against thy law,  
my hurt they doe procure.

86 But thy commandements are all true,  
and causlesse they me grieve,

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me cleane to ground :

Yet by thy statutes I abide,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell :

And so shall I thy couenants keepe,  
till death my life expell.

LAMED *The xii. part.*

89 **I**n heauen Lord where thou doest dwell,  
thy word is stablished sure :

And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse :

Whose ground worke thou hast laide so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseure :

According to thine ordinance,  
for all things thee reure.

92 Had it not bene that in thy law,  
my soule had comfort fought :

Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast :

By them thou hast me life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine :

Sane me therefore for to thy lawes,  
my cares and heait encline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite :

But I the while considered,  
thy nobles ayes and great.

96 I see nothing in this wide world,  
at length which hath not end :

But thy commandements and thy word,  
beyond all end extend.

MEM *The xiii. part.*

97 **W**hat great desire and seruent loue,  
doe I beare to thy law ?

All the day long my whole deuce,  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in policie :

For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the auncient men indeede :

And all because to keepe thy lawes,  
I held it aye best reede.

101 My feete I haue refrained eke,  
from euery euill way :

Because that I continually,  
thy word might keepe I say.

102 I haue not swerde from thy iudgements  
nor yet thrunk any dell :

For why thou hast me taught thereby,  
F 3 to

to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy words alway?  
Doubtlesse no honte in my mouth,  
feele ought to sweete I may.  
104 Thy lawes haue me such wisdom leard,  
that vterly I hate,  
All wicked and vngodly wayes,  
in euery kind or rate.

N 2 N The xliii. part.

105 E Ven as a lantern to my feete,  
so doth thy word in me bright:  
And to my pathes whereter I goe,  
it is a flaming light.  
106 I haue both sworne and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.  
107 Affliction hath me sore oppress,  
and brought me to deaths doore.  
O Lord as thou hast promised,  
so me to life restore.  
108 The offerings which with heart & voyce  
most frankly I thee giue;  
Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers it assaile:  
Yet doe I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerne or goe away.

111 Thy law I haue so claime alway,  
as mine owne heritage:  
And why? for therein I delighte,  
and see my whole courage.  
112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

L A M E C H The xlv. part.

113 T Hy craftie thoughts and double harts,  
I doe alwayes detest:  
But as for thy law and precepts,  
I loued them euer best.  
114 Thou art my hid and secret place,  
my shield and strong defence:  
Therefore I haue thy promises,  
lookt for with patience.

115 Goe too therefore yee wicked men,  
depart from me anoue:  
For the commandements will I keepe,  
of God my Lord alone.  
116 As thou hast promised, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feete,  
as doe thy statutes breake:  
For nought, auailles their subtiltie,

their Counsell is but weake:

119 Like drosse thou callest the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benumbed:  
For when I see thy iudgements straight  
I am as one astond.

A I N C The xvi. part.

121 D oe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that woulde,  
opresse me with their might.  
122 But for thy seruant surely be,  
in that thing that is good:  
That proud men giue me not the soyle,  
which rage as they were wood.  
123 Mine eyes with waiting are now blinde,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant I ord I am,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time Lord to beginne,  
for truth is quite decayde:  
Thy law likewise they haue transgressed,  
and none against them sayd.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
Oriewels fine which are esteeme,  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I doe abhorre therefore.

T E The xvii. part.

129 T Hy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe me sure,  
when they are in aide and found.  
130 When men first enter into thy word,  
they find a light most cleare.  
And very Idiots vnderstand,  
when they it reade or heare.

131 For ioy I haue both gat & breathde,  
to know thy commandement:  
That I might guide my selfe thereby,  
I fought what thing it ment.  
132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.  
133 Direct my footsteps by thy word,  
that I thy will make know.  
And neuer let iniquitie,  
thy seruant ouerthrow.  
134 From slanderous tongues and deadly hate  
preferre and keepe me sure:

Thy



Thy precepts then will I obserue,  
and put them eke in vrs.

135 Thy countenance which doth surmount  
the sunne in his bright hew:

Let shine on me, and by thy Law,  
teach me what to eschew.

136 Out of mine eyes great floods gush out,  
of dreary teares and fell:

When I behold how wicked men,  
thy lawes keepe neuer a dell.

*Z A V E The xviii. part.*

137 I N every point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous Iudge.

138 To render right and flee from guile,  
are two chiefe points most hie:

And such as thou hast in thy law,  
commanded vs straitly.

139 With zeale and wrath I am consumed,  
and euen pinde away.

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Yet doe I not thy hestes forget,  
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,  
for euer to endure:

Also thy law is truth in selfe,  
most constant and most sure.

143 Trouble and griefe haue seased on me,  
and brought me wondrous low:

Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousnesse of thy iudgements,  
doth last for euermore.

Then teach thou me, for euen in them,  
my life lieth vp in store.

*R O P H The xix. part.*

145 W Ith seruent heart I cald and cride,  
now answere me O Lord:

That thy commandments to obserue,  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:

Saue me therefore, and I will keepe  
thy precepts and thy hest.

147 To thee I cry euen in the morne,  
before the day wake light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:

That by deuising of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pite on me take:

As thou wast wont, so Iudge me Lord,  
lest life should me forsake.

150 My foes draw neere, and do procure  
my death maliciously:

Which from thy law are farre go ne backe,  
and straid from it lewdly.

151 Therefore O Lord approach thou neare,  
for neede doth so require:

And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments I haue leard,  
not now, but long agoe:

That they remaine for euermore,  
thou hast them grounded so.

*R E S H The xx. part.*

153 M Y trouble and affliction,  
consider and behold:

Deliver me, for of thy law,  
I neuer take fall hold.

154 Defend my good and righteous cause,  
with speede me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:

And as thou hast me Iudge ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:

Yet from thy lawes I neuer shrinke,  
nor went awry therefore.

158 And truth it is for griefe I die,  
when I these traytours see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore me life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:

Thy righteous iudgements are also,  
most true and decay neuer.

*S C H I N The xxi. part.*

161 P Rinces haue sought by crueltie,  
causelesse to make me couch:

But all in vaine for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:

Then he that of rich spoyles and pray,  
great store and plentie had.

163 As for all lyes and falsities,  
I hate most and detest:

For why? thy holy lawes doe I,  
aboue all things loue best.

164 Seauen times a day I praye the Lord,  
singing with heart and voyce:

Thy righteous actes and wonderfull,  
do cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:

No daunger shall their quiet state,  
impaire or once remoue.

166 My onely health and comfort Lord,  
I

I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me commande.

167 Thy lawes haue bene my exercise,  
which my soule most desired:  
So much to them my loue as bent,  
that nought else I required.

168 Thy statutes and commaundements,  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so reach me thee to feare.

170 Mine humble supplication,  
toward thee let find access,  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy promise speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall  
Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:  
For thy commaundements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:  
And in thy law and nothing else,  
I doe delight alone.

175 Grant therefore long dayes to liue,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went alway,  
much like a wandering sheepe.  
Oh seeke me for I haue not faile,  
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from among the law-burrows Ara-  
bians through false reports of envious flatterers,  
lamenteth his long exile among such infidels, gi-  
uen to all kind of wickedness and contention.

1 Trouble and in thrall, vnto the

Lord I call, and he doth me comfort.

deliuer me I say from liers lips al-

way and tongue of false report.

4 What vantage or what thing,  
Gest thou thus for to sing,  
Thou false and flattering lyes?

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene  
Of hote consuming fire.

6 Alas too long I slacke,  
Within these tentes so blacke,  
Which Keders are by name.  
By whom the flocke is led,  
And all of Iacks sed,  
Are put to open shame.

7 With them that peace did hate,  
I came a peace to make.

And let a quiet life:  
8 But when my word was told,  
Causelesse I was controld,  
by them that would haue strife.

Letauri oculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne example, that  
the faithfull ought to looke for all their succour  
of God alone, who will gouerne and giue good  
successe to all their godly enterprises.

1 Lift mine eyes to Sion hill,

from whence I do attend, that succour

God mee send, The mightie God mee

succour will, which heauen and earth

framed, and all things therein named,

3 Thy foote from slip he will preferue,  
And wil thee safely keepe:  
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer.

6 The sunne shall not thee parch by day,  
Nor the Moone not halfe so bright:  
Shall not with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
And wil thy life sure saue,  
And thou al o shalt haue,

8 In all thy businesse good successe,  
Where euer thou goest in or out,  
God wil thy things bring about.

Letauri sum. Psal. Cxxii. W.W.

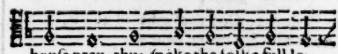
David reioyeth that God accomplished his pro-  
mise and placed his Arke in Sion, giuing thanks  
and praying for the prosperitie of the Church.

1 Did in heart reioyce, to heare the

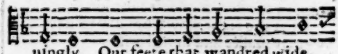
peoples voyce, in offering to willingly,



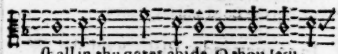
For let vs vp say they, and in the Lords



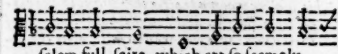
house pray, thus spake the tolke full lo-



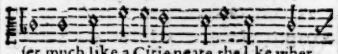
vingly. Our feete that wandred wide,



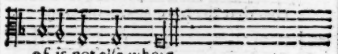
shall in thy gates abide, O thou Ieru-



salem full faire, which art so leemely



ter, much like a Cisie neate, the like wher-



of is not else where.

4 The tribes with one accord,  
the tribes of God the Lord.  
are thither bent their way to take:  
So God before did tell,  
That there his Irael,  
their prayers should together make.

5 For there are thrones erect,  
and that for this respect,  
to set forth iustice orderly:

Which thrones right to maintaine,  
To Danids house pertaine,  
his folke to iudge accordingly.

6 To pray let vs nor cease,  
for Ierusalem peace,  
thy friends God prosper mightily.

7 Peace be thy walles about,  
And prosper thee throughout  
thy places eke continually.

8 I with thy prosperous state,  
for my poore brethren sake,  
that comfort haue by meanes of thee:

9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lieth in me.

Ad te lauari Psal. Cxxliij. T. S.

A prayer of the faithfull, which are afflicted by the  
wicked worldlings, and contemners of God.

Sing this as the 119. Psalm.

O Lord, that heauen doest possesse,  
Lift mine eyes to thee:

Euen as the seruant lieth his,  
his matters handes to see.

2 As handmaids watch their mistresse handes  
some grace for to achieve:

So we beheld the Lord our God,  
till he do vs forgiue.

3 Lord grant vs thy compassion,  
and mercy in thy sight:

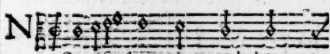
For we are filled and overcome,  
with hatred and despight.

4 Our mindes be dusted with great rebuke,  
the rich and worldly wise.

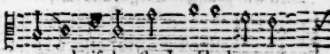
Do make of vs their mocking stockes,  
the proud do vs despise.

Nisi quia Dom. Psal. Cxxliij. W. W.

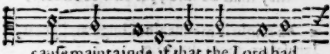
The faithfull delivered out of great danger, ac-  
knowledge not to haue escaped by their own pow-  
er, but through the fauour of God.



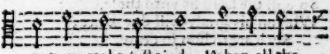
Ow Irael may lay, and that



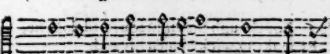
truely, if that the Lord had not our



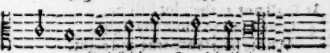
cause maintaine, if that the Lord had



not our right sustaine, When all the



world, against vs furiously, made their



vprores, and said we should all die.

3 Now long ago,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme.

4 And as the floods,  
with mightie force doe fall:  
So had they now,  
our liues euen brought to thrall.

5 The raging fireames,  
most proud in roaring noyse:  
Had long ago,  
ouerwhelmd vs in the deepe.

6 But loned be God,  
which doth vs safely keepe:  
From bloudie teeth,  
and their most cruell voyce,  
Which as a pray,  
to eate vs would reioyce.

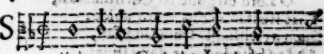
7 Euen as a bird,  
out of the Fowlers grin,  
Escapeth away,  
right so it fareth with vs.

Broke are their nets,  
and we escaped thus,

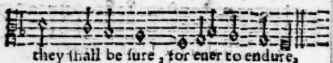
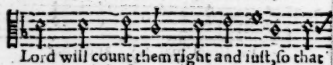
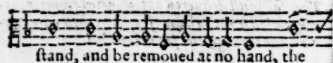
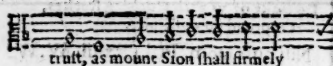
8 God that made heauen  
and earth is our helpe then:  
His name hath saued vs,  
from these wicked men.

Qui confidunt Psal. Cxxv. W. W.

He describeth the assurance of the faithfull in their  
afflictions, and desireth their wealth, and the de-  
struction of the wicked.



Vch as is God the Lord do



¶ As mightie mountaines huge and great,  
 Ierusalem about do close,  
 So will the Lord be vnto those,  
 Who on his godly will doe waite,  
 Such are to him so deare,  
 They neuer neede to feare,

3 For though the righteous tri'd doth he,  
 By making wicked men his rod:  
 Least they through griefe forsake their God,  
 It shall not as their lot still be,

4 Gine Lord to those thy light,  
 Whose hearts are true and right.

5 But as for such as turne aside,  
 By crooked wayes which they out fought:  
 The Lord will surely bring to nought:  
 With works most vile they shall abide:  
 But peace with Israel,  
 For euermore shall dwell.

Another of the same by R.R.

*Sing this as the x. Commandments.*

Those that do put their confidence,  
 Vpon the Lord our God onely:  
 And flie to him for his defence,  
 In all their need and miserie.  
 Their faith is sure, firme to endure,  
 Grounded on Christ the corner stone,  
 Moneil with none ill, but standeth still,  
 Stedfast like to the mount Sion,

And as about Ierusalem,  
 The mightie hills doe compasset  
 So that no enemies come to them,  
 To hurt that towne in any case.  
 So God indeed, in euery need,  
 His faithfull people doth defend:  
 Standing them by a shiredd,  
 From this time forth world without end.

Right wise and good is our Lord God,  
 And will not suffer certainly,  
 The sinners and vngodlyes rod,  
 To tarry vpon his family.  
 Least they also from God should goe,  
 Falling to sinne and wickednesse,  
 Lord defend world without end,  
 Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,  
 That stand fast in this word abide:  
 Such as willingly from God fall,  
 And to false doctrine daily slide:  
 Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,  
 God will them send paines without end:  
 But Lord grant peace to Israel.

Glory to God the Father of might,  
 And to his Sonne our Saviour:  
 And to the holy Ghost, whose light  
 Shine in our hearts and vs succour.  
 That the right way from day to day,  
 We may walke and him glorifie:  
 With hearts desire all that are here,  
 Worshipp the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.W.

*This psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderful, after the seventy yeeres of captiuitie, so respooken by Ieremy, 25. 12. & 29. 10.*

When that the Lord againe his sion

had forth brought, from bondage great

and also seruitude extreame: His worke

was such as did surmount mans heart

and thought, so that we were much like

to them that vie to dreame: Our mouthes

were with laughter filled then, and eke

our tongues did shew vs ioyfull men.

3 The heathen folke  
 were forced then this to confesse:  
 How that the Lord  
 for them also great things had done;  
 But much more we,  
 and therefore can confesse no lesse:  
 Wherefore to ioy,  
 we haue good cause as we begun.

4 O Lord goe forth,  
 thou canst our bondage end:  
 As to deserts,  
 the flowing riuers send.

5 Full true it is,  
 that they which sow in teares indeed.  
 A time will come.

when they shall reape in mirth and ioy,  
 6 They went and wept,  
 in bearing of their precious seed,  
 For that their foes,  
 full often times did them annoy:  
 But their returne,

with

with joy they shall sure see:  
Their stables home bring,  
and not impaired be.

Nisi Dominus Psal. Cxxvii, W.W.

*It is not man's wit, power, or labour, but the free  
goodness of God that giveth riches, preferments  
townes and countries, graunteth nourishment  
and children.*

*Sing this as the Lords prayer.*

**E**Xcept the Lord the house doe make,  
And thereunto doe let his hand:  
What men doe build it cannot stand,  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward.  
Except the Lord be their safeguard.

2 Though yee rise early in the morne,  
And so at night goe late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and wome,  
But they whom God doth love and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer yee see,  
That men haue heeres to enioy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiplie,  
Of his great liberality:  
The blessing of posteritie.

4 And when the children come to age,  
They growe in strength and skilfulnesse,  
In person and in comeliness,  
So that a thurst shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiler,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shuer,  
When that he pleadeth before the iudge,  
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii, T.S.

*Heere is described the prosperous estate of persons  
maied in the feare of God, and the promises of  
Gods blessings to all them that liue in his hono-  
rable estate according to his commandments.*

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkst in his way:

For of thy labour thou shalt eare,  
happie art thou I say.

2 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see:  
The promised Ierusalem,  
and his felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes encrease,  
And likewise grace on Israel,  
prosperitie and peace.

Sæpe expugnauerunt Psal. Cxxix.

*He admonisheth the Church to reioyce though she*

*suffered in all ages, for God will deliuer and sud-  
denly destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

**O**ft they now Iſrael may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth,  
yet neuer they preuaile.  
3 Vpon my backe the plowers plowde,  
and furrowes long did cast.  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.  
5 They that hate me shall be a shame,  
and turned backe also:  
6 And made as graile vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap that goeth,  
to glean vpon the land.  
8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say, we blesse you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx, W.W.

*An effectiuous prayer to obtaine mercy and forgive-  
ness of his finnes, and at length deliuerance from  
all euill.*

**L**ord to thee I wake my moene,  
when dangers me oppresse I call.

when dangers me oppresse I call,  
sigh, plaine and grone, trauelling to find  
release. I eare now O Lord, my re-

quest, for it is full due time: And let  
thine eares aye be prest, vnto this

prayer mine.

3 O Lord our God if thou waigh,  
our finnes and them perio:  
Who shall then escape and say,  
I can my selfe excuse?

4 But Lord thou art mercifull,  
and turnst vs thy grace.

That



That we with hearts most careful,  
should feare before thy face.

4 In God I put my whole trust,  
my soule waiteth on his will:

For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
wishing for him alway:

More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust,

He is that God of mercy,  
that his deliuer mult.

8 For he it is that must saue,  
Israel from his sinne:

And all such as surely haue,  
their confidence in him.

**Domine non est. Psal. Cxxxj. N.**

*Dauid charged with ambition, protesteth his humilitie before God.*

*Sing this as the Lamentation.*

O Lord I am not puffed in minde,  
I haue no scornfull eye:

I doe not exercise my selfe,  
in things that be too hie

2 But as a childe that wained is,  
euen from his mothers breast:

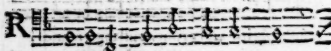
So haue I Lord behaued my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:

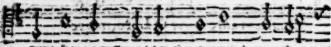
From this time forth for euermore,  
from age to age for aye.

**Memento Domine. Psal. Cxxxii. M.**

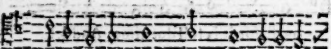
*The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the temple, to pray there as was fore spoken.*



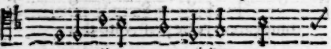
Remember Dauids troubles Lord,



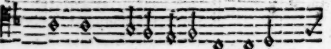
how to the Lord he swore, and vow'd a



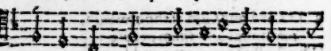
vow to Iacobs God, to keepe for euermore.



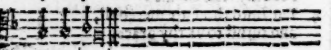
I will not come within my



house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



an my head.

5 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Iacobs God to be,  
an habitation.

6 We heard of it at Euphrata:  
there did we heare this found,

And in the fields and forrest there,  
these voyces first were found.

7 We will assay and goe in now,  
his tabernacle there?

Before his footstool to fall downe,  
vpon our knees, in feare.

8 Arise O Lord, arise I say,  
into thy resting place,

Both thou and the Arke of thy strength,  
the pre'ence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousness,

Let all thy Saines and holy men,  
sing all with ioyfullnesse.

10 And for thy seruant Dauids sake,  
refuse not Lord I say:

The face of thine annoynted Lord,  
not turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and will not shrinke from it:

Saying the fruites of thy body,  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learne each one:

Then shall their sonnes for euer sit,  
vpon thy princely throne.

13 The Lord him selfe hath chose Sion,  
and loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase,  
her victuals eury where:

And I will satiate with bread,  
the needie that be there.

16 Yea I will decke and cloth her priests,  
with my saluation:

And all her Saints shall sing for ioy,  
of my protection.

17 There will I surely make the home,  
of Dauid for to bud:

For I haue there ordaind for mine,  
a linterme bright and good.

18 As for his enemies I will cloth,  
with shame for euermore:

But I will cause his crowne to shine,  
more fresh then heretofore.

**Ecce quam. Psal. Cxxxiii. W. W.**

*The commendation of godly and brotherly amitie, compared to the most precious oyle mentioned in Exodus 30.*

*Sing this as the 137. Psalm.*

O How happie a thing it is,  
and ioyfull for to see:

Brethren together fast to hold,  
the band of amitie,

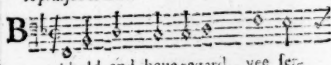
It colth to minde the sweete perfume,  
and that costly oymtment:

Which on the sacrificers head,  
by Gods precept was spent.

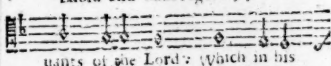
- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.
- 4 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fieldswich fruit doth fill.
- 5 Puen so the Lord doth powre on them,  
his blessings manifold:  
Whofe hearts and minds without all guile,  
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

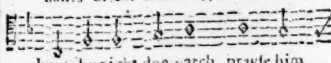
*He exhorteth the Levites that watch in the temple,  
to praise the Lord.*



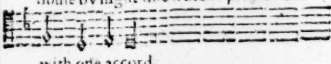
Behold and haue regard, yee ser-



uants of the Lord: (which in his



house by night doe watch. praye him

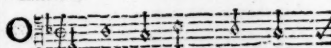


with one accord.

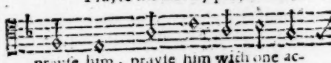
- 2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefices embrace.
- 3 For why? the Lord, who did  
both earth and heauen frame:  
Doe Sion bleesse, and will conserue  
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*Hee exhorteth all the faithfull to praise God for  
his maruallous workes and graces, wherein hee  
hath declared his maiestie, to the confusion of all  
Idolaters.*



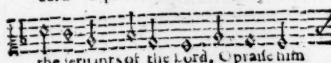
Prayse the Lord, prayse him,



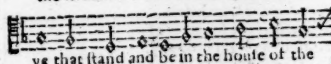
prayse him, prayse him with one ac-



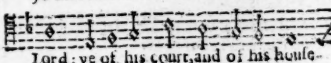
cord. O prayse him that all yee that be



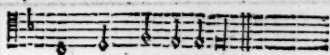
the seruants of the Lord, O prayse him



ye that stand and be in the house of the



Lord: ye of his court, and of his house.



prayse him with one accord.

- 3 Prayse ye the Lord, for he is good,  
sing prayes to his name:  
It is a comely and good thing,  
alwayes to doe the same.
- 4 For why? the Lord hath chose Jacob,  
his very owne we see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great:  
He is indeed aboute all Gods,  
most easie to intreat.

6 For whatsoeuer pleased him,  
all that full will be wrought:  
In heauen, in earth, and in the sea,  
which he hath frame of nought.

7 He lifts vp cloudes euen from the earth,  
he makes lightnings and raine:  
He bringeth forth to the windes also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee the vnder wonders great,  
O Egypt voyd of vaunts:  
O Pharao thy cursed king,  
and his leuise seruants.

10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefe of their kings.

11 Sehon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdoms all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see:  
To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy name O Lord shall still endure,  
and thy memorials:  
Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge,  
his people all indeed:  
And to his seruants he will shew  
faueur in time of need.

15 The Idols of the heathen are made,  
in all the coasts and lands:  
Of silver and of gold be they,  
the worke euen of mens hands.

16 They haue their mouthes & cannot speake,  
and eyes and haue no sight:

17 They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

- 19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.
- 20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.
- 21 And out of Sion found his prayse,  
the great prayse of the Lord:  
Which dwelleth in Ierusalem,  
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

*A most earnest exhortation to giue thanks vnto  
God for the creation and gouernance of all thinges.*

Praise ye the Lord, for hee is

good, for his mercie endureth for euer.

2. Gue praise vnto the God of Gods,  
for his mercie endureth for euer. 3. Gue

praise vnto the Lord of Lords, for  
his mercie endureth for euer. 4. Which

onely doth great wonders worke; for  
his mercie endureth for euer.

5 Which by his wisdom made the heauens,  
for his mercie endureth, &c.

6 Which on the waters stretcht the earth,  
for his mercie endureth, &c.

7 Which made great light to shine abroad,  
for his mercie endureth, &c.

8 As Sunne to rule the lightsome day,  
for his mercie endureth, &c.

9 The Moone and stars to guide the night,  
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,  
for his mercie endureth, &c.

11 And Israel brought out from them,  
for his mercie endureth, &c.

12 With mightie hand and stretched arme,  
for his mercie endureth, &c.

13 Which cutthered sea in two parts,  
for his mercie endureth, &c.

14 And Israel made passe there through,  
for his mercie endureth, &c.

15 And drowned Pharaos and his host,  
for his mercie endureth, &c.

- for his mercie endureth, &c.
- 16 Through wilderness he people led,  
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,  
for his mercie endureth, &c.
- 18 And which hath slaine the mightie Kings,  
for his mercie endureth, &c.
- 19 As Schon king of the Amorites,  
for his mercie endureth, &c.
- 20 And Og the king of Basan land,  
for his mercie endureth, &c.
- 21 And gaue their land for heritage,  
for his mercie endureth, &c.
- 22 Euen to his seruant Israel,  
for his mercie endureth, &c.
- 23 Remembering vs in base estate,  
for his mercie endureth, &c.
- 24 And from oppressors rescued vs,  
for his mercie endureth, &c.
- 25 Which giueth food vnto all flesh,  
for his mercie endureth, &c.
- 26 Prayse ye the Lord of heauen aboue,  
for his mercie endureth, &c.
- 27 Gue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T. C.

*Sing this as the 143. Psalme.*

O Lord the Lord benigne,  
Whose mercies last for aye:  
Great thanks and praises sing,  
To God of Gods I say.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

2 The Lord of Lords praise ye,  
Whose mercies aye do dure,  
Great wonders onely he,  
Doth worke by his great power,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high,  
The heauenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Ye heauey charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out stretch.  
For certainly, &c.

7 Great lights hemade to vs,  
For why? his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:

And

And starres that doe appeare,  
To guide the darkeſome night.  
For certainly, &c.

10 With grievous plagues and ſores,  
All Egypt ſmote he then:  
The briſt borne leſſe and more,  
He ſlew of beaſt and men.  
For certainly, &c.

11 And from amidſt their land,  
His Iſrael forth brought:  
12 Which he with mighty hand,  
And ſtretched arme hath wrought.  
For certainly, &c.

13 The ſea he cut in two,  
Which ſtood vp like a wall:  
14 And made through it to go,  
His choſen children all:  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh:  
With his huge hoſt of men,  
And charres eke alſo.  
For certainly, &c.

16 Who led through witherneſſe,  
His people ſafe and found:  
17 And for his loue endleſſe,  
Great kings he brought to ground:  
For certainly, &c.

18 And ſlew with puſſant hand,  
Kings mighty and of fame:  
19 As of Amorites land,  
Schon the king by name:  
For certainly, &c.

20 And Og the Gyant large,  
Of Baſan king alſo:  
21 Whoſe land for heritage,  
He gaue his people to:  
For certainly, &c.

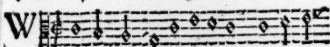
22 Euen vnto Iſrael,  
His ſervant deare I ſay,  
He gaue the fame to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our moſt baſe degree:  
24 And from oppreſſors all,  
In ſaſetie ſet vs free.  
For certainly, &c.

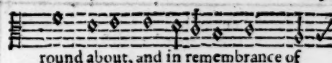
25 All fleſh on earth abroad,  
With food he doth fulfill:  
26 Wherefore of heaven the God,  
To laud be it your will.  
For certainly, &c.

Super flumina, Pſal. Cxxxvij. W. W.

*The Iſraelites in their captiuitie hearing the Chaldeans reproach and blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and prophesied the deſtruction of Babylon.*



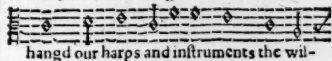
Hen as we ſate in Babylon, the riuers



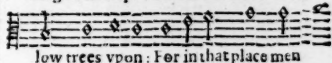
round about, and in remembrance of



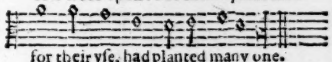
Sion, the teares for griefe built out. We



hanged our harps and instruments the wil-



low trees vpon: For in that place men



for their viſe, had planted many one.

3 Then they to whom we priſoners were,  
ſaid to vs tauntingly,  
Now let vs heare your Hebrew ſongs,  
and pleaſant melody.

4 Alas ſaid we, who can once frame  
his ſorrow full heart to ſing:

The prailes of our louing God,  
thus vnder a ſtrange king?

5 But yet if I Ieruſalem,  
out of my heart let ſlide:

Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tied for euer ſalt:

If that I ioy, before I ſee  
thy full deliuerance paſt.

7 Therefore O Lord remember now,  
the curſed noyſe and cry:

That Edom, ſons againſt vs made,  
when they razd our Citie.

Remember Lord their cruell words,  
when as with one accord,

They cried, on, ſacke and raze their wals,  
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon,)  
at length to duſt be brought.

And happy ſhall that man be cald,  
that our reuenge hath wrought.

9 Yea bleſſed ſhall that man be cald,  
that takes thy children young.

To daſh their bones againſt hard ſtones,  
which lie the ſtreetes among,

Conſitebor tibi. Pſal. Cxxxviii. N:

*Dauid praiſeth the goodneſſe of God toward him, for which, euen ſoſeine princes ſhal praiſe the Lord together with him, and he is aſſured to haue like comfort of God hereafter, as he receiue.*

*Sing this as the 137. Pſalme.*

T<sup>H</sup>ee will I praiſe with my whole heart,  
my Lord my God alwayes,  
Euen in the preſence of the Gods,  
I will aduance thy praye.

3 Toward thy holy temple I  
will looke and worſhip thee.

And praiſed in my thankfull mouth,  
thy holy name ſhall be.

3 Euen for thy louing kindeſſe ſake,  
and for thy truth withall:

For thou thy name halt by thy word

aduan-

advanced ouer all.  
 3 When I did call thou hearest me,  
 and thou hast made also:  
 The power of increased strength  
 within my soule to grow.  
 4 Yea, all the kings on earth they shall  
 giue praye to thee O Lord:  
 For they of thy most holy mouth,  
 haue heard the mightie word.  
 5 They of the wayes of God the Lord  
 in singing shall entreat,  
 Because the glory of the Lord  
 it is exceeding great.  
 6 The Lord is high and yet he doth  
 beholde the lowly spirit:  
 But he contemning knowes a farre  
 the proud and loftie wight.  
 7 Although in midst of trouble I  
 doe walke, yet shall I stand:  
 Renewed by thee O my Lord,  
 thou wilt stretch out thy hand.  
 8 Vpon the wrath of all my foes,  
 and faued shall I be:  
 By thy right hand, the Lord God will  
 performe his worke to me.  
 9 Thy mercie Lord endureth for aye,  
 Lord doe me not forsake:  
 For take me not that am the worke,  
 which thine owne hand did make.  
 Domine probasti. Psal. Cxxxix. N.  
*Dauid to cleanse his heart from all hypocrisie, sheweth  
 that nothing is so secret which God seeth not,  
 after declaring his feare & feare of God, he pro-  
 fesseth that he is a sinner, and that he is a sinner.*  
 Sing this as the 137. Psalme.  
 O Lord thou hast me tride and knowne:  
 my sinning thou dost know.  
 And rising eke, my thoughts a farre,  
 thou vnderstandst also.  
 3 My pathes yea and my lying downe,  
 thou compassst alwayes:  
 And by familiar custome art  
 acquainted with my wayes.  
 4 No word is in my tongue O Lord,  
 but knowne it is to thee:  
 5 Thou me behind holdst and before,  
 thou leavest thy hand on me.  
 6 Too wonderfull about my reach:  
 Lord is thy cunning skill:  
 It is so hid that I the same,  
 cannot attaine vntill.  
 7 From sight of thy all seeing spirit.  
 Lord whether shall I goe:  
 Or whether shall I flee away,  
 thy presence to escape fro?  
 8 To heauen if I mount aloft,  
 loe thou art present there:  
 In hell if I lie downe below,  
 euen there thou dost appeare.  
 9 Yea let me take the morning winges,  
 and let me goe and hide:  
 Euen there where are the farthest parts  
 where flowing sea doth lide.  
 10 Yee euen thither also shall,  
 thy reaching hand me guide:  
 And thy right hand shall hold me fast,  
 and make me to abide.

11 Yea if I say, the darknesse shall  
 yet shrowde me from thy sight.  
 Loe euen also the darkest night,  
 about me shall be light.  
 12 Yea darknesse hideth not from thee,  
 but night doth shine as day:  
 To thee the darknesse and the light,  
 are both alike alway.  
*The second part.*  
 13 For thou possidest half my rain:  
 and thou hast couered me:  
 When I within my mothers wombe,  
 enclosed was by thee.  
 14 Thee will I praye, made fearefully,  
 and wondrously I am:  
 Thy workes are marueilous, right well,  
 my soule doth know the same.  
 15 My bones they are not hid from thee,  
 although in secret place:  
 I haue bene made, and in the earth,  
 beneath I shaped was.  
 16 When I was formelesse then thine eye,  
 saw me, for in thy booke:  
 Were written all, nought was before  
 that after fashion tooke.  
 17 The thoughts is therefore of thee O God,  
 how deare are they to me?  
 And of them all, how passing great  
 the endlesse number be:  
 18 If I should count them loe their summe  
 more then the sand I see:  
 And wheneuer I awake,  
 yet am I still with thee.  
 19 The wicked and the bloody man,  
 oh that thou wouldest slay:  
 Euen thou O God to whom depart,  
 depart from me I say.  
 20 Iuen those of thee O Lord my God,  
 that speake full wickedly:  
 Those that are lited vp in vaime,  
 being enemies to thee.  
 21 Hate I not them that hate thee Lord,  
 and that in earnest wife?  
 Contend I not against them all,  
 against thee that arise?  
 22 I hate them with vnfauned hate,  
 euen as my vtter foes:  
 23 Trie me O God, and know my heart,  
 my thoughts proue and discloie.  
 24 Consider Lord if wickednesse,  
 in me there any be:  
 And in thy way O God my guide,  
 for eue lead thou me.  
 Eripe me Domine. Psal. Cxl. N.  
*Dauid prayeth vnto the Lord against the crueltye,  
 falsehood, & iniuries of his enemies, assuring him  
 selfe of his succour. Wherefore he prayeth the  
 Lord, and to assure themselves  
 of his iustition.*  
 Sing this as the Lamentation.  
 I Lord saue me from the euill man  
 and from the cruell wight:  
 2 Deliver me, which euill doe  
 imagine in their spirit.  
 3 Which make on me continuall warre,  
 their tongues loe they haue whet:  
 Like Serpents vnderneath their lips,  
 is Adders payson set.



- 4 Keepe me O Lord from wicked hands,  
preferre me to abide.  
Free from the cruell man that meanes,  
to cause my steps to slide.
- 5 The proud haue layd a snare for me,  
and they haue spread a net:  
With cords in my path waves, and gins,  
for me eke haue they set.
- 6 Therefore I sayd vnto the Lord,  
thou art my God alone:  
Hearre me O Lord, O heare the voyce,  
wherewith I pray and mone.
- 7 O Lord my God, thou onely art  
the strength that saueh me:  
My head in day of battell hath  
bene couered still by thee.
- 8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thought, least he,  
with pride be set on fire.
- 9 Of them that compasse me about,  
the chiefe of them all:  
Lord let the mischiefes of their lips,  
vpon themselves befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits so as they may,  
not rise out of the same.
- 11 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall hunt the cruell wight.
- 12 I know the Lord the afflicted will,  
reuege and iudge the poore  
The iust shall praye thy name, iust shall  
dwell with thee euermore.

Domine clamaui Ptal. Cxli. N.

*Dauid being grievously persecuted under Saule,  
desires succour, and patience till God take ven-  
geance of his enemies.*

**O** Lord vpon thee doe I call, Lord

halt thee vnto me: And hearken Lord

vnto my voyce, when I doe cry to thee,

2. As incense let my prayer be directed

in thine eyes, and the vp lifting of my

hands as euening sacrifice.

- 3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore,

- 4 That I should wicked workes commit,  
incline thou not my heare:  
With ill men of their delicacies,  
Lord let me eate no part.

- 5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me and the same,  
a precious oyle shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

- 6 Then when in stonie places downe,  
their iudges shall be cast:  
Then shall they heare my words, for then,  
they haue a pleasant taste.

- 7 Our bones about the graues mouth,  
lee scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

- 8 But O my Lord, my God, mine eyes,  
dooe looke vp vnto thee:  
In thee is all my trust, let not,  
my soule for faken be.

- 9 Which they haue layd to catch me in,  
Lord keepe me from the snare:  
And from the subtil gins of them,  
that wicked workers are.

- 10 The wicked into their owne nets,  
together let them fall,  
While I doe by thy helpe escape,  
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

*Dauid neither for feare nor anger would kill Saule,  
but with a quiet mind prayed vnto God, who pre-  
served him.*

*Sing this at the 141. Psalme.*

- B**efore the Lord God with my voyce,  
I did send out my cry:

And with my strained voyce vnto,  
the Lord God prayed I.

- 3 My meditation in his sight,  
to poure I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

- 4 Although perplexed was my spirit,  
my path was knowne to thee,  
In way where I did walke a snare,  
they filly layd for me.

- 5 I looked and viewed on my right hand,  
but none there would me know,  
All refuge failed me and for  
my soule none cared tho.

- 6 Then cride I Lord to thee, and sayd,  
my hope thou onely art:  
Thou in the land of liuing art,  
my portion and my part.

- 7 Harke to my crie, for I am brought,  
full low, deliuer me,  
From them that do me persecute,  
for me to strong they be.

- 8 That I may praye thy name, my soule,  
from prison Lord bring out:  
When thou art good to me the iust,  
shall praise me round about.

G

Domine

## Domine exaudi, Psal. Cxliij. N.

*An earnest prayer for remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement, he desireth to bee restored to grace, to be gouerned by his holy spirit, that he may spend the end of his life in the true feare and worship of God.*

*Sing this as the 141. Psalm.*

**L**ord heare the prayer, hearken the plaint,  
that I doe make to thee:

Lord in thy native truth, and in  
thy iustice answere me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
nor one that lieth shall.

3 The enemy hath persued my soule,  
my life to ground hath throwne:

And laid me in the darke like them,  
that dead are long agone.

4 Within me in perplexitie,  
was mine accombred spire:  
And in me was my troubled heart,  
amazed and affright.

5 Yet I record time past in all,  
thy works I meditate:

Yea, in thy works I meditate,  
that thy hands haue create.

6 To thee O Lord my God I doe  
do stretch my crawing hands:

My soule it thirsteth after thee,  
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:

Els shall I be like them, that downe  
into the pit doe goe.

8 Let me thy louing kindnesse, in  
the morning heare and know:

For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me:

From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God I say.

Let thy good spirit, vnto the land  
of mercy me conuay.

11 For thy names sake with quickning grace,  
aloue do thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake

12 And of thy mercy slay my foes,  
O Lord destroy them all:

That do oppress my soule, for I  
thy seruant am and shall.

## Benedictus Dominus Psal. Cxliij. N.

*David prayeth for the Lord for his victories, & kingdom restored, yet calling for the destruction of the wicked, and declarerth wherein the felicitie of any people consisteth.*

*Sing this as the 41. Psalm.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame,  
to battell by his might.

3 He is my goodnesse, Ier, and tower,  
deliuerer and shield:

In him I trust, my people he,  
subdues to me to yeeld.

4 O Lord what thing is man that him  
thou holdest so in price:

Or sonne of man, that vpon him,  
thou thinkest on this wise?

4 Man is but like to vanitie,  
so passe his dayes to end

5 As fleeting shade, bow downe O Lord,  
the heauens and descend.

6 The mountaines touch, & they shal smoke,  
cast forth thy lightning flame:

And scatter them, thine arrowes throte,  
consume them with the fame.

7 Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subill mouth, of vanitie,  
and fondnesse both entreat:

And their right hand, is a right hand  
of fals hood and deceit:

9 A new song will I sing O God,  
and singing will I be:

On viole and on instrument  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruant David helpe,  
from barefull sword he brings.

11 From strangers hand me saue and shield,  
whose mouthes talke vanitie:

And their right hand is a right hand  
of guile and subtiltie.

12 That our sonnes may be as the plants  
whom growing youth doth reare:

Our daughters as carued corner stones,  
like to a pallace faire.

13 Our garners full and plenty may,  
with sundry sorts be found:

Our sheepe bring thousands in our streets,  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none doe vs invade:

There be no going out, no cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stord:

Yea, blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

*David describeth a wonderfull providence of God, in gouerning and preserving all the other creatures. He prayeth God for his iustice, mercy, and speciall louing kindnesse towards those that call vpon him, that feare him, and loue him.*

**T**hee will I laud, my God and

king, and blest thy name for aye. 1. For

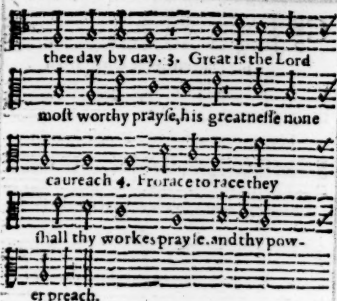
thee will I praye thy name, and blest thee

king, and blest thy name for aye. 1. For

thee will I praye thy name, and blest thee

king, and blest thy name for aye. 1. For

thee will I praye thy name, and blest thee



- 5 I of thy glorious maiestie,  
the, beautie will record :  
And meditate vpon thy workes,  
most wonderfull O Lord.
- 6 And they shall of thy power, and of  
thy fearefull actes declare :  
And I to publish all abroad,  
thy greatnesse will not spare.
- 7 And they into the mention shall,  
breake of thy goodnesse great :  
And I aloud thy righteousnesse,  
in singing shall reapeate.
- 8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercie, and  
to anger he is slow.
- 9 Yea good to all, and all his workes,  
his mercie doth exceede :
- 10 Loe all thy workes doe prayse thee Lord,  
and doe thy honor spreade.
- 11 Thy Saints doe blesse thee, and they doe,  
thy kingdome glorie shew :
- 12 And blase thy power to cause the feare  
of men his power know.

*The second part.*

- 13 And of his mightie kingdome eke,  
to spread the glorious praye :  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.  
And thy dominion through each age,  
endures without decay :
- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,  
that doest them all relieue :  
And thou to each fasting foode,  
in season doe dost giue.
- 16 Thou openest thy plentiful hand,  
and bounteously doest fill :  
All thing whatsoeuer doe liue,  
with giftes of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all :  
18 Neare all he is that call on him,  
in truth that on him call.
- 19 He the desires which they require,  
that feare him will fulfill :  
And he will heare them when they crie,  
and saue them all he will.
- 20 The Lord preserues all those to him

that heare a louing heart :  
But he them all that wicked are,  
will vtterly subuert.  
21 My thankfull mouth shall gladly speake,  
the prayes of the Lord :  
All flesh to praye his holy name,  
for euer shall accord.

**Lauda anima mea. Psal. Cxli. I. H.**

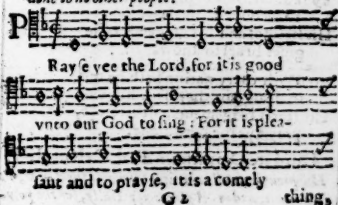
*David teacheth that none should put their trust in men, but in God alone, who is almightie and delivereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widowers, strangers, and is king for euer.*

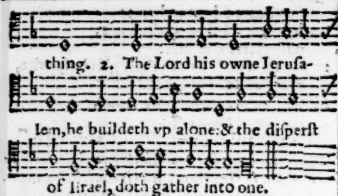
*Sing this as the 137. Psalme.*

- M**y soule prayse thou the Lord alwayes,  
my God I will confesse :
- 2 While breath and life prolong my dayes,  
my tongue no time shall cease.
  - 3 Trust not in worldly Princes then,  
though they abound in wealth :  
Nor in the sonnes of mortall men,  
in whom there is no health.
  - 4 For why? their breath doth soone depart,  
to earth anon they fall :  
And then the counsels of their hearts,  
decay and perish all.
  - 5 O happie is that man I say,  
whom Iacobs God doth aide :  
And he whose hope doth not decay,  
but on the Lord is staid.
  - 6 Which made the earth and waters deepe,  
the heauens high withall :  
Which doth his word and promise keepe,  
in truth and euer shall.
  - 7 With right alwayes he doth proceede,  
for such as suffer wrong :  
The poore and hungry he doth feede,  
and lole the fetters strong.
  - 8 The Lord doth send the blinde their sight,  
the lame to limmes restore :  
The Lord I say doth loue the right,  
and iust man euermore.
  - 9 He doth defend the fatherlesse,  
and strangers sad in heart :  
And quit the widow from distresse,  
and all mens wayes subuert.
  - 10 Thy Lord and God eternally,  
O Sion still shall raigne :  
In time of all posteritie,  
for euer to remaine.

**Laudate Dominum Psal. Cxlvii. N.**

*The prophet prayeth the honour, wisdom, power, iustice & providence of God vpon all creatures, but specially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement towards them, as hee hath done to no other people.*





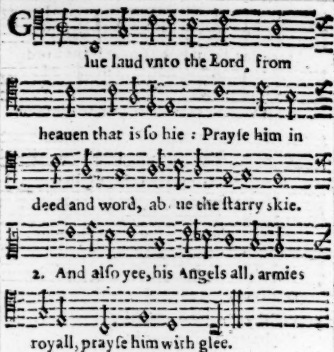
- 3 He heales the broken in their heart,  
their fore vp doth he lende:  
4 He countes the number of the starres,  
and names them in their kinde.  
5 Great is the Lord, great is his power,  
his wisdom infinite:  
6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.  
7 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce:  
And to our God vpon the harpe,  
aduaunce your singing voyce.  
8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.  
9 He giues to beastes their food, and to  
yong Rauens when they crie.  
10 His pleasure not in strength of horſe,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

- 12 O prayſe the Lord Ierusalem,  
thy God O Sion prayſe:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath bleſt in thee,  
and in thy borders he  
doth ſettle peace, and with the flower  
of wheate he filleth thee.  
15 And his commandments vpon  
the earth he ſendeth out:  
And eke his word with ſpeedy courſe,  
doth ſwiftly runne about.  
16 He giueth ſnow like wooll, hore froſt  
like aſhes doth he ſpread:  
17 Like morſels catſ his ſce, thereof  
the cold who can abide?  
18 He ſendeth forth his mighty word,  
and meeteſh them againe:  
His winde he makes to blow, and then,  
the waters flow a mane:  
19 The doctrine of his holy word,  
to Iacob doth he thew:  
His ſtatutes and his iudgements he  
giues Irael to know.  
20 With every nation hath he not  
ſo dealt, nor they haue knowne  
his ſecret iudgements, ye therefore,  
prayſe ye the Lord alone.

**Laude De Dominum. Pſal. Cxlviii. I. H.**

*He prouokeſh all creatures to praiſe the Lord, in  
heauen, and in all places, eſpecially, for the pow-  
er, that he hath giuen to his people Iſrael.*



3. Prayſe him both Mōone and Sunne,  
Which ariſe cleare and bright:  
The ſame of you be done,  
Ye glittning ſtarres of light.  
4 And eke no leſſe,  
Ye heauens faire,  
And cloudes of the aire,  
His laud expreſſe.  
5 For at his word they were  
All formed as we ſee,  
At his voyce did appeare,  
All things in their degree.  
6 Which he ſet fall,  
To them he made  
A law and trade.  
For aye to laſt.  
7 Extoll and prayſe Gods name,  
On earth ye Dragons fell:  
All deepes doe ye the ſame,  
For it becommeth you well.  
8 Him magniſie,  
Fire, haile, ice, ſnow,  
And ſtormes that blow,  
At his decree.  
9 The hillies and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayſe declare.  
10 Beaſts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.  
11 All kings both more and leſſe,  
With all their pompous traynet.  
Princes and all Iudges,  
That in the world remaine.  
Exalt his name.  
12 Yong men and maids,  
Olde men and babes,  
Doe ye the ſame.  
13 For his name ſhall we proue,  
To be moſt excellent:  
Whoſe prayſe is ſure about  
The earth and firmament.  
14 For ſure he ſhall,  
Exalt with bliſſe,  
The thorne of his,  
And helpe them all.

His Saints all shall forth tell,  
His praye and worthinesse:  
The children of Israel,  
Each one both more and lesse,  
15 And also they.  
That with good will,  
His words fulfill.  
And him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to prayse the Lord  
for his victorie and conquest, that he giueth his  
Saints, against all mans power.*

*Sing this as the 145. Psalm.*

- S**ing vnto the Lord our God,  
a new reioicing song,  
And let the praye of him be heard,  
his holy Saints among.
- 2 Let Israel reioyce in him,  
that made him of nothing;  
And let the seed of Sion hill,  
be ioyfull in their king.
- 3 Let them found praye with voyce of flute  
vnto his holy name:  
And with the Timbrel and the harp,  
sing prayes of the same.
- 4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise,  
the meeke to glory great.
- 5 With glory and with honour now  
let all the Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voyce.
- 6 And in their mouthes let be the Aes,  
of Gods mightie Lord:  
And in their hands, eke let them beare,  
a double edged sword.
- 7 To plague the Heathen and correct,  
the people with their hands:  
3 To bind their fletely kings,  
their Lords in yron bands.
- 9 To execute on them the doome,  
that written is before:  
This honour all his Saints shall haue,  
prayse yee the Lord therefore.

Laudite Dominum. Psal. CL. N.

*An exhortation to prayse the Lord without ceasing  
by all manner of wayes: for all his mightie and  
wonderfull workes.*

*Sing this as the 147. Psalm.*

- Y**ield vnto God the mightie Lord,  
prayse in his sanctuarie:  
And prayse him in the firmament,  
that shewes his power on hie.
- 2 Aduance his name and prayse him in  
his mightie acts alwayes:  
According to his excellencie,  
of greatnesse giue him prayse.
- 3 His prayes with the princely noyse,  
of sounding trumpets blow:  
Prayse him vpon the viole and  
vpon the harpe also.
- 4 Prayse him with Timbrel and with flute,  
Organes and Virginals.
- 5 With sounding Cimbals prayse ye him,  
prayse him with loud Cimbals.

- 6 What euer hath the benefite,  
of breathing prayse the Lord:  
To prayse the name of God the Lord,  
agree with one accord.

*The end of the Psalmes of David.*

An exhortation vnto the prayse of God  
to be sung before morning  
Prayer. T. B.

*Sing this as the 100. Psalm.*

**P**rayse the Lord, O ye Gentiles all  
which hath brought you into his light:  
O prayse him all people mortall,  
as it is most worthe and right.  
For he is full determined,  
on vs to poure out his mercie:  
And the Lords truth be ye assured  
abideth perpetually.  
*Glorie be to God the Father,  
And to Iesus Christ his true sonne:  
With the holy Ghost in like manner,  
Now and a euery season.*

An exhortation vnto the prayse of God  
to be sung before Euening.  
Prayer. T. B.

*Sing this as the 100. Psalm.*

**B**ehold now giue good heede, such as be  
the Lords seruants faithfull and true:  
Come prayse the Lord euery degre  
With such songs, as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Prayse ye the Lord so bounteous,  
Which worketh our saluation.

Lift vp your hands in his holy place:  
Yea and that in the time of night:  
Prayse ye the Lord which giueth all grace  
For he is a Lord of great might.

Then shall the Lord our of Sion,  
Which made heauen and earth by his power  
Giue to you and your Nation,  
His blessing, mercie and fauour.

*Glorie to God the Father, &c.*

And Israel. Exod. xx. W. W.

**A** T tend my people and giue care  
offerly things I will thee tell: See  
that my words in minde thou beare,  
and to my precepts listen well.

3 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall:  
And eke reclaimd from Pharaohs rod,  
Make thee no Gods on them to call.



## The Lords Prayer.

Nor fashioned forme of any thing,  
In heauen or earth to worſhip it:  
For I thy God by reuenging,  
With grievous plagues this ſinne will ſmite;

3 Take not in vaine his holy name,  
Abuſe it not after thy will.  
For ſo thou mightſt ſoone purchaſe blame,  
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuenth day ceaſt  
And brought all thinge to perfect end,  
So thou and thine that day take reſt,  
That to Gods helpeſt ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandmentes do pretend,  
That thou long dayes and good maiest liue,  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare,

8 See thou ſteale not in any rate.

9 Falſe witneſſe againſt no man beare,

10 Thy neighbours houſe wiſh not to haue,  
His wife, or ought that he calth mine,  
His field, his Oxe, his Aſſe, his ſlaue,  
Or any thing which is not thine.

*A prayer.*

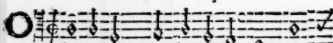
The ſpirit of grace grant vs O Lord,  
To keepe theſe lawes our hearts reſtore,  
And cauſe vs all with one accord,  
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,  
To keepe theſe lawes after thy will.  
Thy might therefore O Chriſt we craue,  
That we in thee may them fulfill.

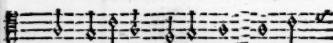
Lord for thy names ſake grant vs this,  
Thou art our ſtrength O Saviour Chriſt,  
Of thee to ſpeed how ſhould we miſſe,  
In whom our treaſure doth conſiſt.

To thee for euermore be prayſe,  
With the father in each reſpect,  
And with the holy ſpirit alwayes,  
The comforter of thine elect.

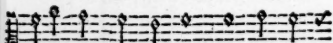
## The Lords Prayer



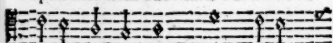
Vr Father which in heauen art, and



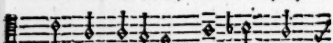
makit vs all one brotherhood: To call



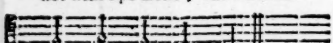
vpon thee with one heart, Our heauenly



father and our God, Graunt we pray



not with lips alone, But with the



hearts deepe ſigh, and grone.

## The Creede.

Thy bleſſed name be ſanctified,  
Thy holy word might vs inflame:  
In holy life for to abide:  
To magnifie thy holy name.

From all erroneous defend and keepe  
The little ſlocke of thy poore ſheepe.

Thy kingdome come euen at this houre.

And henceforth euerlaſtingly,

Thine holy Ghoſt into vs poure.

With all his giſts moſt plenteouſly.

From Sathans rage and filthy band,

Detend vs with thy mighty hand.

Thy will be done with diligence,

Like as in heauen, in earth alſo:

In troubl graunt vs patience,

Thee to obey in wealth and woe.

Let not fleſh, blood, or any ill,

Preuaile againſt thy holy will.

Giue vs this day our dayly bread,

And all other good giſts of thine:

Keepe vs from warre and from bloodſhed,

Alſo from ſickneſſe death and pine,

That we may liue in quietneſſe,

Without all greedily careleſneſſe.

Forgiue vs our offences all,

Releue our carefull conſcience,

As we forgiue both great and ſmall.

Which vnto vs haue done offence.

Prepare vs Lord for to ſerue thee,

In perfect loue and vnitie.

O Lord into temptation,

Leade vs not when the ſend doth rage,

To withſtand his inuafion,

Giue power and ſtrength to euery age.

Arise and make ſtrong thy feeble houſt,

With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,

The dayes and times are dangerous,

From euerlaſting death ſaue vs,

And in our laſt neede comfort vs,

A bleſſed end to vs bequeath,

Into thy hands our ſoules receiue.

For thou O Lord art King of kings,

And thou haſt power ouer all:

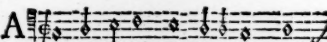
Thy glory ſhine in all things,

In the wide world vniuerſall.

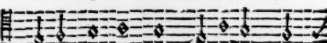
Amen, let it be done O Lord,

That we haue praide with one accord.

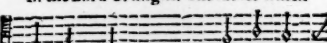
## The Creede.



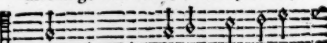
I I my beliefe and conſcience, is



in the Lord of might: The father which

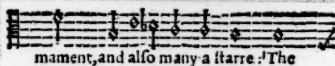


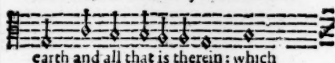
all things hath made, The day and eke

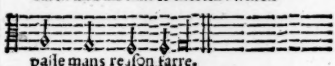


the night, The heauens and the fir-  
manent

## The Creede,

  
mament, and also many a starre: The

  
earth and all that is therein: which

  
paile mans reason tarre.

And in like maner I beleue,  
In Christ our Lord his Sonne:  
Coequall with the deitie.  
And man in flesh and bone:  
Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Marie borne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe,  
To death to saue vs all.

And suffering most grievous paine,  
Then Pylate being Iudge,  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickned in the spirit:  
His body then was buried,  
As is our vie and rite.

His spirit did after this descend,  
Into the lower parts:  
Of them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:  
To tend he might be glorified,  
Out of all griefe and paine.

Ascending to the heauens highe,  
To sit in glorie still:  
On Gods right hand his father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day,  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath dearly bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie,  
The third person in trinitie,  
Beleue I stedfastly.

The holy and Catholicke Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow:  
Which Satan doth disdain.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sinnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,

## A Prayer to the holy Ghost,

Which now doe giue them light.

And then shall Christ our Saviour,  
The sheepe and goates diuide:  
And giue life euerlastingly,  
To those whom he hath tride.  
Within his Realme celestiall,  
In glorie for to rest:  
With all the holy companie,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each howre:  
To whom be all Dominion,  
And prayse for euermore.

A prayer to the holy Ghost, to be sung  
before the Sermon.

*Sing this as the 41. 9. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all:

Teach vs to know thy word aright,  
that we doe neuer fall.

O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe our King and his counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuelst thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy spirit direct aright,  
the preachers of thy word:  
That thou by them maiest cut downe sinne,  
as it were with a sword.  
Depart not from those pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed spirit of truth keepe vs,  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day & night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.

*All glorie to the Trinitie,  
that is of mightiest most  
To liuing Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath bene heretofore:  
As it is now, and so shall bee,  
henceforth for euermore.*

# Dapacem Domine. The Lamentation. A Thankesgiuing.

Da pacem Domine. E. G.

**G**lue peace in thee our dayes

O Lorde, great daungers are now at

hand, thine enemies with one accord

Christ's name in eury land, seeke to

deface, root out and race, thy true

right worship indeed: be thou the

stay, Lord we thee pray, thou helpt

alone in all neede,

Giue vs that peace which we doe lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou doest not slacke,  
Which we vnkindly gaine stricke,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the truth;  
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true:  
Do pierce our heart, our liues to amend,  
And by faith Christ renew,  
Thot feare and dread,  
Warre and blood shed,  
Through thy sweet mercy and grace,  
My from vs slide,  
Thy truth may bide:  
And shine in eury place.

## The Lamentation.

*Through perfect repentance the sinner hath a sure  
trust in God, that his finnes shall be washed a-  
way in Christ's blood.*

**O** Lord in thee is all my trust, giue

care vnto my wofull crie: Reliue mee

not that am vnjust, but bowing downe

thy heavenly eye. Behold how I doe

still lament, my finnes wherein I doe

offend: O Lord for them shal I be shent,

Sith thee to please I doe intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed that they desire:  
To thee therefore still shall I crie,  
to wash away my sinfull crime:  
Thy blood O Lord, is not yet drie,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to powre on me the gifts of grace,  
That when this life must fleete away,  
in heaven with thee I may haue place,  
Where thou doest raigne eternally,  
with God which once did downe thee send:  
Where Angels sing continually,  
to thee be prayse world without end.

## A thankesgiuing after the receiuing of the Lords Supper.

*Sing this as the 137. Psalme.*

**T**HE Lord be thanked for his gifts,  
and mercies euer more:  
That he doth shew vnto his Saintes,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserve:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefits they be so great,  
to vs: that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserve more worthily,  
of him to be abhord.

Nought else but sinne and wretchednes,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his light.

The heavens aboue and all therein,  
more holy are then we.  
They serue the Lord in their estate,  
ech one in their degree.  
They doe not strue for masterhip,  
nor slacke their office set:  
But feare the Lord, and doe his will,  
hate is to them no let,

## A Prayer.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skilfull natures lawe.  
The Sea and all that is therein,  
doth bende when he doth becke:  
The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these,  
were made them for to rule:  
Doe not so know or loue the Lord,  
as doth the Oxe or mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not,  
auoyd the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor doe the thing that might vs ioyne,  
to Christ and quiet ease.

Thus are we all his enemies,  
we cannot it denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.

And all the law of God the Lord,  
he did it full obey:

And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:

A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and taste:  
His mercies great thou mayest record,  
if that his spirit thou hast.

As once the corne did line and grow,  
and was cut downe with sith:  
And threshed out with many stripes,  
out from his huske to drie.  
And as the mill with violence,  
did reue it our so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hote,  
did close it vp in heate:  
And all this done that I haue sayd,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be,  
an euellasting bread:  
With much reproach and troubles great,  
on earth his life he led:  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

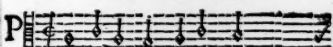
Because the iuice that in them is,  
as comfortable drinke:  
We might receiue and ioyfull be,  
when sorrowes make vs shrinke:  
So Christes bloud our pressed was,  
with nailes and eke with speare:  
The iuice whereof doth saue all those,  
that rightly doe him feare.

And as the cornes by vntie,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many Grapes make but one wine,  
so should we but one:  
In faith and loue, in Christ above,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew,  
that we his chosen be:  
By faith in him to leade a life,  
as alwayes willed be.

And that we may so doe indeede,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

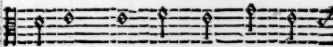
Robert Wise dome!



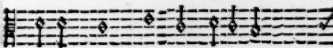
Reserue vs Lord by thy deare



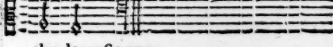
word, from Turke, and Pope defend



vs Lord, which both would thrust out



of his throne, our Lord Iesus Christ



thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords, by right:  
Thy poore afflicted flocke defend,  
that we may praye thee without end.  
God holy Ghost our comforter,  
be our patron, helpe and succour:  
Giue vs one minde and perfect peace,  
all giftes of grace in vs increase.

Thou liuing God in persons three,  
thy name be prayed in vntie:  
In all our neede so vs defend,  
that we may praye thee world without  
end.

FINIS.

# A forme of Prayer to bee vsed in priuate houses euery

## Morning and Euening.

### Morning Prayer.



**A**lmightie God and most mercifull Father, we do not present our felues here before thy Maiestie, trusting in our own merites, or worthinesse, but in thy manifold mercies, which hath promised to heare our prayers and graunt our requestes, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our felues together in his name, with full assurance, that he will not enely bee amongst vs, but also be our mediator and advocate to thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we most iustly deseruethy wrath and sharp punishment, but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies, we haue quietly passed this night. Graunt (O heavenly Father) that we may bestowe this day wholly in thy seruice, so that all our thoughts, words, and deede, may redound to the glorie of thy name and good ensample of all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heire with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conseruation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our felues, and for them that thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee, their onely Sauour and redeemer, but forasmuch as they cannot beleue, except they heare, nor cannot heare but by preaching: and none can preach, except he be sent: therefore (O Lord) raise vp faithful distributors of thy mysteries, who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy glorie. Contrarily confound Sathan, Anichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sedes, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord wee bee fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpperhand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our finnes and wickednesse, be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thine anger, and thou punishest them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuest them to mercie. We therefore most wretched sinners bewile our manifold finnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shewe thy mercies vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying. *Our Father which art, &c.*

### Euening Prayer.

**O** Lord God, Father euerlasting, and full of pitie, wee acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, muchlesse to present our felues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deservings: for our consciences doe accuse vs, and our finnes doe witness against vs, and we knowe that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs, when we feele our felues, (as it were) allowed vp of death and desperation, we utterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold

*sinnes*



## Prayers.

finnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy Gosell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord and forgieue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praye thee, nor call vpon thy Name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer let forth thy praye and glorie.

And albeit wee be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shephard, and wee thy flocke: thou art our Redemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, graunt O deare Father, that we may, to take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season, that wee be not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our keepe be not excessive, or ouermuch, after the vnchangeable desires of our flesh, but onely sufficient to content our weake nature, that wee may bee the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at  
all times.

**H**onour and praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne, when wee were vtterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance: These benefites, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee, for thy deare Sonne Iesus Christ, take, graunt vs al, aies thy holy spirit, whereby wee may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruantes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deere father, to receiue thy word any more in vain: but graunt vs alwayes the assistance of thy grace and holy spirit that in heart, word and deed, we may sanctifie and doe worship to thy name: helpe to amplify and create thy kingdom and whatsoever thou sendest, wee may heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee. but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpful vnto others. Be mercifull O Lord, to our offence, and seeing our debts great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

*Lord increase our faith.*

A confession for all estates  
and times.

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine Maiestie, that wee are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding, O heavenly Father, forasmuch as wee are displeased with our selues, for the finnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake,

to shew thy mercy vpon vs, to forgive vs all our finnes, and encrease thy holy spirit in vs, that we acknowledging from the bottome of our hartes, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites, as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearly beloued Sonne Iesus Christ, our onely Sauour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake wee are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorow him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, bee all honour and glory, without end, Amen.

**A Prayer to be said before a man  
begin his worke.**

**O** Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our need, wee beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour, may bee a witness vnto vs, of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseech thee, that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeuour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedie affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that abilitie, that thou of thy mercie shalt giue vs, and knowing that all good things come of thee graunt that wee may humble our selues to our neighbours, and not by any means lift our selues aboue them, which haue not received so liberall a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouertie and neede, then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberallitie, that wee be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces, and benefices, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs. O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

**A Prayer for the whole estate of  
Christis Church.**

**A**lmighty God and most mercifull Father, we humble submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hartes, that this seede of thy word, now sowne amongst vs, may take such deepe rootes, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choke it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and a hundred folde, as thy heavenly wisdom hath appointed. And because we haue neede continually to craue many things at thy hands: we humbly beseech thee (O heavenly Father) to graunt vs thy holy spirit to direct our petitions, that they may proceede from such a serene minde, as may be agreeable to thy most blessed will, and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed. Let thy strength (O Lord) sustaine our weaker esse, that we being defended with the force of thy grace may be safely preferred against all assaults of Satan: who goeth about continually like a roaring Lyon seeking to deuour vs, increase our faith (O mercifull father:) that we doe not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements, of the world, doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy wisely prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy church.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of minde, may worshiipe thee our onely God and Sauour. And that all pastors, shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy cholen people, may both in their life and doctrine be found faithfull setting onely before their eyes thy glory, and that by them all poore sheepe which wander, and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the hearts of rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whome thou hast committed the sword, especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and encrease the honourable estate of the Kings Maiestie. And all his most noble Councillours, and Magistrates, with all the spirituall Pastors and Ministers.

## Prayers.

nisters, and all the whole body of this common weale. Let thy fatherly fauour so preferue them & thy holy spirit so gouerne their hearts that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the price rule of thy holy word, and for that we be all members of the myssical bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kind of crosse or tribulation: as war, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence O Lord all rauening Wolves, which to fill their bellies seeke to destroy thy flock. and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, & daily condemned for the testimonie of thy truth. And though they be vterly delittled of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly & chearefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and floure through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

### A prayer against the Deuill and his manifold temptations,

*made by S. Augustine.*

There wanted a temper, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The temper was present, and there wanted neither place nor time, but thou heldst me back that I should not consent. The tempter came full of darknes as he is, & thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue mee, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For hee is the great red dragon, the olde serpent, called the Deuill and Sathan, which hath seven heads, & ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing weights innumerable, & beastes great and small, that is to say, diuers sorts of fiends, which practise nothing else day, and night but goeth about seeking whom hee may deuour, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth

vpon gold, as if it were mire, and is of opinion, that Iordan shall runne into his mouth, and which is made of such a mold, that hee feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall pucker vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs, O Lord, that we may flee vnder them from the face of this dragon, that pursueth vs: and hence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his only desire to deuour the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersarie, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing else, practise vpon vs by all kinde of meanes assaulting vs day and night with traynes and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slea our soules. And yet such is our great madnesse O Lord, in that whereas wee see the dragon continually in a readines to deuour vs with open mouth, we neuer thelesse do sleepe, and reioyce in our owne slothfullnes, as though wee were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually and neuer sleepe, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: He hath set snares for vs in our words & our works, and in all our life. But thou O Lord deliuer vs from the net of the fowlers, and from hard words, that wee may giue prayse to thee, saying: blessed be the Lord, who hath not giuen vs vp to be a pray for their teeth, our soule is deliuered as a sparrow out of the fowlers net, the net is broken, and we escaped.

### The confession of the Christia.

*Faith.*



Beleeue and confesse my Lord God eternal, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that hee might in him be glorified, but also by his fatherly prouidence, gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Saviour and Messias. who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except

*sinne.*

## Prayers.

sinne, to assure vs of mercie and forgiveness: for when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie of the Priestes, hee was guiltlesse condemned vnder Pontius Pylate, then President of Iurie, and most scandalously hanged on the Crosse betwene two theues, as a notorious trespasser, where taking vpon him the punishment of our finnes, hee deliued vs from the curse of the law.

And forasmuch as hee being onely God, could not feele death, neither being onely man, could overcome death, hee ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuerie iudgement of God, euen as hee had bene in extreme torments of hell, and therefore cried with a lowd voyce: my God, my God, why hast thou forsaken me? thus of his mercie without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiencye hereof. which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue, the third day, hee conquered death, euen so the victorie of our faith standeth in his resurrection, and therefore without the one, wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen above, as in earth beneath: yet is he present with vs in his members, euen to the end of the world, in preseruing and gouerning vs with his effectuell power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world beganne, will come in the same visible forme, in the which he ascended with an vnspcakable maiestie, power, and companie, to seporate the Lambes from the Goates, the elect from the reprobate. So that none, whether hee be a-lue then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father,

and the Sonne, who regenerateeth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that wee bee the children of God, brethren to Iesus Christ, and fellowe heires with him of life euerlasting, yet notwithstanding it is not sufficient to beleene that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holie Ghost hath his power and effect, except we doe applie the same benefits, to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the giftes of God, whether they be temporall or spirituall, to the praise and furtherance of the same, which Church is not seene to manse, but onely knowne to God, who of the lost sonnes of Adam, hath or dained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saued: the which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens & markes whereby it may be knowne. First the worde of God, contained in the olde and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to reade and vnderstand. For without this word, neither Church, councill, or Decree can establish any point touching saluation. The second is, the holy Sacraments, to wit of Baptisme, and the Lordes Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once secured, is signified that wee (aswell infants as others of age and discretion) being strangers from God by originall sinne, are received into his familie and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not onely feede our bodies, but also spirituallie nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, followe mans fantasie, but as Christ himselfe hath ordained, so must they be ministred and by such as by ordinarie vocation are thereto called. Therefore whosoever reuereth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is ecclesiasticall Discipline, which standeth admonition and correction of faults. The final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to be-

long



### The Table.

be Iewes or Gentiles, and leade vs to vaine confidence in creatures, & truſt in our owne imagination, the puniſhment whereof, although God oftentimes deſtroyeth in this life, yet after the generall reſurrexion, when our ſoules & bodies ſhal riſe againe to immortalitye, they ſhall bee damned to vniuerſall fire, & then we which haue forſaken all mans wiſedome, to cleaue vnto Chriſt, ſhall heare the ioyfull voyce, Come ye bleſſed of my Father, inherite the kingdom prepared for you from the beginning of the world: and ſo ſhall goe triumphing with him in body and ſoule, to remaine eternally in glory: where we ſhal ſee God face to face, and ſhall no more neede to inſtruce one another, we ſhall all know him, from the higheſt to the loweſt. To whom with the Sonne and the holy Ghoſt, be all prayſe, honor and glory, now and euer. So be it.

FINIS.



A Table for the number of the whole Psalmes, and also in  
what leafe you may finde euery of them.

<i>Psalme.</i>	<i>A</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Fol.</i>	<i>Psalme.</i>	<i>Fol.</i>		
30	All land and,	15	67	Hau mercy on vs.	37	130 Lord to thee,	81	
49	All people har.	26	73	How euer it be;	36	120 Lord faue me.	86	
78	Attend my people.	26	24	How pleasant.	50	143 Lord heare my.	87	
12	Amid the preate.	49	98	He that wishin,	55			
100	All people that.	54						
	<b>B</b>		<b>I</b>			<b>M</b>		
11	Belight and glad.	48	5	Incline thine eares.	2	23	My thepheard is.	12
119	Blessed are they.	72	11	I trust in God.	5	62	My heart doth.	14
128	Blessed art thou.	81	30	In trouble and.	9	63	My soule to God.	25
138	Behold and haue.	79	25	I lift my heart.	12	71	My Lord my.	40
142	Before the Lord.	87	34	I will giue laud.	17	103	My soule giue.	66
144	Bless be the Lord.	87	39	I said I will.	11	104	My soule prayfe.	38
			40	I waited long.	21	145	My soule prayfe.	96
			43	Iudge and reuenge.	23			
	<b>D</b>		77	I with my voyce.	44		<b>N</b>	
33	Do not O Gods.	42	92	It is a thing.	55	115	Not vnto vs.	78
			100	In God the Lord.	64	124	Now Israell.	79
	<b>E</b>		101	Imercy will and.	65		<b>O</b>	
127	Except the Lord.	81	109	In speechless silence.	74	3	O Lord how are.	2
			116	I loue the Lord.	71	4	O God that art.	2
	<b>G</b>		120	In trouble and.	78	7	O Lord my God.	3
29	Giue to the Lord.	14	121	I lift mine eyes.	78	8	O God our Lord.	3
37	Grudge not to see.	19	132	I said in heart.	78	15	O Lord within.	6
48	Great is the Lord.	25				17	O Lord giue eare.	8
54	God faue me for.	31		<b>L</b>		19	O God my strength.	8
207	Giue prayfe vnto.	63	6	Lord in thy wrath.	2	21	O Lord how ioy.	10
107	Giue thanks.	66	16	Lord keepe me.	6	22	O God my God.	10
148	Giue laud vnto.	59	26	Lord be my Iudge.	13	31	O Lord I put.	35
			35	Lord plead my.	18	44	Our eares haue.	13
	<b>H</b>		42	Like as the Hart.	23	51	O Lord consider.	19
12	Helpe Lord for.	5	68	Let God arise.	31	55	O Lord giue eare.	31
23	How long wilt.	5	72	Lerd giue thy.	41	60	O Lord thou.	31
35	Hau mercy on.	29	16	Lord bow thine.	51	63	O Lord my God.	35
106	Hau mercie Lord.	32	88	Lord God of.	42	64	O Lord vnto my.	36
						70	O Lord to my.	40
						79	O Lord the Gen.	47



# The Table.

<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>
94 O Lord thou.	16	115 Such as in God.	73	99 The Lord doth raigue.	62
25 O come let vs.	62	149 Sing ye vnto.	50	100 The Lord did say.	76
98 O sing ye now.	61	T.		101 The man is blest.	76
102 O heare my prayer.	65	1 The man is blest.	1	102 Those that.	80
108 O God my heart.	71	14 There is no God.	6	103 There will I prayse.	81
117 O all ye nations.	76	19 The heauens and.	9	143 There will I laud.	82
118 O giue ye thanks.	71	21 The Lord is onely.	11	V.	
219 O Lord let my.	85	24 The earth is all.	12	75 Vnto thee God.	44
12 O Lord that heauen.	79	27 The Lord is both.	13	W.	
129 Olt they now.	81	28 Thou art O Lord.	14	1 Why did the Gentiles.	8
131 O Lord I am not.	82	22 The man is blest.	19	2 Why heart and.	6
133 O how happie.	82	16 The wicked with.	22	3 What is the.	4
135 O prayse the Lord.	81	41 The man is blest.	25	52 Why doest thou.	30
139 O Lord thou hast.	85	46 The Lord is our.	27	74 Why are thou.	43
141 O Lord vpon.	86	50 The mightie God.	28	111 With heart I doe.	75
P.		50 The God of Gods.	31	114 When Israel.	76
38 Put men to no.	30	51 The foolish man.	31	126 When that the.	83
106 Prayse ye the Lord.	84	57 Take pittie for thy.	36	137 Whereas we late.	84
116 Prayse ye the Lord.	89	65 Thy prayse alone.	44	Y	
147 Prayse ye the Lord.	97	76 To all that now.	48	13 Yerighteous in.	56
R.		80 Thou heard that.	51	47 Ye people all in.	35
61 Regard O Lord.	74	83 Thou hast bene.	52	58 Ye rulers which.	83
12 Remember Dauids.	82	87 That Citie shall.	53	66 Ye men on earth.	36
S.		89 To sing the.	61	113 Ye children.	78
59 Send aide and saue.	53	90 Thou Lord hast.	63	150 Yeid vnto God.	99
96 Sing ye with.	62	93 The Lord as.			
69 Saue me O God.	39	97 The Lord doth.			

These ye shall haue in the  
beginning of the Booke.

*Veni Creator spiritus.*  
*Venite exultemus.*  
*Te Deum Laudamus.*  
The song of the three children.  
*Benedictus.*  
*Magnificat anima mea.*  
*Nunc dimittis.*  
The humble sute of a sinner:  
*Quicunque vult.*  
The Lamentation of a sinner.  
*The Pater noster.*  
The 10 Commandments.

These follow after  
the Psalmes.

Prayse the Lord.  
Behold now giue.  
Attend my people.  
Our Father which.  
All my beleeve and.  
Come holy spirit.  
Giue peace in the's.  
O Lord in thee is all.  
The Lord be thanked.  
Preferae vs Lord.  
Also certaine godly prayers.

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